

Word of Faith Church, Inc.
2100 Broadway Ave
San Pablo, California 94806
www.wordoffaith.com
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The Blood of Jesus

1. The Blood of Jesus is the most Powerful element in the existence of man, on the face of the earth, in the universe and in any other atmosphere that may exist. And hell depends on the fact that the Children of God never find out the real Power of the Blood.
2. The Blood of Jesus is the most effective weapon for spiritual battle. It is the very substance by which Jesus purchased our eternal Redemption and Deliverance.
3. Most Saints honor the Blood of Jesus. We sing about the Blood of Jesus, thank God for the Blood, but never really understand its significance.
4. The moment we understand and believe the authority, and the legality and the power released when we plead the Blood, everything, absolutely everything will change in the spiritual realm in our lives.
5. Darkness loses its claim. Accusations lose their force. Fear loses its grip. The enemy loses his right to operate and the Saints step into a level of victory that has been ours all along. Yet rarely accessed, because we did not know the power available to us.
6. The Blood of Jesus is not religion or sentimental language. It is not poetic expression or symbolic comfort. It is the legal foundation of redemption. The very substance that shattered the dominion of satan and gave the believer permanent standing before God.
7. Rev 12:11 says, "They overcame him by, The Blood of the Lamb and the word of their Testimony".
8. Overcame is not a gentle word, it is a warfare word. It means conquered, subdued, to render powerless. And Scripture declares that the weapon that conquered satan was the Blood of Jesus.
9. However, we as Saints limit the Blood to forgiveness only. We see it as the cleansing agent of Salvation, the remover of guilt, and the assurance of Heaven.
10. We celebrate what it has done, but never apply the Blood to present situations in our lives.
11. The Blood of Jesus is a Living witness of what Jesus has done for us.

12. "Living Witness" means active testimony. The Blood does not sit in the past; it speaks in the present. Heb 12:24, "The Blood of Jesus speaks better things". Gen 4:10
13. The Blood still speaks. The Blood still testifies. The Blood still declares your freedom, your righteousness, your protection and your covenants rights. This is why satan fears the Blood more than anything else in the life of a believer. The Blood is the evidence of Satan's defeat. The Blood is the receipt of our redemption.
14. It activates God's intention to restore everything the enemy stole from mankind.
15. The Blood of Jesus is the legal document that declares you untouchable by accusation, unclaimable by darkness, and unreachable by the dominion of sin.
16. When we plead the Blood of Jesus, we are not begging. We are not hoping. We are invoking legal truth. We are establishing covenant territory. You are applying the finished Work of Christ to the situation in front of you. (Family, Finances, spiritual attacks, etc.)
17. To plead the Blood is to establish what the Blood has already accomplished. It is to draw a line the enemy cannot cross. It is to enforce Divine Protection. It is to silence the voice of fear.
18. It is to answer every accusation with the verdict of the Cross. When the believer says, "I plead the Blood", I stop him dead in his tracks.
19. Pleading the Blood of Jesus opens the door to getting what you are praying and decreeing.
20. Satan knows that pleading the Blood of Jesus is the sign of his permanent defeat in this world and in the world to come.
21. How do we apply the BLOOD OF JESUS spiritually and know it will work??? You use your mouth to plead the Power of the Blood over your life, home, finances, etc..... When you plead the Blood this way, God activates the part of the Covenant that you are praying for. For example, when you plead the Blood of Jesus for protection, you express your faith in the Blood's protection. You express your faith in the Covenant and God automatically sends His protection Angels to guard you and your Family. The same thing happens when you plead the Blood for healing, deliverance and provision. Which must be in line with your confession.
22. When an attack comes, you can plead the Blood and the Blood will stand between you and that attack.
23. Whatever people, satan, etc...are trying to form against you, lies, fear, deceit, manipulation, curses or any other darkness, the Blood will stand against it.

24. The word plead in the Scriptures carries legal weight and it means to present evidence, to declare a verdict, to enforce rights. Isaiah 43:26 says, “Put me in remembrance; let us plead together.” Plead is not an emotional appeal; it is legal presentation. When we plead the Blood, we are presenting the Blood as evidence before God and before the enemy. And the evidence of the Blood is irrefutable. (Impossible to deny, the Blood is unquestionable and incontrovertible). It proves the debt is paid and the sentence is satisfied. It proves the curse is broken. It proves the (We) Child of God is free.
25. The Blood of Jesus is Heaven’s ultimate argument. When we plead the Blood, we are not arguing our worthiness or our performance or our goodness. We are presenting Our Lord and Savior’s sacrifice and saying, “This is my Standing, this is my Right, This is my Protection and This is my Covenant”.
26. The Blood answers everything the enemy brings against us, because the Blood has already answered it through the Cross.
27. Please Saints of God, we must understand, the Blood does not wait to be applied, it waits to be enforced. It is not inactive; it is waiting for YOUR VOICE! It is waiting for agreement. The Blood is saying “I am waiting for your confession”. The Blood has already accomplished redemption (restored us to the Righteousness of God), but confession applies the accomplishment to the situation.
28. 1John 1:7 declares, “The Blood of Jesus Christ, God’s Son cleanseth us from all sin.” Cleanse is present tense. It is continual. It is active. The Blood is always working, always cleaning, always defending. But it only works where Faith and confession releases it. This is why the believer must speak. Faith in the Blood must be vocal. It must be declared. It must be applied. In the Old Testament, the Blood had to be placed visibly on the doorpost. It was not enough that the Lamb died. The death saved no one until the Blood was applied. Exodus 12:12-13 record God’s promise. “When I see the Blood, I will pass over you.” God did not say, “When I see your sincerity; your title; your position; your singing.” He did not say, “When I see your desperation.” He did not say, “When I see your fear”, He said, “When I see the Blood”. The Blood is what stops judgement and halts destruction. The Blood seals protection and under the New Covenant, the application is not physical, it is vocal. Saints apply the Blood through confession, by saying, “I plead the Blood of Jesus”.
29. Plead the Blood over your mind, your home, your body, your path, your decisions etc...
30. When you align with the Truth of the Blood, Heaven responds instantly because Heaven moves according to the Covenant. This is why the enemy

fighters our understanding of the Blood of Jesus. If he can keep us thinking the Blood of Jesus is from a history book, he can keep us from using it! If he can keep it in the realm of reverence instead of authority, he can keep us thanking God for it and never applying it. If he can convince us that it is outdated, he can keep us powerless in moments where we need it the most for protection, peace, a shield and to silence him.

31. The Blood silences him more effectively than anything else, because, he cannot argue with the Cross. He can argue with our feelings, emotions and circumstances, but he cannot argue with the Blood of Jesus.
32. The Blood is the eternal declaration of his defeat. It is the eternal proclamation of our Righteousness and the cancellation of all his claims against us, he once held.
33. That is why Hebrew 10:19 declares that we have, “Boldness to enter into the Holiest of Holies, by the Blood of Jesus”. Boldness is not arrogance. Boldness is confidence based on legal standing. The Blood gives us the right to stand before God without fear and gives us the right to resist Satan without doubt and gives us the right to walk in the Authority of God without hesitation.
34. The Saint who knows how to use the Blood is Believer, a person who walks in unstoppable confidence.
35. The Blood not only protects, but it purifies, it not only cleanses, but it empowers. It not only shields, but it sanctifies, it not only defends, it also declares.
36. When you plead the Blood, you are not just blocking Satan, we are aligning ourselves with Divine identity. We are stepping into the consciousness of bringing redemption. Positioning ourselves as being Blood bought, Blood washed and Blood sealed.
37. The Blood of Jesus is Heaven’s final Word on you. It declares you Forgiven, Holy, Righteous and Protected, Untouchable by the curse, and redeemed from all destruction from the enemy.
38. When we plead the Blood we are speaking what Heaven has already spoken and continues to speak. The Blood is not only our covering, but our claim and not only protects what is against you, but establishes what is already ours in our Savior, Jesus Christ.
39. When we plead the Blood, we are not only resisting the enemy, but we are enforcing Covenant territory, we are declaring, this mind, heart, house, family, this future belongs to God and the proof of ownership is 1 Cor 6:20 says, “You are Bought with a Price”. The Blood is that price.

40. When satan comes with fear, confusion, or accusation against the mind, the believer can declare, the Blood and instantly over our thoughts and the darkness is gone.
41. The Blood speaks louder than intrusive thoughts, bad memories, anxiety, lies and accusation. The Blood answers every accusation with Righteousness.
42. To plead the Blood over the mind is to declare that our thoughts are governed by the Peace Christ purchased. Is 26:3, He will keep those in perfect peace whose mind is stayed on him.
43. The Blood qualifies us for that PEACE, because it separates everything that would separate you from God.
44. When we plead the Blood, we place the Blood, between our mind and the enemy. The same is true for our natural body.
45. The enemy always targets the body, because it is the instrument that God manifest His Will on the earth. Our bodies are a vessel, a carrier of Divine purpose. Pleading the Blood over the Body is Covenant reinforcement. It declares that sickness, pain, and premature death have no legal right ground to operate because the body is redeemed from destruction Ps 103:4, says God "Who redeemed my life from destruction".
46. Your Body no longer belongs to sickness or disease. When we plead the Blood, we apply, not request that principle. And the same Blood that cleanse the body, cleans the soul.
47. The Blood works the same in Family Matters, Ex 12:7,14. Where the Blood on the door post stop the death, Angel. The Blood of Jesus can and will save our Families.
48. The destroyer is still active in the world, but he cannot cross the Blood line. The Blood OF JESUS remains the dividing line between covenant people and destructive forces.
49. Pleading the Blood over your home is not a ritual; it is a spiritual jurisdiction. We are declaring this home has been purchased, by God. This Family has been claimed. The Blood stands guard. This is why we experience unexplainable Peace when we plead the Blood of Jesus.
50. The Blood of Jesus brings order. The Blood brings clarity. The Blood brings rest. The Blood brings alignment. The Blood brings Divine settling. Just know – when you feel the atmosphere shift, you are not imagining, the Blood literally enforces Divine boundaries that darkness cannot cross. The enemy thrives in unguarded places, but the Blood establishes spiritual walls.

There are 30 plus point to study and Blood Prayers that will be shared in this series. The 5:00 Morning Prayer (Intercessory) will begin praying the Blood Prayers Friday Morning. Everyone is invited to attend.

51. The Blood does not merely give confidence, it gives access (permission, ability, or means to enter or approach) to the Mighty God, Himself, by Way of Our Lord and Savior Jesus Christ. ****Hebrews 10:19-25, says, “We enter into His Presence by the Blood!” Full Access to Him is ours; if we enter in, by the Blood of Jesus.

52. Important to Remember: The Blood does not merely give Confidence, it gives access. ****Hebrews 10:19-25, says, “We enter by the Blood!” Full Access is ours. **Conscience: Joint knowledge of God and man. Knowledge of our acts, state or character as to right or wrong. The faculty, power, or principle which decides the lawfulness of our actions and affections and approves or condemns them. The moral faculty or sense; consciousness of action. It is the eye, the judge, and guide of the inner man.**

53. Romans 1:18-32 (these people are not sprinkled); Hebrew 10:19-36; 10:24-25; 1Peter 1:2; Ex 24:8, Now the Blood has been sprinkled on us.

54. The Blood cleanses the consciousness, that is why we can go boldly before the Throne of Grace and not feel wrong.

55. We plead the Blood by Faith, and our faith cannot rise above the level of your consciousness. That is why our consciousness must remain in a clean place.

56. If we are in a compromised position, in sin or feeling unworthy, we will pray like a beggar. However, if we are pure with God, we will pray like an heir, bold and expecting the Blood to do its job.

57. Sprinkling in the Word of God is Blood language. Heb 9:13-14; 11:28; 12:24; 1 Pet 1:2 Ex 12:7; 12:13-14

- Ashes Ex 9:8-10
- Blood on Altars Ex 29:16
- Blood on Priest Ex 29:21
- Blood on Book Ex 24:6
- Blood on People Ex 12:7;12-13.
- Blood on Ground Lev 4:6,17
- Blood in the Holy Place Lev 66:27
- Blood on the Tabernacle Heb 9:21
- Blood on Hearts Heb 10:22; 12:24; 1Pet 1:2

58. Now comes one of the most overlooked truths of all. Pleading the Blood of Jesus is not only defensive, but it is offensive. It pushes back darkness. It

disarms spiritual arguments. It confronts demonic claims. It advances the believers' authority into territory that once seemed impenetrable. Rev 12:11 does not say believers "survived" by the Blood; it says they overcame.

59. Overcame is victory language. Overcame is advancement language. Overcame is conquest language.
60. When we plead the Blood of Jesus over a situation, we are applying the victory of the Lord Jesus Christ to that situation. We are not trying to win; we are enforcing a secure win.
61. We are not trying to get God to act but we are enforcing what God has already done through the Cross. We are not trying to create power; we are releasing power, that is already present.
62. Pleading the Blood is our way of saying, "This ground belongs to Jesus Christ, my Lord and Savior and I enforce His victory right here, for my situation".
63. This is why the enemy despises Saints who understand the BLOOD OF JESUS, that are obedient, and are walking with the authority God has placed over them. The enemy is not afraid of titles, our works, a little Church, at Church, act like repentance; kneeling because everyone else is; loud prayers, etc.... but he cannot endure Saints who live right; plead the Blood of Jesus; that are obedient; Worship in the Spirit and can go beyond the Veil. Because the Blood strips him of every legal right, the Blood nullifies every curse. The Blood denies satan access to us and exposes his defeat.
64. The Blood of Jesus is a living testimony of Satan's defeat. Present and past (forgetting those things behind, Phil 3:13-14). God is calling us on High.
65. When you Plead the Blood of Jesus You are reminding satan of what he cannot change, challenge or overturn, God's Blood.
66. The Blood means he has no rights and when the (WOF Living Right Saints) declares the BLOOD OF JESUS, they are speaking with the Authority of Heaven's Highest Court.
67. And yet the revelation goes deeper still. The Blood does not only speak to the enemy; it speaks to our own hearts sprinkled from an evil conscience. The Blood silences internal condemnation." It silences the voice that says, "You are unworthy". It silences the memory that says "you failed." It silences the shame that says, "You are disqualified."
68. Pleading the Blood of Jesus over your own heart is not self-comfort, it is identity alignment. We are declaring "My conscience agrees with Heaven". The Blood does not only cleanse us; it redefines us (REDEFINE: to give a new meaning to, intentionally change our behavior, beliefs to align with new,

authentic, or more fulfilling identity often by letting go of past practices; rethink us).

69. When we plead the Blood of Jesus over our minds, emotions, decisions and over our past, we step into the consciousness of being cleansed, accepted, and Righteous. We begin to understand God through Grace, not Guilt.
70. We no longer approach God as orphans, but as washed, justified and welcomed children to their Father.
71. One of the greatest mysteries of the Blood, it prepares the atmosphere for fellowship with God. The Blood of Jesus not only keep us from darkness, but it draws the believers into nearness with God.
72. Prayer that ignores the Blood remains weak.
73. Prayers that acknowledge the Blood become authoritative.
74. When we plead the Blood of Jesus, we are not asking for anything new, but we are enforcing what God has already done for us. And satan knows and hates our position.
75. When we plead the Blood, barriers fall, distractions weaken, clarity increases and the heart becomes tender before the Lord. NOTE: Each morning as you enter into your space, pleas the Blood of Jesus.
76. The Blood clears away everything that once stood between God and humanity, so that Communion with God become natural, not strained.
77. Pleading the Blood breaks seasons of dryness. It restores our awareness of God's Presence.
78. There is one more dimension that makes the Blood unstoppable. The Blood of Jesus is **Covenant**. It is God's own OATH, HIS OWN PROMISE, GOD'S OWN GUARANTEE.
79. WE ARE STANDING ON THE COVENANT GOD MADE, SEALED AND **SWORN BY HIMSELF**.
80. WHEN WE PLEAD THE BLOOD, WE ARE NOT TRY TO CONVIENCE GOD; WE ARE INVOKING WHAT HE HAS ALREADY SAID.
81. WE ARE SAYING "GOD HAS BOUND HIMSELF TO THIS PROMISE TO ME. GOD HAS SWORN AND SEALED THIS TO ME AND NOTHING ON EARTH OR IN HELL CAN OVERTURN THIS COVENANT GOD HIMSELF HAS ESTABLISHED FOR ME". THIS IS THE AUTHORITY WE HAVE IN THE BLOOD OF JESUS.
82. YOUR AUTHORITY RISES WHEN YOU PLEAD THE BLOOD OF JESUS. WE BEGIN TO SPEAK WITH WEIGHT; WE BEGIN TO WALK WITH CERTAINTY; WE BEGIN TO RESIST WITH CLARITY AND WE BEGIN TO EXPECT VICTORY INSTEAD OF DEFEAT.

83. THE BLOOD IS NOT A FEELING, IT'S A FACT. THE BLOOD IS NOT A MOOD, IT'S A TRUTH. THE BLOOD OF JESUS IS NOT A RITUAL, ITS REALITY.
84. A Saint who lives in the Power of the Blood walks in another level of confidence that hell cannot shake.
85. That is the reason satan fights so fiercely to keep us from pleading the Blood of Jesus, because when you begin to plead the Blood you step into another realm of spiritual intimacy. A realm where the Saints of God not only enforce victory, but they experience God in a way that transforms their inner life entirely.
86. A realm where we not only declare truth, but encounter the Spirit in depth, in purity, and in power.
87. Pleading the Blood of Jesus is the next dimension of victorious spiritual life. It is the dimension the enemy fears.
88. Satan brings up the past and accusations, Rev 12:11, we plead the Blood, that establishes victory. When we testify, we enforce the victory.
89. Silence gives accusations room to speak.
90. When we beg God, it implies covenant ignorance, uncertainty and distance. It implies that the veil still stands. Matt 27:51. The veil is torn from top to bottom.
91. When sickness speaks, it tries to assert authority. Our response to it determines if we stay sick or are healed. Heirs do not ask sickness to go; we command it by the Blood of Jesus. Isaiah 53:3-7