WORD OF FAITH CHURCH

THE Mercy King

21-DAY CONSECRATION

October 13 - November 2, 2026

Week 1

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A

WORD OF FAITH 2026 CONSECRATION PACKET

The Importance of Fasting

Some have exalted religious fasting beyond all Scripture and reason, and others have utterly disregarded it. A lot of Christians think fasting belongs to the Old Covenant and neglect the practice. They do not see the need for or the benefit of a Christian fast. The assumption is that faith and belief are sufficient to get things done. Thus, fasting is confined to the occasional, whenever. In the pages of the New Testament, you will find that there is more teaching on fasting than repentance. Jesus taught more on fasting than He did teaching on Baptism or the Lord's Supper!!! Fasting joined with prayer and confession will accomplish things which normal faith may not!!!! "However, this kind does not go out except by prayer and fasting." (Matthew 17:20-21) "…So He said to them, "This kind can come out by nothing but prayer and fasting", (Mark 9:29). Jesus concluded that there is a higher level of operation, which demands the combined tools of prayer and fasting.

In other words, some demonic problems can only be resolved when we fast and pray. Adam and Eve fell from the Grace of God through eating; we can conquer through fasting and prayer. A very direct way of attacking the devil is to show your devotion to God by denying your flesh of whatever food is needed. If the devil cannot use food to tempt you, he has lost control over your life. Fasting, therefore, becomes a tool to fight the flesh and the devil. It is a very potent weapon of both attack and defense. You can unleash on the enemy of your soul. Food is always an area the devil will tempt you. He did that to Jesus. It was not surprising that the devil tempted Him in three areas: The lust of the flesh (eating), the lust of the eyes, and the pride of life.

Fasting is Sacrificial

Most sacrifices performed under the Old Covenant required the burning of fat. To appease God, the blood of the sacrifice and the fat were forbidden to be eaten by anyone. The fat belongs to God:

"And the Priest shall sprinkle the blood on the Altar, of the Lord, at the door of the Tabernacle of Meeting, and burn the fat, for a sweet aroma, unto the Lord." (Leviticus 17:6)

"And the Priest shall burn them, of the Altar as food, an offering made by the fire for a sweet aroma." All the fat is the Lord's. "This shall be a perpetual statute throughout your generation in all your dwellings; you shall eat neither fat nor blood."

It is a known scientific and medical fact that once the body has used up its reserve of glucose, it burns fat for energy. So, when we fast, we are burning fat as a sacrifice unto God. When we fast, we become fragile and feeble, especially with our knees. This is awesome; we truly do become the sacrificial lambs. Fasting is powerful, Glory to God. "My knees are weak through fasting, and my flesh is feeble from lack of fatness." (Psalms 109:24)

The Actual Meaning of Fasting

Biblical fasting is going without food. The noun "fast" translates to "tsom" in the Hebrew and "nesteia" in the Greek. It means to volunteer to abstain from food and to cover your mouth!! In the Greek it means to abstain. The Spiritual meaning is "to do without food."

"Go, gather all the Jews who are present Shushan, and fast for me; neither eat nor drink for three nights or days. My maids and I will go to the king, which is against the law; if I perish, I perish." (Esther 4:16) Fasting relates only to food. Many people have recommended a fast from sex, cigarettes, television, social media, etc. This refrain is defined as self-denial and works very well with fasting. It is a definite aid in blocking voices other than God. Cutting these activities and other activities to focus on God will only assist but will not take the place of fasting from food. When you fast from food, it will have a noticeable effect on your body, putting your soul under subjection. Fasting this way allows you to align your spirit with the Spirit of God, so that His Omnipotence can overshadow your impotence.

"But those who wait upon the Lord (who accept, look for and hope in Him), shall renew their strength and power; they shall lift their wings and mount up close to God. As eagles (mount up to the sun); they shall run and not be weary, they shall walk and not faint or become tired." (Isa 40:31).

Fasting/Consecration is not a requirement. It is a choice. Fasting/Consecration brings you closer to God. Whenever a Believer chooses to begin a spiritual fast for one day or for several days, he or she makes a choice to break out of the routine, desiring to draw closer to God.

You Will See Results

When you take time for Fasting/Consecration and Prayer, you will see amazing results in your life. Fasting/Consecration gives you back your sharpness and spiritual sensitivity. The first thing you need to do is to make up your mind that you are going to regain your edge. Fasting/Consecration gives you an opportunity to get the toxins out of the body, to become renewed and restored. Many medical doctors support the healing benefits of fasting. However, Fasting/Consecration without prayer is just dieting. Fasting/Consecration makes you sensitive to the trash that tries to invade your life. Fasting/Consecration is the "Drano" of the soul. Seasons of Fasting/Consecration and Prayer helps you get the sensitivity of the Spirit back for the things of God. When you become dull by the constant bombardment of ungodly influences all around you, Fasting/Consecration helps you regain the edge: "Glorify God in your Body." (1 Corinthians 6:19-20)

Fasting/Consecration Builds Confidence

Time spent in Fasting/Consecration and Prayer builds confidence and helps you develop the determination necessary to run your race with endurance. Fasting/Consecration and Prayer prepares and conditions your spirit to go the distance in life's battles. Remember, Fasting/Consecration is not a requirement – again, it is a choice. Fasting/Consecration does not guarantee your salvation. Choosing to Fast/Consecrate is choosing to come away from the routine and wait upon the Lord with greater intensity, seeking His Face and His Presence in a deeper way. You must have a made-up mind. Hebrews 3:6,14; 10:35; Philippians 3:3-4; 1 John 2:28, 3:21, 5:14; Proverbs 3:26; 14:26; Psalm 71:5.

Do Not Compromise

Don't compromise. Stick to the Fasting/Consecration Plan given to you by the Pastor. As you set your mind that you will not compromise during a fast, you build confidence and endurance that can carry you through the trials and battles that come. Keep a journal. The moment you determine you have come too far with God on a fast to turn back, you will see the hand of God working in your life. At the completion of the fast, begin to make Prayer and Fasting/Consecration a regular part of your life. If Fasting/Consecration is the gateway through which God releases His supernatural power into our lives, why is it such an overlooked opportunity? All the greats of the Bible fasted: Moses, David, Nehemiah, Daniel, Elijah, Paul, Peter, even Jesus Himself. Fasting/Consecration is feeding your spirit by neglecting your flesh. Fasting/Consecration will stir-up the Power of God within you. 1 Thessalonians 2:3-4; Matthew 6:24; 1 Samuel 15:9 (compromised obedience, incomplete faithfulness to God); 1 Kings 22:43 (doing right before God); 2 Chronicles 19:2 (calling evil good); Isaiah 5:20 (desire to be like others); Ezekiel 20:32-38.

Fasting in the Old Testament/Fast for Affliction and Mercy

Num 29:7	"…You shall afflict you souls." Afflicting one's soul in the Bible refers to chastening one's soul, to strike.
Psalms 69:10	"…When I wept and chastened my soul with fasting, that became my reproach."
2 Sam 15:15-23	David sought Mercy from Sin.

Protection Against A More Powerful Enemy

"…And Jehoshaphat feared and set himself to seek the Lord and proclaimed a fast throughout all Judah." (2 Chronicles 20:3) Three powerful nations gathered against God's people. But King Jehoshaphat decided to seek God. He proclaimed a fast. The fast only lasted a single day, but the effects were amazing. The gathering of the spoil lasted three days. There are three

elements to this story: Fasting, Prayer, and Praise. When we turn to God in Fasting, He will move. Another very important point we must focus on and understand is that the people praised God before the Victory. That is Faith speaking. 2 Chronicles 20:1-25.

The First Order of Business for Jesus Was to Fast/His Teaching on Fasting

There is nowhere in the Scripture that Jesus commands people to fast, but He expects men everywhere to fast. There were three exercises that were very traditional to Jews: giving (Matt 6:3); praying (Matt 6:6); fasting (Matt 6:18-19). Jesus did not have to command fasting, because it was standard practice everywhere. He only corrected the practice and motive behind the fasting.

Benefits

Earthly reward versus Heavenly Reward – Father will reward you. The word reward in Greeks means wages, a gift.

Fasting should not be hypocritical, but to fast in secret, private and personal, God will reward you openly.

Before Jesus began His earthly Ministry, He fasted (Matthew 4:1-3). Fasting/Consecration and Prayer were the biggest parts of the Life of Jesus Christ. Fasting/Consecration gives you a deep thirst for God (Psalm 63:1, "... early will I seek thee, my flesh longeth for thee..."). Notice, while in the desert, David thirsted for God rather than water. God is saying to us today, "You will seek Me and find Me, when you seek Me, with all your heart." (Jeremiah 29:13-14)

There is a price that must be paid for hearing from God and walking in His Will. There is a work going on in us right now that we may not be fully aware of, but without Fasting/Consecration, prayer and wilderness experiences, you will never be qualified to handle what God has for you in the future. Fasting/Consecration prepares you for what is yet to come!!! Deuteronomy 9:11-18 (during national crisis); 2 Samuel 1:12 (humbled); Psalms 35:13; Joel 1:13-14; Luke 4:1-2; Mark 8:1-3 (four thousand people fasted three days), Jonah 3:7 (Animals and people fasting together).

Fasting/Consecration Brings Brokenness

Fasting/Consecration brings brokenness. Brokenness is so precious in the eyes of the Lord (1 Samuel 16:7). God sent Samuel to anoint a new king to replace Saul as leader of Israel. He guided Samuel past all the older, stronger, more experienced sons of Jesse, young men who by all appearances seemed well-suited to be King. But God told Samuel not to look at the boys' outer appearance or their physical strength. Brokenness makes room for God to release His strength through our weakness, in order to accomplish His plans. Psalm 51:17; Proverbs 15:13; 17:22.

Fasting/Consecration Restores

There is nothing that has been wasted in your life (i.e., drugs, alcohol, troubled episodes, abuse, etc.). Fasting/Consecration can restore and break the yoke of the waster (Satan). Through Fasting/Consecration, God will remove the burden and repair what seemingly has been wasted. God will pick up all the fragments of your life. (John 6:12, He said, "Gather up the fragments that remain, that nothing will be lost.") He is a "Repairer of the Breach, the Restorer of Streets to Dwell In." (Isaiah 58:12) Regular Fasting/Consecrating will keep your spirit strong. Joshua 14:11-12.

"Then Will I Hear from Heaven…"

"If my people who are called by My Name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from Heaven, and will forgive their sin" (2 Chronicles 7:14). Fasting/Consecration is self-humbling. "He who humbles himself will be exalted" (Luke 18:9-14). Fasting/Consecration is our body language to God. When we Fast/Consecrate, we are expressing our hunger for Him. We always ask from a place of humility.

Unforgiveness

Fasting/Consecration will loosen the grip of unforgiveness. (Matthew 18:32-33, 35; Luke 6:37; 7:45-50; Mark 11:25-26). If these scriptures pertain to you, the Spirit will identify the individuals in question.

No Expiration Date on Prayers – Persistence Breaks Resistance

As soon as you pray, God hears you, as in Daniel 10:12-14. Daniel fasted and prayed for weeks. Satan does everything in his power to stop you from receiving your answer. Your prayers will not be discarded. Believe God!!!!!!!! Stack up your prayers as you are Fasting/Consecrating. Pray, Pray, Pray!!!!!!!! Pray all night as Jesus did. "Pray without ceasing." (1 Thessalonians 5:17)

God Needs a Clean Vessel

God needs empty vessels, not ones so full of themselves that He cannot pour Himself out through or into them. Fasting/Consecration can cleanse the DIRT and prepare us for God's use!!!

- **D** Disobedience
- **I** Ignorance (zeal without knowledge)
- **R** Rebellion
- **T** The Tongue (words of doubt and unbelief)

Spending time in Fasting/Consecration and prayer, regardless of your circumstance, will help you to be rooted and grounded in your faith, ready to weather any storm, the economy, your health, your family, or your job, etc... These are Satan's attention-getters. NOTE: Remember, the focus of the enemy is always to cause the Work of God to cease!!!!

There are several elements we can glean from and be strengthened by during the Consecration:

- Assemble – Unity, Buddy System, Find a Friend
- Separate – Turn off the TV, computer and entertainment!!!
- Confess – Nehemiah 9:1-2, Repent!! God will bring things to your mind!!!
- The Word – Hear and Read the Word. Nehemiah 9:1-3
- Worship – Nehemiah 9:1-3

Fasting/Consecration Brings the Glory of God

His Glory is upon the earth through you as you fast before Him (Habakkuk 2:14). "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the Glory of the Lord is thy rereward. Then shalt thou call, and the Lord shall answer; thou shall cry, and He shall say, Here I Am … The Lord shall guide thee continually and satisfy thy soul in drought …then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob, thy father, for the Mouth of the Lord hath spoken it." (Isaiah 58:8-14).

No-Quit Option/The Power of a Made-Up Mind

Never make decisions based on temporary circumstances. 2 Corinthians 11:23-29. Quitting is not an option!!!!! When you think about quitting, you talk about quitting. Be assured, you will then quit!! Hebrews 10:39, "We are not of those who draw back to perdition, but of those who believe to the saving of the soul." Jesus never quit!!!!!! Remove the quit option!!!! When you do that the battle is won!!! Hebrews 10:35-36, "Therefore, do not cast away your confidence, which has great reward. For you have need of endurance, so that after you have done the Will of God, you may receive the promise." "We are more than Conquerors." (Romans 8:37-39)

Duration of Fasts

No restriction. An acceptable fast is not determined by length, but by its quality and motive. A long fast is not more acceptable, if the heart of the individual is impure, than a short fast that revers God. God inspired - If God calls a fast, He will determine its length.

TAB

B

BIBLICAL EXAMPLES OF FASTING

Examples:

ONE NIGHT: The idea of missing dinner. Daniel 6:18
UNTIL EVENING: 2 Samuel 1:12
ONE DAY: 2 Samuel 3:35; Judges 20:26
TWICE IN A WEEK: Luke 18:12
THREE DAYS: Esther 4:16; Acts 9:9
SEVEN DAYS: 2 Samuel 31:31; 1 Chronicles 10:11-12; 12:17-18
FOURTEEN DAYS: Acts 27:9-10, 33
DANIEL FAST: No set time. Daniel 10:2-3
FORTY DAYS: Deuteronomy 9:9; 1 Kings 19:8; Matthew 4:2; Luke 4:2

Or:

A FASTED LIFE: Can be done nightly, daily, weekly, etc. It is a powerful tool. Luke 2:36-37

FASTING AND SEXUAL INTIMACY

Paul stated in unequivocal terms the incompatibility of sex, prayer, and fasting. It is fair to say that, as a married man or woman, fasting gives you time to concentrate only on God, giving Him your undivided and your wholehearted attention. 1 Cor 7:5, When you fast, fast no longer than your spouse would allow you!!!

Points on the Daniel Fast

1. Daniel Fast: Daniel, Ch. 10. Daniel fasted for 21 days; he was at that time praying for as long as it took for God to move!!

2. Listed below are some of the Blessings we will receive during this fast:
   - PERSONAL, DIVINE REVELATION – A personal Word from God to you
   - A TOUCH FROM HEAVEN- Healing, deliverance etc., whatever you need
   - HEAVEN'S ATTENTION – God said, "He heard Daniel as soon as he prayed."
   - HEAVENLY REINFORCEMENT – God sent warring Angel Michael
   - ANGELIC VISITATION – Assurance Ch 10:5-9
   - PROPHETIC INSIGHT – Answer for you concerning job, family, Ministry, America, etc.…
   - PEACE OF MIND AND RENEWED STRENGTH- As stated
   - DANIEL FAST TIPS:
     (a) Go the 30 days and additional days if you need to get answers
     (b) Keep confessing God's Word – "Your words were heard" (v.12)
     (c) Pray for Humility (v.12)

Some Examples of Powerful Fasting

1. **FASTING WHEN FACED WITH A POSSIBLE IMPENDING DANGER OR A DIFFICULT SITUATION.**

   This strategy adopted by Nehemiah in the Book that bears his name. Like Esther, Nehemiah took a significant risk in seeking the help of King Artaxerxes, so he could rebuild the walls of Jerusalem. Knowing it would be a dangerous move, seeking God's help first, with Prayer and fasting was inevitable. "…I was fasting and praying before the God of Heaven." (Nehemiah 1:4; Ezra 10:6)

2. **FASTING TO INQUIRE OF THE LORD**

   When Israel was set in a battle array against the Benjamites, they asked God which tribe to go first, God said "Judah." However, they lost. The second time going up, they lost. But the third time, they fasted from morning until evening. God not only gave them assurance of their victory, but the timing as well. Fasting shows a demonstration of our seriousness on the matter. (Judges 20:26-28)

3. **FASTING FOR REPENTANCE AND REDEDICATION**

   The fight against Israel defeated Israel, captured the Ark (Presence of God), killing Eli's two sons. They knew their defeat was a result of sin. They were captured for seven months before they were able to beat the enemy. But before they faced the Philistines (typology of Satan), they had to fast. In a similar case the entire people of Israel separated themselves to fast for repentances for ignoring and disobeying God.
   (1 Sam 7:5-13; Neh 9:1-3)

4. **FASTING TO AVERT THE WRATH OF GOD**

   When God was going to kill Ahab for supporting Jezebel, his wife, in the murder of Naboth, and for following strange gods, Ahab decided to humble himself with fasting and God changed His mind.
   (1 Kings 21:25-29).

5. **TURNING AWAY GOD'S JUDGEMENT**

   When the people of Nineveh cried out to God in fasting and repentance, God changed His mind and did not destroy them as previously planned. In intercessory prayers, it is legitimate for someone to stand in the gap and ask God to pardon the sins of another, more so if the intercessor is a spiritual leader or a servant of God. Moses and Daniel

stood in the gap in repentance for the sins of Israel. (Jonah 3:4-5, 9-10; Deut 9:15-18; Daniel 9:3-5)

6. RESTORATION OF GLORY

Some of us have been wrongfully imprisoned or our glory has been destroyed. Fasting, prayer and genuine repentance will restore our glory and set us free. The Book of Joel shows that God will hear and restore His people back to their former Glory.
(Joel 1:14; Joel 2:12-17; 3:18-21)

7. FASTING ON NATIONAL CALAMITES

There are four significant events in the history of the Jews which necessitated regular or annual fasts. These fasts were observed as Memorials of the calamities that had befallen them at the time:

a. The Burning of the Temple: The fast of the tenth day of the fifth month (Jer 52:12-13)
b. The Murder of Gedaliah: The fast of the second day of the seventh month (2 King 25:23-95; Jer 41:1)
c. The Beginning of the Siege of Jerusalem: The fast of the tenth day of tenth month (2 Kings 25:1).
d. The Fall of Jerusalem: The fast of the ninth day of the fourth month (2 Kings 25:3-4)

TAB C

THE CONSECRATED FAST

How long is Part I of the Consecration?

21 Days. We will begin Monday, October 13 - Monday, November 2, 2026.

What about medications?

Please continue to take all medications as prescribed. It is vitally important that you do not stop taking your medications.

What is the key to a successful consecration or fast?

Prayer and study of the Scriptures. Please spend time in private devotion (Prayer and Bible reading). ***See the attached scripture readings***. You may also want to share in a time of corporate prayer with your spouse, family members or other believers.

What are the dietary restrictions being observed?

We are participating in a **"Daniel's Fast"**. The following foods are encouraged (Please Note: Those under medical care or supervision should seek to consult their physician and modify the fast by adding appropriate nutritional entrees or abstaining from other forms of activity such as television, radio, etc.):

- Fruits
- **Meats on Sundays only (Chicken or Fish, Baked) No fried**
- Vegetables
- Variety of seasonings (i.e., various herbs, olive oil, coconut oil, grapeseed oil, butter, etc.)

What's for Dessert?

Fruit! No Coffee, No sweets or desserts during the consecration.

PLEASE DRINK PLENTY OF WATER (flavored with lemon or lime) – This serves as an excellent cleanser or drink apple cider vinegar (diluted with water).

When may I eat?

Please enjoy fruits and vegetables daily or smoothies.

What about Unmarried or Pre-Marital Physical Intimacy?

If this question is being considered, stop the activity, and schedule an appointment with the Pastor.

What are the Corporate Prayer Days and Times?

- Morning Prayer: Sundays 8:30 a.m.; Tuesdays, Wednesdays and Fridays at 5:00 a.m.
- Noon Prayer: Tuesdays at 12:00 p.m.
- Evening Prayer: 2nd & 4th Fridays at 7:30 p.m.
- Please ask God to give you a Prayer Partner or someone to be accountable to.

THE CONSECRATED FAST

"I beseech you therefore, Brethren, by the Mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, Will of God." (Romans 12:1-2)

KINGDOM PRAYER

Our Father in Heaven	God's Love
Hallowed be your name,	God's Holiness
Your Kingdom come,	God's Sovereignty
Thy will be done on earth as it is in heaven,	God's Authority
Give us today our daily bread,	God's Providence
Forgive us our debts, as we also have forgiven our debtors,	God's Mercy
And lead us not into temptation, but deliver us from the evil one	God's Protection

- *Matthew 6:9-13*

DAILY CONSECRATION PRAYERS

PRAYER TO ENERGIZE YOUR HUNGER FOR GOD.

Lord, You Are the Reason
Why I Am Still Alive Longing For Your Presence.
I Hunger for More Of Your Presence.
Lord Jesus, Fill Me With Your Holy Spirit.
Please Come Down And Flood Every Part Of My Being, And Change My Life For Your Glory.
Lord, I Am Nothing And Lost Without You.
You Are My All In All.

PRAYER HUNGER FOR HOLINESS.

We Exalt Thee, Oh Mighty, Everlasting Father,
We Crave Your Holy Presence.
Rain Down, Lord, Draw Near To Me,
Your Humble Servant.

I Hunger For Holiness, I Desire To Drink From The Springs Of Living Waters; I Thirst, Quench My Spirit, Oh Eternal One.

Wash Away My Scarlet Sins,
To Become as White As Snow.

Change My Heart,
Fill Me With Kindness And Compassion
Towards My Brethren.

Lord, Today I Hunger for Holiness.

Fill Me Lord As I Seek You
And Draw Closer To You,
Each And Every day.

I Hunger for You and You Alone
Lord Jesus, I Bow At The Mention Of Your Holy Name,
Great Are You, Oh Lord,
And Greatly to Be Praised.

TAB D

WOFC DAILY/WEEKLY READING: Week 1

DAY 1: Tuesday, October 13 – Day 6: Sunday, October 18

GOD'S LOVE, GRACE, AND MERCY

Today, we will consider God's Love and Grace, and God's Mercy.

Many times, the Old Testament says that Salvation is of Jehovah. This indicates that Salvation does not originate with us. Since sin is committed by man, we would naturally think that Salvation also originates in man. But even the thought of our Salvation did not originate with us; rather, it originated with God. Although man has sinned and is destined for perdition, it is not his intention to seek Salvation. Though he has sinned and ought to perish, -it was God who took up the thought of saving him. Hence, the Old Testament mentions again and again that Salvation is of Jehovah. The reason for this is that it is God who wants to save us. Man has never wanted to save himself.

Why is Salvation of Jehovah? Why is God interested in man? In a general way, we can say that it is because God is Love. But more specifically, it is because God loves man. If God did not love man, He would not need to save him. Salvation is accomplished because, on the one hand, man has sinned and, on the other hand, God has loved. If man had not sinned, there would be no place and no way for the love of God to be manifested. And if man had sinned but God had not loved, nothing would have been achieved. Salvation is accomplished and the Gospel is preached because on the one hand God has loved and on the other hand man has sinned.

Man's sin shows us man's need. God's love shows us God's provision. If there is only the need without the provision, nothing can be done. But if there is the provision without the need, the provision will be wasted. Salvation is accomplished and the Gospel is preached due to the two greatest facts in the universe. The first is that man has sinned and the second is that God loves man. These are two immutable facts. They are two facts that the Bible emphasizes. If you drop either of these two ends, Salvation will be lost. You do not need to drop both ends. As long as one end is gone, there will be no possibility for Salvation to be accomplished. God has love and man has sin. Because of these two facts, there is Salvation and there is the Gospel.

GOD'S LOVE

The Bible never fails to point out the Love of God. In this lesson, we will cover the Truth of the Gospel only in a sketchy way. We will mention a lot of things but will not consider them in detail. We cannot cover every aspect concerning the Love of God found in the Bible. We can mention this matter only briefly. We must consider three aspects of the Love of God. First, God is love. Second, God loves man. And third, the expression of God's Love is in the Death of Christ.

GOD IS LOVE

Let us come to the first point: God is love. This is recorded in 1 John 4:16. Here it does not say that God loves. Nor does it say that God may love, or that God can love, or that God has loved or will love. Rather, it says that God is Love. What does it mean to say that God is Love? It means that God Himself, His nature and His being, is Love. If we can say that God has a substance, then God's substance is Love.

The greatest Revelation of the Bible is that God is Love. This Revelation is what man needs the most. Man has many conjectures and theories about God. We ponder all the time about what kind of God our God is, what kind of heart our God has, what intentions God has toward man, what God Himself is like. You can ask anyone about his idea of God, and he will give you, his concept. He will think that God is this kind of God or that kind of God. All the idols in the world and all the images made by man are products of man's imagination. Man thinks that God is a fierce God or a severe God. He pictures God this way and that way. Man is always trying to reason and to explore what God is like. In order to correct the different conjectures man has concerning God, He manifests Himself in the Light of the Gospel and shows man that He is not an unapproachable or unfathomable God.

What is God then? God is love. This statement will not be clear to you unless We have an illustration. Suppose that there is a patient person. He has patience no matter what he encounters and no matter how difficult or bad the conditions are. For such a person, we cannot say that he has acted patiently. The adverb *patiently* cannot be used to describe him. Nor can we say that he is patient, using an adjective. We must say that he is Patience itself. Perhaps we would not refer to him by his name. Instead, behind his back we would say that Patience has come or that Patience has spoken. When we say that God is Love, we mean that love is the nature of God. He is Love from inside to outside. Therefore, we would not say that God is Loving, using an adjective, or that God loves, using a verb. Rather, we would say that God is Love, applying the noun to Him.

In our friend Patience we cannot find rashness. The man is patience itself; he is not simply patient. He is just a lump of patience. Would you think that with such a person there could be rashness? Could he lose his temper? Could he exchange sharp words with others? It is impossible for him to do such things because there is no element in his nature to do such things. There is no such thing as temper in his nature. There is no such thing as rashness in his nature. He is simply patience.

The same is true with God, who is Love. God as love is the greatest revelation in the Bible. For every Christian, the greatest thing to know in the Bible is that God is love. It is impossible for God to hate. If God hates, He will not only have a conflict with whomever He hates but will also have a conflict with Himself. If God hated any one of us here today, He would not have a problem with that one alone; He would have a problem with Himself. God must develop a problem with Himself before He can hate or do anything in a way that is not in love. God is love. Although these three words are simpler, they give us the greatest Revelation. The nature of God, the life-essence of God, is just love. He cannot do anything otherwise. He loves, and at the same time, He is Love.

If you are a sinner today, you may wonder what you must do before God will love you. Many people do not know God's mind toward them. They do not know what God is thinking or what intentions God has. Many think that they should do something or that they should suffer or should be very conscientious before they can please God. However, only those who are in darkness and do not know God will think this way. If there were no Gospel today, you would be able to think this way. But now that the Gospel is here, you cannot think this way anymore, for the Gospel tells us that God is Love.

We human beings are nothing but hatred. For us to love is extremely difficult. Likewise, it is equally difficult for God to hate. You may think that it is difficult to love and that you do not know how to love others. But it is impossible for God to hate. You have no way to love, and God has no way to hate. God is love, and for Him to hate is for Him to act contrary to His nature, which is impossible for Him to do.

GOD SO LOVED THE WORLD

This is not all. God Himself is love, but when this love is applied to us, we find that "God so loved the world" (John 3:16). "God is love" speaks of His nature, and "God so loved the world" speaks of His action. God Himself is love; hence, that which issues out from Him must be love.

Where there is love, there must also be the object of that love. After showing us that He is love, God immediately shows us that He loves the world. God has not only loved us, but has also sent forth His love. God could not help but send forth His love. He could not help but love the world. Hallelujah!

The greatest problem the world has is that it thinks that God always harbors evil intentions for man. Man thinks that God makes severe demands, and that He is strict and mean. Since man has doubts about the love of God, he also doubts that God loves the world. But if God is love, He loves the world. If love is His nature, He can conduct Himself toward man in no other way except in love. It would make Him uncomfortable if He did not love. Hallelujah! This is a fact! God is love. He cannot help but love. God is love, and what spontaneously follows is that God loves the world.

We can blame ourselves for our sins, for being susceptible to Satan's temptation, for being entangled by sin. But we cannot doubt God Himself. You can blame yourself for committing a sin, for having failed, for succumbing to temptation. But if you doubt God's heart toward you, you are not acting like a Christian, for to doubt God's heart toward you is to contradict the revelation in the gospel.

I cannot say that you will never fail again. Nor can I say that you will never sin again. Perhaps you will fail and you will sin again. But please remember that for you to fail or sin is one thing, but God's heart towards you is another. You must

never doubt God's feeling toward you simply because you have failed or sinned. Although you may sin and fail, God does not change His attitude toward you, for God is love and He loves the world. This is an unchangeable fact in the Bible.

On our side, we change and turn. But on the side of the Love of God, there is no change or turn. Many times, your love can change or become cold. But this does not mean that God's love is affected. If God is love, no matter how you test Him, what comes forth from Him is always love. If there is a piece of wood here, no matter how you hit it, you will always get the sound of wood. If you hit it with a book, it will give you the sound of wood. If you hit it with your palm, it will still give you the sound of wood. If you hit it with another piece of wood, it will again give you the sound of wood. If God is love, no matter how you "hit" Him-if you reject Him, deny Him, or cast Him aside-He is still love. One thing is sure: God cannot deny Himself; He cannot contradict Himself. Since we are just hatred itself, it is altogether natural for us to hate. Since God is love, it is altogether natural for God to love. God cannot change His own nature. Since God's nature cannot be changed, His attitude toward you cannot be changed. So we see that God loves the world.

GOD'S EXPRESSION OF LOVE

Does the whole matter stop with God loving the world? "God is Love" speaks of God's nature; it speaks of God Himself. "God so loved the world" speaks of God's action. But God's love toward us has an expression. What is this expression of His love? Romans 5:8 says, "But God commends His own love to us in that while we were yet sinners, Christ died for us." God's love has an expression. If I love a person and merely tell him that I love him, that love has not yet been consummated. Unless love is expressed, it is not consummated. There is no love in the world that is without an expression. If there is love, it must be expressed. If a love is not expressed, such a love cannot be considered love. Love is most practical. It is not vain and is not merely a verbal matter. Love is expressed through actions. If you put a ball on a surface that is not level, you can be sure that something will happen; it will end up rolling down. The same is true with love. You can be sure that it will have an expression.

Since God loves the world, He must be concerned about man's need. Hence, He must do something for man. *We* are sinners. *We* have no other choice but to go to hell, and no other place to be except in the place of perdition. But God loves us, and He will not be satisfied until He has saved us. When God says, "I love you," His love will step up to bear all our burdens and remove all our problems. Since God loves us, He must provide a solution to the problem of sins; He must provide the salvation that *we* sinners need. For this reason, *the* Bible has shown us this one great fact: the love of God is manifested in the death of Christ. Since we are sinners and are unable to save ourselves, Christ came to die to solve the problem of sin for us. His love has accomplished something substantial, and this has been put before us. Now *we* can *see* His love in a substantial way. His love is no longer merely a feeling. It has become a thoroughly manifested act.

In this great matter of God's love, *we* must take note of three things: the nature of God's love, the action of God's love, and the expression of God's love. Thank and Praise God! His love is not only a feeling within Him. It is also an action, and even an expression and manifestation. His love made Him do what we cannot do by ourselves. Since He is Love and since He has loved the world, Salvation has been produced. Since man has sin and since God is Love, a lot of things follow. If you are not poor, you will have no need for me. But if I do not love you, even if you are extremely poor, I will not be concerned at all. The situation today is that man has sinned and God has loved; therefore, things begin to happen. Hallelujah, a lot is happening because man has sinned and God has loved. When you put the two things together; the Gospel comes into being.

GOD'S GRACE

But, Brothers and Sisters, God's love does not stop here. Since God is love, the matter of Grace comes up. It is true that love is precious, but love must have its expression. When love is expressed, it becomes grace. Grace is love expressed. Love is something in God. But when this love comes to you, it becomes grace. If God is only love, He is very abstract. But thank the Lord that although love is something abstract, with God it is immediately turned into something substantial. The inward love is abstract, but *the* outward Grace has given it substance.

For example, you may have pity on a pauper; and you may love him and have sympathy for him. But if you would not give him food and clothing, the most you could say is that you love him. You could not say that you are Grace to him.

When can you say that you have grace toward him? When you give him a bowl of rice or a piece of clothing or some money, and when the food, clothing, or money reach him, your love becomes Grace. The difference between Love and Grace lies in the fact that Love is within and Grace is without. Love is primarily an inward feeling, while grace is an outward act. When love is turned into action, it becomes grace. When grace is traced back to its feeling, it is love. Without love, grace cannot come into being. Grace exists because love exists.

The definition of Grace is not just the act of love. We must add something else to this. Grace is the act of love upon the destitute. God loves His only begotten Son. But there is no element of Grace in this love. One cannot say that God deals with His Son in Grace. God also loves the Angels, but that cannot be considered as Grace either: Why is not the Father's love toward the Son and God's love toward the angels Grace? The reason is that there is no destitution and deprivation involved. There is only love; there is no thought of Grace. Only when there is deprivation and destitution, when there is no way for one to solve his problems on his own, is love realized as Grace. Since we are sinners, we are those with problems; and we have no way to solve our problems. But God is love, and His love is manifested to us as grace.

Hence, when love flows on the same level, it is simply love. But when it flows down, it is Grace. Therefore, those who have never been on the low end can never receive grace. Love can also flow up. But when it does, it is not Grace. Love can also flow between equal heights. When it does, it is not grace either. Only when love flows downward is it grace. If you want to be above God, or if you want to be equal with God, you will never see the day of grace. Only those who are below God can see the day of grace. This is what the Bible shows us about the difference between love and grace.

Although the Bible mentions the love of the Lord Jesus, it pays more attention to the Grace of the Lord Jesus. The Bible also speaks of the Grace of God, but it pays more attention to the Love of God. I am not saying that there is no mention of the Love of the Lord Jesus and the Grace of God in the Bible. But the emphasis in the Bible is on the Love of God and the Grace of the Lord Jesus. How did Paul greet the Church in Corinth? "The Grace of the Lord Jesus Christ and the Love of God and the Fellowship of the Holy Spirit be with you all" (2 Cor. 13:14). You cannot change the sentence to read, "The Grace of God and the Love of the Lord Jesus Christ and the Fellowship of the Holy Spirit be with you all." You cannot do this, because the emphasis of the Bible is on the Love of God and the Grace of the Lord Jesus. Why is this so? Because it was the Lord Jesus who accomplished Salvation. It was He who substantiated love and accomplished Grace. The Love of God became Grace through the Work of the Lord Jesus Christ. Therefore, the Bible tells us that the law was given through Moses, but Grace came through Jesus Christ (John 1:17).

GOD'S MERCY

Thank the Lord that in the Love of God, there is not only Grace, but another great item as well, God's MERCY. The Bible puts much emphasis on MERCY also. But we must admit that MERCY is more particularly an Old Testament Word, in the same way that Grace is more particularly a New Testament Word. This does not mean that you will not find MERCY in the New Testament. But if you have a cross-reference Bible or a concordance, you will find *mercy* in the Old Testament far more frequently. Mercy is something of the Old Testament, in the same way that grace is something of the New Testament.

The outlet of love is either Grace or Mercy. Mercy is negative, and Grace is positive. Mercy is related to the present condition, and Grace is related to the future condition. Mercy speaks of the poverty of your present condition, and Grace speaks of the bright condition that you will be saved in the future. The feeling that God has toward us when we are sinners is Mercy. The Work that God does upon us to make us the Children of God is Grace. Mercy arises from our existing condition; Grace arises from the work that we will receive.

I do not know if you are clear about this or not. Suppose there is a destitute person here with us. You love him and have pity upon him. You feel sorry for his difficult situation. If you did not love him, you would not suffer and grieve for him. But by doing so, you are having Mercy on him. But such Mercy is negative. Your mercy on him is in sympathy for his present condition. But when is Grace accomplished? It is accomplished when this person is rescued today out of his poor condition to a new position, to a new realm and a new environment. Only then does your love to him become Grace. This is why I say that Mercy is negative and for today, while Grace is positive and for the future. The future I am talking about is the future in this age, rather than the future in the coming age. I do not mean that the Old Testament speaks only about Mercy. The Old Testament speaks about Grace, too. It is not true that we no longer need Mercy. No, we still need Mercy. God was Merciful in the time of the Old Testament, because His work was not yet completed. Therefore, the Old Testament was full of Mercy. God showed Mercy for four thousand years. But today, in the New Testament age, we have Grace because the

Lord Jesus Christ has accomplished His work. He has come to bear our sins. Hence, what we received today is not Mercy, but Grace. Hallelujah! Today is not a day of Mercy, but a day of Grace.
If there were only Mercy, we could only have hope. In the Old Testament, there was only hope; hence, the Old Testament speaks of Mercy. But thank the Lord Jesus Christ, today we have obtained what was hoped for. There is no need to hope for it anymore.

Mercy comes from love and issues in Grace. If Mercy has not come from love, it will not issue in Grace. Since it originates in love, it arrives at Grace. In the Gospels there is the account of a blind man receiving his sight (Mark 10:46-52). When he met the Lord, he did not say, "Lord, love me!" or "Lord, be gracious to me!" Rather, he said, "Son of David, have Mercy on me!" (v.48). He asked for Mercy because of his present condition, his present difficulty, and his present pain. He knew that if the Lord Jesus were to sympathize with him, He would not stop at showing Mercy to him; He would surely do something.

In the New Testament there are also a few places where Mercy is mentioned. In most cases, Mercy is mentioned in reference to the situation at the time. Some may ask, "Since the love of God is so precious, why must there be Mercy? Love is very good as the source, and Grace is also very good as the result. Why then is there a need for mercy?" It is because man is destitute. We have no courage to go to God and ask for His love. We are of the flesh and do not know God well enough. Although God has revealed Himself to us in the Light, we still do not dare come close to Him. We feel that it is impossible for us to go to God and ask for Love. At the same time, we do not have the adequate faith to go to Him and ask for grace, telling Him that we need such and such a blessing. We have no way to ask for God's love, and we do not have enough faith to ask for God's Grace.

But thank the Lord. Not only do we have Love and Grace; we also have Mercy. Love is manifested in this Mercy. Because God is Merciful, if you hear the gospel and are still unable to believe, you can cry, "Son of David, have Mercy on me!" You may be afraid to ask about other things, but you need not be afraid to ask this one thing. I dare not ask the Lord to be Gracious to me. I dare not ask Him to love me. But I can ask Him to be merciful to me. For other things we dare not ask. But we can be bold to ask for mercy. God is pleased with this. God has placed His love among us so that we would have the right to come to Him. But if there were only love, we would still be afraid to come to God. Since God is also Merciful, we are able to come to Him. I dare not ask God to love me, nor do I dare ask Him to show Grace. But I can ask God for Mercy. I can at least ask for that.

Last year I met a man who was very old and was suffering from a serious illness. When he saw me, he cried. He told me that he was not bitter toward God, but that he was indeed in much pain. I told him that he should ask God to love him and be gracious to him. He said that he could not do this. When I asked him why not, he answered that for sixty years he had been living for himself and not for God. Now that he was dying, he would be ashamed to ask God to love him and be gracious to him. Had he not been so far away from God, had he drew closer to God during the past few decades, had he developed some affection for God, it would have been easier for him to ask for Love and Grace. But such as he was, away from God his whole life, how could he ask God to love him as he lay on his deathbed? Despite my persuasion, he would not believe my words. I told him that God could grant Grace to him, that He could be gracious to him and could love him. But he simply could not believe it. I went to see him many times, but I could not get through. Then I prayed, "0 God, here is a man who will not believe in You. Nor will he believe in Your love. I have no way to help him. Please open a way for him in his last hour. “Later I felt that I should not speak to him about Grace, nor about Love, but only about Mercy. I went to see him again rejoicingly. I said to him, "You should forget about everything now. Forget about the love of God or the grace of God. You should go to God and say to Him, 'God! I am suffering. I have no way to go on. Have Mercy on me. "Immediately he agreed. And as soon as he agreed, his Faith came and he prayed, "God, I thank You that You are a Merciful God. I am weak and suffering. Have mercy on me." Here you see a person being brought to the Presence of the Lord. He realized his destitute situation and asked for Mercy. In his present condition, he asked God to be Merciful to him.

Now let us look at a few verses. Ephesians 2:4-5 says, "But God, being rich in Mercy, because of His great love with which He loved us, even when we were dead in offenses." Paul said that God was rich in Mercy because of something. That something is His great love with which He loved us. Without love, there would be no Mercy. In what situation was He merciful to us? He was merciful to us when we were dead in offenses. His Mercy had to do with our present distressing situation. Because we were dead in sins, He had Mercy on us. He had Mercy on us based on His love toward us. What happens after mercy? Verse 8 goes on to tell us that He saved us by Grace. Hence, Mercy was shown to us because we were in a situation of being dead in offenses; then, Grace was given to us for our Salvation, indicating that we received a new

position and entered a new realm. Thank God that there is not only Love and Grace, but great Mercy as well.

In 1 Timothy 1:13 Paul says, "Who formerly was a blasphemer and a persecutor and an insulting person; but I was shown Mercy because, being ignorant, I acted in unbelief." Paul explains here how he obtained Mercy. His obtaining Mercy had to do with his life history. It had to do with his being a blasphemer, a persecutor, and an insulting person. Before he was saved, he was in a condition of being a blasphemer, a persecutor, an insulting person, and an ignorant and unbelieving person. While he was in such a condition, God had Mercy on him. So you can see that Mercy is negative and has to do with the hard and difficult situations of our past. Grace, on the other hand, has to do with the positive aspects related to us. The two must be distinguished and should not be considered the same.

Titus 3:5 says, "Not out of works in righteousness which we did but according to His Mercy, He saved us .... " There is no righteousness in ourselves. While we were without righteousness and were in a suffering and helpless situation, God had Mercy on us. Thank the Lord for there is mercy! We saw earlier that Mercy originates in Love and terminates in Grace. When Mercy extends itself, we are saved. He had Mercy upon us in the condition that we were in, and as a result we were saved.

Romans 11:32 says, "For God has shut up all in disobedience that He might show Mercy to all." Why did God shut up all in disobedience? It was so that He might show Mercy to all. God allowed all to become disobedient and has shut up all in disobedience, not for the purpose of making them disobedient, but for the purpose of showing Mercy to all. After He has shown Mercy, His next action is to save them. Therefore, mercy has to do with your condition, not the condition after you became a Christian, but the condition before you were saved. But thank God that He did not stop with Mercy. With Him there is also Grace.

There is one place in the Bible that shows us clearly that our regeneration is of mercy. 1 Peter 1:3 says, "Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead." All of God's work in grace was planned according to His mercy in love. His grace is directed by His mercy, and His mercy is directed by His love. It was according to His great mercy that God regenerated us unto a living hope through the resurrection of Jesus Christ from the dead. Hence, both regeneration and the living hope are related to mercy. Because there is mercy, there is grace.

Jude 21 says, "Keep yourselves in the love of God, awaiting the Mercy of our Lord Jesus Christ unto eternal life." This verse shows us that today we should keep ourselves in the love of God. Until the Lord comes again, that is, until He appears to us, we should await His Mercy unto eternal life. Before we are raptured, we should await His mercy. Today while living on this earth, we receive not only mercy, but also grace. Thank the Lord that we have been saved and belong to God, but there is still one problem. Our bodies are not yet redeemed. Although we are no longer of the world, we are still in the world. It is good not to belong to the world, but this is not enough. Sooner or later the Israelites had to leave Egypt. Sooner or later Noah had to leave the Ark to enter the new age. Sooner or later Lot had to leave Sodom. And the day must come when the Christians must leave the world. While I am being attacked in this world, I await the mercy of the Lord Jesus. While I am being entangled by sin in this world, I await the mercy of the Lord Jesus. While I am being buffeted by Satan in this world, I await the Lord's Salvation. Hence, while we are living on earth and keeping ourselves in the Love of God, we await the day, when the Lord will show Mercy to us. Therefore, it is still necessary for His Mercy to be upon us. We must await His Mercy until the day that we are raptured. The Bible shows us one thing more concerning mercy and grace. Both in the Old Testament as well as in the New Testament, the word MERCY is always preceded by either *show* or *have.* Mercy is something that is shown, and those who are shown mercy are said to have received mercy. Why does the Bible say "to show Mercy" instead of "to give Mercy"? It is because mercy does not require our doing. Grace, on the other hand, requires some doing. When we obtain Grace we obtain something definite. But when we receive Mercy, it is only a receiving; all that we have to do is to receive.

Hebrews 4:16 exhorts us to come often to the Lord to pray. When we come to pray before the Lord, we will receive Mercy and find Grace for timely help. Some versions use the expression *to obtain mercy.* But actually, in the original language, the word is not *obtain. Obtain* is something too active. The word is more passive in Greek. It should be translated "receive." We are to receive Mercy and to find Grace. What is to receive? To receive means that everything is here; it is always ready for use anytime. What is grace? Grace is something that you must "find," because it is something that God will do. Grace is something positive; it is something to be worked out. That is why it says to "receive" mercy and to "find" grace. The Bible is very clear about mercy and grace. There is no confusion between the two.

TAB
E

The Mercy Seat

Exodus 25:22

"And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I give thee in commandment unto the children of Israel." Here are two things clearly mentioned: fellowship and the receiving of light.

THE BASIS OF FELLOWSHIP WITH GOD AND OF RECEIVING LIGHT FROM HIM-THE MERCY SEAT AND THE CHERUBIM-Scripture

Reading: Exodus 25:10-22

- Exodus 25:22 says, "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel." Here two things are clearly mentioned: fellowship and the receiving of light.
- "I will, commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel." This is the receiving of light.
- We will only concentrate on the mercy seat upon the ark and the two cherubim wrought of gold which were upon the mercy seat. God intended to speak and to commune with Moses from the midst of the two cherubim on the mercy seat.
- We need to realize that God fellowships with man from the midst of the two cherubim on the mercy seat; He speaks to man and man receives light from Him from the midst of the two cherubim on the mercy seat. **FELLOWSHIP**
- The mercy seat is the place where God bestows His grace. On the day of propitiation, the tenth day of the seventh month, the blood of the sin offering was brought to the mercy seat (Lev. 16:14-15).
- The mercy seat is the place for the propitiation of sins. God's grace comes to man only after the propitiation of sin.
- If man is not propitiated for, he can never receive mercy from God. On the golden mercy seat, there must be the sprinkling of the blood of the sin offering before God can bestow grace to man.
- There is a human thought that since God has the authority to bestow grace, He can bestow grace any time He wants and grant mercy any time He wants. God does have the goal of bestowing grace.
- This is the reason He set up the mercy seat. But we must realize that without the day of propitiation every year, in which the high priest sprinkled the blood on the mercy seat, God could not forgive anyone's sin.
- On the two ends of the mercy seat were the cherubim, and God's glory was on the cherubim (Ezek. 9:3; Heb. 9:5). One touches God's mercy on the mercy seat, and one touches God's glory in the midst of the cherubim.
- God must bestow His grace in such a way that it matches His glory. God cannot have the mercy seat without the cherubim; He cannot bestow grace from the mercy seat without passing through the cherubim.
- God can be gracious to us, and He desires to deal with us in grace. However, He cannot deal with us through the mercy seat alone; He must also deal with us through the cherubim.
- If God dealt with us according to His glory, none of us would be eligible to receive His grace. We would only be qualified to be cursed; we could not receive mercy.

- Therefore, the blood of propitiation must be the sprinkling of the blood of propitiation upon the mercy seat before God can deal with us in glory and upon the mercy seat. This shows us that our fellowship with God is based on our compatibility with His glory; it is based on our matching the glory of God.
- Whenever we fall short of God's glory, and whenever we cannot attain to God's glory, fellowship is frustrated. Thank the Lord that there is the blood of the cross upon God's mercy seat today.
- In the matter of fellowship, God stressed the fact that fellowship and communion with Moses was based on the mercy seat. However, He has no intention that we forget the cherubim; He has no intention that we forget His glory.
- If man can fellowship with Him upon the mercy seat, he is able to hear God's word from the midst of the cherubim. Of course, God has no intention that we forget the mercy seat either.

THE MERCY OF GOD

- When we read Romans 9, we have to pay attention both to its principle and to its application. This chapter reveals the principle that everything depends on God's mercy.
- The apostle applies this principle to the Israelites. He shows us that everything that happened to the Israelites was of God's mercy.
- Not only do we need to pay attention to the application today, but we also need to pay attention to the principle behind the application. Romans 9: 16 says that "it is not of him who wills, nor of him who runs, but of God who shows mercy."
- Everything depends on the mercy of God. Only the Holy Spirit is able to lead men to a proper standing.
- There must be at least one time that a person sees God's mercy. Concerning this matter, our eyes must be opened at least once.
- Of course, it is good if our eyes can be opened more than once. But there must at least be one time when we see that everything depends on God's mercy.
- Whether we see this matter all at once or realize it through a process, the minute we touch this matter, we touch the fact-not a feeling, but the fact that everything depends on God's mercy. God's mercy is a fact.
- It is the same in principle in regard to man's understanding of God's mercy. There must be at least one time when a person definitely touches God's mercy.
- Unless a man is dealt with in these three areas, he cannot know God's mercy. After a man has been dealt with by God, he will be tempered in his spiritual life.
- Everything depends on God's mercy. Before I was saved, I planned to go to America.
- It was God's mercy that I met Miss Dora Yu at that time. It was neither too early nor too late.
- In order to be tempered in spiritual matters, we need to pay attention not only to the spirit, but to our heart as well. **THE WAY OF THE CHURCH-LOOKING TO GOD'S MERCY**

- The way of the church during the past two thousand years is a way of looking to the mercy of God. Only God's mercy can temper us.
- I have often told the young people that they may have to wait for five years before they will realize that everything is of God's mercy. A person has an average of one hundred forty thousand hairs.
- When God wants to save us, we are saved. If God did not show mercy, no one could be saved.
- Only God's mercy can put a person on the way. It is God's work that puts a person on the way.

TAB

F

Intercessory Prayer Tool

THE HOUR that changes the world!

Complied by Min. Ken Wright

Please remember—these are simply suggestions to strengthen, enlarge and enrich your prayer life.

Every person prays differently. Some will omit one or more of these elements. Some require only one minute in their prayer life. Others require 15 minutes or more.

Most importantly, all these suggestions are directly from the Bible. These thoughts from my beloved coworker Dick Eastman have helped me. I know they can help you.

Time, indeed, is that unique, wonderful gift of God given to everybody equally. Some have great talent, others have abundant money, but everyone has exactly twenty-four hours every day!

Have you ever considered giving God a daily gift of just one of these precious hours? You could be with Him in prayer and the reading of His Word. Those who do have the privilege of giving God 365 hours each year, or time equal to forty-five "eight-hour" days. Imagine asking your employer for forty-five days off next year so you can spend eight hours daily in prayer. This is the awesome power of 60 minutes when given daily for just one year.

"But why give an hour?" some are quick to ask. The most reasonable answer is Because Jesus requests one hour."

It was in a lonely, quiet garden under a heavy Judean sky that Jesus pleaded with His disciples, "Could ye not watch with me one hour?" (Matt. 26:40) Our Lord knew prayer was the only answer to confrontation with the enemy. Therefore, we always find Him praying. Christ prayed among the hypocrites in the temple, in crowds on hillsides, clustered with disciples in a crowded upper room, and alone upon rugged mountains outside Jerusalem.

Sometimes our Lord spent whole nights praying. And now He asks His disciples to watch with Him for just one hour. But, it is night and the temptation for sleep is too great. The sheep are sleeping, and the Shepherd must wage His war alone!

"But how can anyone possibly pray an entire hour?" others ask. To answer this question, I asked God to show me how to structure an hour in prayer with scripturally based aspects. Twelve aspects came to mind. Conveniently, each hour can be divided into twelve five-minute "points of focus," allowing specific time for each of these vital areas. Of course, some of these aspects may require only a minute, whereas others—such as intercessory prayer for the world will require far more than a mere five minutes. The following is a description of this hour that changes the world:

1. PRAISE (five minutes)

Ps. 63:3, Heb. 13:15, Matt. 6:9b.

All prayer should begin with recognition of God's nature. The Lord's Prayer, our model for all praying, begins with "Our Father which art in heaven, hallowed be thy name." Praise is that aspect of prayer which vocally esteems God for His virtues and accomplishments.

2. WAITING (five minutes)

Ps. 37:7; Is. 40:31; Lam. 3:25.

Not only should we begin prayer with praise, but time also should be given to being "quiet" in God's presence. The original Hebrew text of Ps. 37:7, "Rest in the Lord," really means "be still" in the Lord. This is not meditation, or just a time for listening; it is simply taking time to let God love you!

3. CONFESSION (five minutes)

Ps. 139:23, 24; Ps. 51:10-11; I John 1:9.

The Psalmist asked God to search his heart for unconfessed sin. He knew sin was one of the greatest roadblocks to answered prayer (see Ps. 66:18). Early in prayer we need to make time for confession. This clears the way for powerful praying.

4. THE WORD (five minutes)

II Tim. 3:16; Ps. 19:7, 8.

"The commandment of the Lord (God's Word) is pure, enlightening the eyes," wrote young King David. When we bring God's Word into our prayer, we are opening our eyes to new possibilities in God. At this point in prayer, we read God's Word.

5. INTERCESSION (five minutes)

I Tim. 2:1, 2; Ps. 2:8; Matt. 9:37, 38.

Our prayer now centers on intercession for a lost and dying world. This concerns praying for others who have desperate needs. Of course, intercession is one aspect of prayer where five minutes will never do. Usually half of my hour, or more, is given to this aspect alone. Use the World Map to help you in this area of prayer.

6. PETITION (five minutes)

Matt. 7:7; Matt. 6:11; James 4:2.

This aspect of prayer concerns our personal needs. Petition is included in the Lord's Prayer in the expression, "Give us this day our daily bread." To petition God is to open our needs to God through prayer.

7. THE WORD (five minutes)

Jer. 23:29; II Sam. 22:31; Num. 23:19.

Bringing God's Word into prayer is so important it appears twice on our list. Earlier we suggested you read God's Word. But now we pray God's Word. Here we bring actual Scripture into our prayer. We can never pray out of God's will when we pray God's Word.

8. THANKSGIVING (five minutes)

Phil. 4:6; Ps. 100:4.

When Paul wrote to the Philippians, he instructed them to offer prayer and supplication "with thanksgiving." Thus, thanksgiving should occupy more than a single aspect of our prayer. It should be sprinkled throughout. Thanksgiving differs from praise in that praise recognizes God for who He is, while thanksgiving recognizes God for specific things He has done.

9. SINGING (five minutes)

Ps. 100:2; Eph. 5:19; Ps. 144:9.

Melody in its truest sense is a gift of God for the purpose of singing praises unto Him. Many Christians, unfortunately, have never learned the beauty of singing a "new song" unto God during prayer. These songs may come straight from the heart with the Holy Spirit creating the melody. After all, Paul spoke of singing "spiritual songs." (Eph. 5:19) To sing unto the Lord is to worship God in melody.

1O. MEDITATION (five minutes)

Jos. 1:8; Ps. 1:1-2; Ps. 77:12.

To wait in God's presence is simply to be there to love Him. Meditation differs in that during the latter our mind is very active. To meditate is to ponder spiritual themes in reference to God. In fact, only once in Scripture do we find God specifically promising success and prosperity. It is God's gift to those who meditate day and night in God's Word. (Joshua 1:8)

11. LISTENING (five minutes)

Eccl. 5:2; I Kings 19:11, 12.

Whether through His written Word or by an inner "still small voice" of His Holy Spirit, God speaks to praying Christians. But we must take time to listen. Listening is different from both waiting and meditation. Here we listen for direct orders from our Heavenly Father concerning the activities of our day.

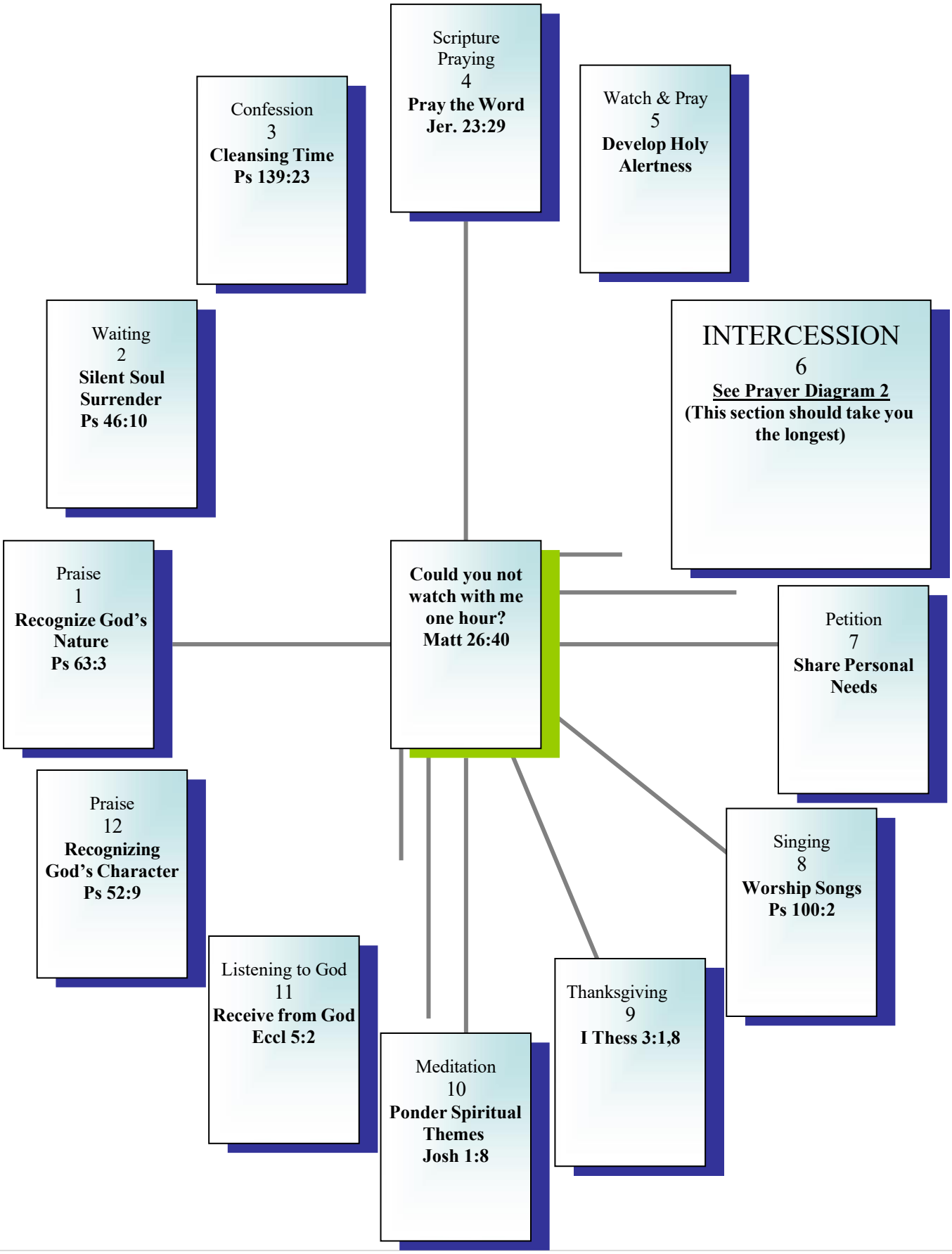
12. PRAISE (five minutes)

Matt. 6:13; Ps. 100:4; Ps. 150.

There is an imaginary door to every prayer time with a sign affixed that simply reads, "Praise." We must always enter prayer through this door. And when prayer moves toward its conclusion, we must look for this same door. We begin our prayer by recognizing God's nature, and we end in similar fashion. Jesus taught this when He ended His prayer with the statement, "For thine is the kingdom and the power and the glory forever, Amen!" Thus, we have a simple, twelve-step plan for filling an hour with meaningful prayer. These are just suggestions. Everyone has a different "prayer life." You will notice we call this "The Hour that Changes the World" because developing such a prayer habit will lead you into a ministry that not only changes you, but the world around you as well!

Book: "The Hour That Changes the World: A Practical Plan for Personal Prayer" by Dick Eastman

PRAYER DIAGRAM 1



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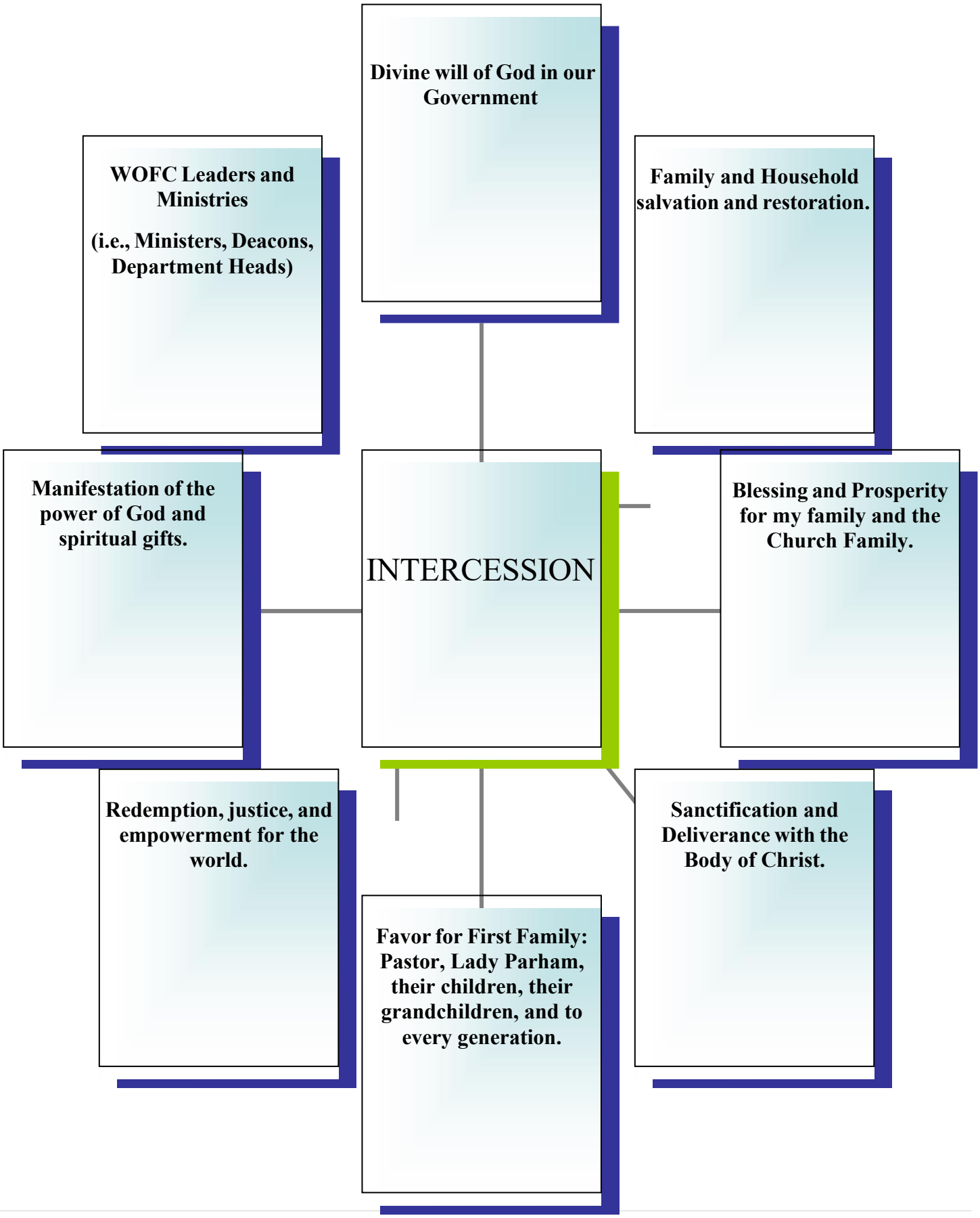

PRAYING FOR OUR CHILDREN

1 **SALVATION** Lord, I pray that I / my children would obtain the salvation that is in Christ Jesus, with eternal glory. ***2 Timothy 2:10***	2 **GOD'S GRACE** I pray that I /my children may grow in the grace and knowledge of our Lord and Savior Jesus Christ. ***2 Peter 3:18***	3 **LOVE** Father, grant that I / my children would learn to live a life of love, through the Spirit who lives in me/them. ***Ephesians 5:2***	4 **INTEGRITY** Lord, may integrity and uprightness protect me / my children because my/their hope is in you. ***Psalm 25:21***	5 **SELF-CONTROL** Father, help my children not be like many others, but to be alert and self-controlled in all they do. ***1 Thessalonians 5:6***	6 **LOVE FOR GOD'S WORD** Lord, may my children regard your Word as more precious than gold and sweeter than honey. ***Psalm 19:10***	7 **JUSTICE** God, help my children to love justice as You do and act justly in all they do. ***Psalm 11:7 & Micah 6:8***
8 **MERCY** Oh Father, grant that my children would be full of mercy and compassion as you are Lord. ***James 5:11***	9 **RESPECT** Lord, help my children to show proper respect to everyone, as your Word commands. ***1 Peter 2:17***	10 **SELF-ESTEEM** God, help my children develop a strong self-esteem rooted in the realization that they are Your workmanship. ***Ephesians 2:10***	11 **FAITHFULNESS** Let faithfulness never leave my children, but bind this virtue around their necks. ***Proverbs 3:3***	12 **COURAGE** Lord, may my children always be strong and courageous in their character and their actions. ***Deuteronomy 31:6***	13 **PURITY** Create in my children pure hearts, O God, and let that purity of heart be shown in their lives. ***Psalm 51:10***	14 **KINDNESS** Father, I pray that my children would be kind to each other and to everyone else. ***1 Thessalonians 5:15***
15 **GENEROSITY** Lord, I pray my children would be rich in good deeds, generous and willing to share. ***1 Timothy 6:18***	16 **PEACE LOVING** Father God, help my children make every effort to do what leads to peace. ***Romans 14:19***	17 **JOY** Heavenly Father, grant that my children would be filled with the joy given by the Holy Spirit. ***1 Thessalonians 1:6***	18 **PERSEVERANCE** Lord, teach my children to persevere in all they do, and help them run with perseverance the race set before them. ***Hebrews 12:1***	19 **HUMILITY** God, please cultivate in my children the ability to show true humility toward all. ***Titus 3:2***	20 **COMPASSION** Holy Father, I pray that You would clothe my children with the virtue of compassion. ***Colossians 3:12***	21 **RESPONSIBILITY** Lord grant that my children would learn to be responsible, for each one should carry his own load. ***Galatians 6:5***
22 **CONTENTMENT** Father, teach my children the secret of being content in every situation, through Him who gives them strength. ***Philippians 4:12-13***	23 **FAITH** Lord, help my children to fight the good fight of faith, taking hold of the eternal life to which they were called. ***1 Timothy 6:12***	24 **A SERVANT'S HEART** God, help my children develop servants' hearts, that they may serve wholeheartedly. ***Ephesians 6:7***	25 **HOPE** God of hope, grant that my children may overflow with hope and hopefulness by the power of the Holy Spirit. ***Romans 15:13***	26 **PATIENCE** God, strengthen my children with all power, so that they may have great endurance and patience. ***Galatians 5:22***	27 **PASSION FOR THE LORD** Lord, I pray my children's souls would pant for you as the deer pants for streams of water. ***Psalm 42:1***	28 **WISDOM** Father, I pray my children would ask and that you would generously give wisdom to them as you promise. ***James 1:5***
29 **PRAYERFULNESS** I ask that my children would be committed to prayer, and not faint, lose heart or give up. ***Luke 18:1***	30 **GRATITUDE** Lord, help my children to live lives that over-flow with thankfulness, always giving thanks to You. ***Ephesians 5:20***	31 **BOLDNESS** I pray that my children would fearlessly make known the mystery of the gospel of Christ Jesus. ***Ephesians 6:19***				

Prayer Changes Things!!!!

Repentance: Cleansing Your Generational Bloodline

by Natasha Grbich, © 2013

Chapter 1

1.1 Why Must We Repent for our Ancestors' Sins?

Our ancestors have set us on a path and this path has created a blueprint for our lives. When you look at history, you can see maps of how people migrated into regions. In Africa, they would have come from Egypt down the Rift valley or west towards Nigeria and then south. All along the way, they would have set up cities and dwellings and altars. They would have killed people and fought other tribes as they migrated and also done rituals in all the new territory that they entered. Within all our ancestors we have a legacy of sin and disease. The main role of DNA is the long-term storage of information for the body. It can be compared to a set of blueprints or codes which contain instructions for the other cells in the body. The information carried in the DNA determines our physical appearance, our susceptibility to diseases and our aptitude for certain things, to name a few. Your DNA also carries memories. Your mother's body remembers what happened to it during her life. These memories are stored in the DNA. The same in your father's body. When you were conceived the DNA in your father's sperm and the DNA in your mother's egg combined to produce you. Your DNA therefore carries both your parents memories and will add yours to it. When you have children, you will pass on your memories and your parents' memories to your children. In the same way, we have received memories in our DNA from generations ago. There is a specific DNA in each family, in the way we think and act, in our preferences, our choices and mind sets. Germans for example, have a very specific way of thinking. They like things to be orderly and exact, that is why they make good administrators. Each culture also has a specific way of thinking.

In the same way, we have a spiritual legacy that we have received from our ancestors. According to science, there is definite memory in our blood cells. They are now proving that the heart remembers and it remembers

generationally. If the heart remembers, whatever covenants have been made by ancestors are remembered and are still in play. So it is not our personal sins that hold us but it is the iniquities of the ancestors.

> *For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants. You shall therefore keep My statutes and My judgements, and shall not commit any of these abominations… (for all these abominations the men of the land have done, who were before you, and thus the land is defiled), lest the land vomit you out also when you defile it, as it vomited out the nations that were before it.* (Lev. 18:25-28 NKJV)

It is because of what fathers have done that the land spits them out. It does not take one generation to defile the land, it takes a few. So, the sins of the generations before you pile up and eventually God judges it and vomits you out of the land. You carry the consequence of your ancestors' sins. Whenever someone sins, the curses remain until the sin is repented of. God is a Righteous Judge, and He does not excuse sin. The wages of sin is death (Romans 6:23). Only repentance and forgiveness through the blood of Jesus can take the curse away.

In all our bloodlines, people have made covenants with other gods. All African tribes would have migrated into Africa through Egypt. When they came through Egypt, they would have made covenants with every Egyptian God. For example, they would have sacrificed to the sun god, Ra and drank blood to secure fertility, or safety from enemies. These covenants are recorded in hell and we carry the consequences of them still today.

We have inherited certain spiritual gifts or psychic gifts as a result of these covenants. We never asked for them, they are simply present in our make-up. They do not just disappear when we are born again. Some of them do not disappear until we start to repent and deal with things. We have to acknowledge the sins of our fathers. We have to acknowledge that we and our fathers have sinned.

In Daniel chapter 9, you see Daniel repenting for the sins of his fathers. He had realized that the seventy years of isolation was up and that God wanted to bring His people back to Jerusalem. He knew that God required His people to repent and come back to Him in order to do that. He starts repenting. Day and night he repent. Why is he repenting? He has never done anything wrong; he was not even there when these sins happened. He is repenting because his ancestors sinned against God and broke their covenant with Him.

The ancestors are no longer alive, but Daniel is and he understands that we are accountable for all that our ancestors did.

Biologically we could not be here, alive, without them because we are the sum total of everyone who has been here before us. People who go into ancestral worship understand this. They understand that they made covenants with their altars and made covenants with spirits who owned their family and with village gods. Those covenants still stand. The statues in ancient Greece still stand, the statues in India still stand. The gods that were worshipped by the first people still stand. Unless you divorce them and declare that you are not worshipping them, there is a tacit legal understanding in the spirit realm that you are still held because of the agreements your ancestors made.

Yes, we are saved and born again and delivered by the blood of Jesus. But we, the church, must make known to the principalities and powers of these altars, these places and nations that we came out of, that they no longer hold us or own us. The contracts were made by our ancestors. If you have a freemason background, sangomas or witch doctors in your background or people who were witches or druids - you have contracts and covenants against you. You do not know who was in your background. You do not know if they gave children to Molech or children to be sacrificed for the harvest. All these things hold against you in the spirit realm, even if you are unaware of it.

Many of you are familiar with spiritual mapping. Certain cities were built by freemasons in a specific configuration to worship other gods. We redeem them and Dr Gwen Shaw has an excellent book on this called Redeeming the Land. This book contains lots of research dealing with the altars and strongholds. But that is just

dealing with physical cities. You are also a city.

The bible says that a man is like a city. (Proverbs 25:28) If we are a city, what city are we representing? Do we look like Nimrod's city - a city rebellious against God? Or do we look like a city built by someone who is like Lucifer? A person who is building their own religious system of worship. Or are we building a city that looks like God's city, with His laws and His principles? The New Jerusalem has to come down out of heaven from God. It has to land somewhere. God is asking in Isaiah 66:1 "...where is the house you will build for me?" He is looking for us to be the temple, His dwelling place.

We are the temple of the Holy Spirit. If this temple is sleeping with a prostitute, then you are one with that prostitute. If this temple has been sold by my ancestors to another god, then God cannot live there. You need to understand that most rituals made to ancient gods, dedicate every generation. They dedicate their biological seed and all their descendants to Satan. They would sell out the futures and destinies of the generations to come, in order to gain power or money in their lifetime. Circumcision is not just about cutting off the foreskin, it is a sign to all people that the Israelites would not give their seed (their generations) to another God. Their descendants would always belong to God.

Somewhere in your bloodlines, someone would have traded your life before you were born. Jesus came to buy it back on the cross. His blood was the price. It is our responsibility to ensure that He gets what He paid for. Generational repentance frees us from these demonic contracts and reverses the curses off us and our children and our children's children.

1.2 Can I Do Bloodline Repentance at Any Time?

It does not help to deal with the spiritual warfare side when a person is in a lot of pain and has unresolved issues in their lives. If you are bleeding and hurting it looks like a piece of meat bleeding on the grass outside. If I am bleeding, I stink. There is pus and blood and I am fermenting in the sun. Every ant, fly, worm and maggot comes to the meat. You can kill all the flies in the sky around this piece of meat for as long as you like, or you can take the meat out of its vulnerable place. Bring it to the Lord, stop the bleeding and bring it to the place where it is not bleeding and attracting flies. The flies will always be there: they represent demons, they are always around and are attracted to our pain.

If you have unresolved issues or wounds, then you need to get counselling and inner healing before moving into the spiritual warfare aspect of bloodline repentance. I touch on issues like bitter root judgement and parent issues in this book. These are the type of things that must be worked through before you begin to warfare. The main thing is if you do not work through your pain and your wounds, you cannot go to war. God does not take wounded soldiers to war. If you are still bleeding everywhere, God is not going to allow you to go to war, unless the war is completely outside of whatever you are bleeding about. He wants us to be healed and able to fight before going into the war.

1.3 Can Someone Else do the Repentance for Me?

We need to repent for every place where we do not want to pay the price ourselves, but want someone else to pay it for us. I get really irritated when people come to me with a demand for me to do something for them. It is like going to a sangoma and paying him to curse your enemy. It is a world system. You are not willing to do your part, you want someone else to do it for you.

For example, we have done schools on curses and blessings and dealing with issues in your bloodlines. We

have resources available, but still people want to come and ask me to pray for them because they do not want to have to work it themselves. Then they give you a tip for doing it. We are all guilty. We do not want to clean our houses, so we get someone else to do it, and we give them a tip.

In the spirit, it is also hard work to clean your house, but you have to do it yourself. You cannot always get someone else to do it for you.

Very often when you run to a counsellor for help with everything you get yourself into more trouble. You tell them everything and actually sign a contract with them. You develop soul ties with them and before long you cannot do anything without telling this person and you end up in spiritual adultery. (See the resource list for more information on this.) You find this a lot with counsellors, psychiatrists etc. Instead of relying on your spouse or on God, you end up relying on the counsellor. That can be OK for a season, but it cannot continue indefinitely.

When you are a child you need your mother for everything, then you go to school and your teacher is the hero and knows everything. Then you get to college and only the professors know anything. We all go through it , but you need to come to a place where everyone has value. God brings all these people into your life at different seasons to fulfil different needs. It becomes unhealthy when we hold on to them for too long. It is wrong when we value them and their input above God. Many times we can even go into worship of these people - think of the little boy who thinks there is no one better or stronger than his dad. That is OK at three years old, but it is a problem when he is 33 years old. We need to grow through these phases in our life and not get stuck in one pattern.

This is especially true in the church. Many pastors want to keep their people immature so that they are always reliant on the pastor. I am not interested in that. I do not always want to be surrounded by children who need attention every minute. We must grow up and be able to do stuff for ourselves.

The reason we have prepared this manual is so that you can begin to work through your repentance yourself. We are taking responsibility for our own lives before God. It is time to work!

Chapter 2 Before you Start

2.1 Understanding what the Blood of Jesus Won on the Cross

Whenever you go to war, your greatest weapon is the blood of the Lamb. Your understanding of what Jesus accomplished on the cross is what gives you authority. He has won! There is no power or principality that can stand against Him. There is no price that He has not paid. And we are in Him. Our position is in Jesus. We do not go to war on our own or in our own authority. We go in Jesus. He leads us into battle and the battle belongs to the Lord.

I think of it like this. When you buy a house, you usually cannot afford to buy it cash. So you go to the bank for a loan. They pay for the house and you pay it back slowly. Each month, you make a payment to the bank for your house. When you miss a payment, they come to you and say that if you do not make the payment, they will take your house from you or imprison you. They will hold you responsible for the payments because you signed the bond on the house or you gave surety for it.

Now we are like the house. The devil owns us because we were born into sin and iniquity. Jesus died on the cross and shed His blood to purchase you from the devil. When you get born again, you stop making your payments to the devil. So when he comes looking for his payment, your argument is that it has already been paid in full by

Jesus. According to Colossians 2:14, He has paid the bond on the house. He purchased it in full.

Regular offerings are bought to demonic altars to keep them alive. In a sense, they are keeping hell engaged at the altar. The sacrifices they bring at demonic altars only last for a certain period. The price needs to be paid repeatedly. Jesus blood speaks once for all. It speaks in eternity. It is in eternity past, eternity present and eternity future. When you acknowledge who Jesus is and worship Him, you are brought under that blood. The altar that speaks for you is in heaven. His blood was presented on the altar in heaven and it speaks for you.

It says in Hebrews that His blood speaks better things. (Hebrews 12:24) That speaking is a legal advocacy for us. Jesus is advocating on your behalf to the Father. He is saying to the Father, "I have paid for them. The house has been bought. They cannot be thrown out of it. This house is not only paid but now belongs to Jesus who has given you the freedom to not be a captive. Jesus has paid for your house in full. He has paid the bond and all the legal fees. The house belongs to Him!

The devil cannot take you to court and dispossess you of your house, your temple. He cannot make you go mad or take over your body.

He cannot possess you on any level and make you do sins outside of your will.

> *Or do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have from God, and you are not your own?* (1 Cor. 6:19 NKJV)

If you join your temple to a prostitute, don't you know it becomes one with her. (1 Corinthians 6:16) Anytime that someone in your bloodline has done that (specifically the sexual sins), it gives the devil legal right to cast you out of your house. Or he can make you a prisoner in your own house. Now Jesus has come and set you free.

He has paid the price. He has paid all the legal issues that were against you. He has paid it so the devil has no rights, but you have to stick this in his face and read it to him in the heavenly court. You need to give the devil a testimony about what Jesus did for you at the cross. Jesus understands, the devil understands, but the issue is, do you understand?

If we do not fully grasp the fullness of what Jesus won for us on the cross, we will never be able to grasp it in our lives. It is done in the spirit realm, but you have to appropriate it in the physical. You have to make it happen. You have to nail it down and make sure that the legal process goes through hell and heaven.

I highly recommend that you listen to the teachings from our school "The Blood and the Cross". The power of the cross and what it accomplished for you must be a reality in your life that is ever increasing.

2.2 Water Baptism

In the spirit realm if you have not been baptized in water as an adult, you cannot really hold back principalities. Why? Baptism is a demonstration before principalities and powers that you are moving from death and sin into a new life and Kingdom.

> *For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him , who is the head of all principality and power. In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.*

And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him , having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. (Colossians 2:9-15 NKJV)

This scripture clearly explains that Jesus is the one who wipes out the handwriting of ordinances and nails it to the cross. In order for us to appropriate this in our lives, we need to be in Him. This scripture tells us that we identify with His death, burial and resurrection in baptism - we go under the water as a sign that we are dying to our old life and being resurrected into a new life in Him. We are made alive together with Him, in Him. Baptism is a sign to principalities and powers that we understand our position has changed and we have been made alive in Him. In this new position, we can nail the handwriting of ordinances to the cross as described above. Jesus did it on the cross, but we have to be baptised in order to appropriate it.

Do not be shocked. I have prayed for someone in the past and as we started, the seer saw a door with a no entry sign on it. The Lord then told me to ask the person if they are baptised. When I asked, they told me they were christened as a baby. This does not fulfil that scripture. If we do not identify in baptism with His death, if we do not actually go under the water, we cannot be raised with Him.

You are not able to fight an army until you are out of Egypt. If you are in Egypt, you are protected by the blood, but still a slave. Your firstborn is not going to die, but you are still in the slave house you were always in. You are protected from the plagues, but your residence is nowhere near the promised land. You are not even moving towards it. Until you go through the water in baptism, you are not even crossing over. Once you have gone through the water, and then through your wilderness journey, then you actually start to fight for the first time. You must understand this. The reason many people do not deal with principalities and powers is perhaps because they are not baptised and are still living in Egypt. They are fine and protected but they are not taking territory.

If you want to move into the promised land, you will need to kill giants (principalities and powers) and you can only do this if you have been water baptised.

2.3 God Loves the Nations

The other thing I must warn you about is this: We are going to repent for not loving other nations. Why is that a problem? What kind of accusation comes against you in the spirit realm when you do not love other nations, or you look down on another nation? If you are English and you look down at the Afrikaner - there is a problem. You are proud and judgmental. If you are Zulu and you look down on the Afrikaner, what is the accusation? You are bitter and full of hatred and revenge. If you are Xhosa and you look down at the Khoi, what is the accusation? Pride, you think you are better than them.

Jesus loves all the nations. The Father created them for His pleasure. Any time you have an opinion that disagrees with that, where does it come from? It comes from a principality over you that is fighting another principality. Remember, Lucifer's team is not always united. They hate each other as well and will fight each other for ownership of each human being. You must deal with your opinions about other people groups and nations. If you are Chinese and you think you are taking over the whole world for China because it has been prophesied over you, you are operating out of an anti-Christ spirit that owns you. You may have a passion to take over the world. If that passion is not cleansed in the blood of Jesus and redeemed for His glory, your passion is originating from something other than Jesus. It is most likely the principality that owns your nation.

If your parents are British and you think you are going to take over the whole world - that is the British prince speaking to you. If you are Scottish and you are going to kill everybody while you take over the whole world, the Scottish prince is talking to you. If you are German, you have this brain that says, 'this is how perfection looks. Anyone who does not look like me can go to hell, because I do not have time for them.' That is the voice of the German prince speaking to you. If you are French, you think you are better than the English, and you refuse to speak English. Please God help us! If you are Spanish - you think that the Hispanics in South America are not as good as you because you are pure blood, and they are mixed. Everyone has an opinion about everyone. We are all guilty!

The Bible says, 'Agree with your adversary...'. (Matt. 5:25). We want our adversary to tell us what we think. We want to admit our prejudices. We want to admit that we called the Afrikaners 'rock spiders' and we did not like them. We want God to show us our opinions of other nations so that we can repent and agree with Jesus' opinion of them. If you are half English and half Afrikaans, you have a war going on inside you all the time. The Khoi or "bushmen" have a huge war going on all the time. All the principalities in their blood are fighting for dominance. No wonder they often feel like they do not know who they are!

We have to start loving people. God had compassion on you. He loved you and sent His Son to save you and pull you out of your mess. We need to look at others and say, 'Jesus did it for me, He can do this for you and I am going to help you. In fact, I am going to stand with you and repent with you like I am you.'

We need to get a passion for nations. Jesus saved the nations for the glory of God. He saved every nation out of whatever DNA they represent. So no matter how messy it looks - Jesus can redeem it. No matter how big the demons look, they can be overcome. Think about the Indians with their 300 million gods of Hinduism - that is a lot of demons. Each god represents a demon in hell. When you start dealing with the Indian gods, you are giving hell a good shake. I like praying for people with Indian bloodlines because it upsets a whole lot of demons in hell. All these demons can only be represented through a human body that is alive. The more we repent, the more demons are out of a job and the more territory we take for the Kingdom. Every place that you put your feet, He will give you. (Joshua 1:3) Who says all territory is in the natural? When you repent for nations, you get territory in the spirit.

2.4 Humility is a Key

We are also going to be humbled. Anytime you say that your family never committed any of these sins, you are deceiving yourself. From the book of Genesis to Revelation, every sin that is recorded is in you. If you think that no one in your family is a homosexual, I must ask you - how do you know what they did 300 years ago or 700 years ago? We all ate people and raped and drank blood and offered our children as sacrifices. When we start to repent for a certain sin, do not think that you are excluded or that it does not apply to you. Just identify with it and repent because somewhere in your generations, someone was guilty of it.

Do not get into judging which sins are better or worse than others. It is all sin before God. It may seem that some tribes have worse sins than others, the demons may be bigger, but it is all sin. If another tribe has bigger demons, get in the pit with them and repent, so that you can take the territory. The bigger the demons, the more power the tribe has in its redemptive purpose.

We repent because we want to get into a humble position. If there is any ambition in you, it is a problem. The principalities often say, 'Well why do you want this?'. Your ambition must be for Jesus and not yourself. The ambition is that Jesus did not die in vain. What Jesus accomplished was done at the cross, when He died, He saved us utterly. If he did not save us utterly, it is a joke. When demons start questioning my motives, I inform them that Jesus died and He saved everyone utterly. He is going to have the glory out of this person's life because He deserves this. It is not about the person. Every person has sinned and fallen short, that is not the point. The point

is that Jesus died for the person. We want to get under the blood and stay there the entire time. Anytime that anything shows and it hurts, that is when you repent. That is when you fall on your face and declare that there is nothing good in you and you repent like never before.

Chapter 3 Let's get Started

3.1 Covering Yourself

Father I just want to thank you for the blood of Jesus. I want to put everyone and everything in my life under the blood, including my household, my family, my spouse, my children, grand- children, relatives, every person in the ministry, every person connected to me, and every person that God has put into my life as a divine relationship.

I cover my children going to and from school. I cover my pets (if I have any). I cover, under the blood, my house and all properties that I own in the name of Jesus. Father, I cover all my business connections and the companies we own. I cover under the blood of Jesus the jobs we have and the relationships within in those jobs. I cover all my bank accounts and all investments in the blood of the Lamb, in the name of Jesus.

I cover my future. I cover all the things I am supposed to be doing, I cover every place that I need to go and the people I am meant to meet. I cover all jobs and tenders that I am meant to get, all business opportunities that God has for me. I cover it all in the name of Jesus. I come against the enemy stopping or aborting or bringing any form of backlash through any of these channels in the name of Jesus.

Father I ask that you cover every area of me - my spirit, my soul and my body. Especially every area in me that has sinned and I have not fully repented, or I am not fully aware of what my ancestors have done, and these things are still held against me in the spirit realm.

I am willing to repent of everything that I do not know yet, that I am not aware of and that I have not had opportunity up to now to deal with. I want to deal with it and I am giving You permission God, show me, in Jesus name. Now Father with your grace, cover every chink in my armour. Anything of me that is sticking out that the enemy can point at while I am going into battle. I am trusting You to make up the lack in me, in Jesus name.

3.2 Laying Yourself on God's Altar

This is a declaration to the Lord and the spirit realm that you belong to Jesus. You present your body as a living sacrifice (Rom. 12:1). You only want those things in your life that have been written for you in your book according to Psalm 139. It is a declaration that you are ready to repent for anything and everything that is taking you off the path or way that is Jesus.

I lay myself on the altar of God - spirit, soul, and body. I ask You God to send Your holy fire to burn it all up. I trust that what is of gold, silver and precious stone will remain and that the wood, hay, and stubble in my life would be completely burnt up. I am ready to repent for anything that You show me. I want to turn from every wicked way and walk in the path that You have chosen for me from before the foundation of the earth.

3.3 Giving Up Your Demonic Inheritance

We need to declare that we do not want any inheritance from our parents except that which comes to us through the blood and the cross. We do not want any demonic inheritance - blood covenants, demonic contracts etc. We only want that which Jesus died for.

Now Lord I am asking that any area in my mind, in my will, in my emotions, in my physical body, in my background through my

mother's side, and through my fathers side all the way to Adam, and whoever we were ever related to, is covered under the blood. I am giving up all the inheritance of every altar of spilt blood, of sexual orgies, of connections to spirits, death spirits, ancestral spirits, nephilim, angels and anybody that is not Jesus Christ. I give it all up. I call for the fire of judgement over my body, over every cell in it, and every memory in me belonging to my ancestors, every altar with my name on it, anywhere on planet earth. I thank You that the blood of Jesus is able to take my name off all the many altars that I am connected to by clan, by tribe, by family name, by sex, by abortions, by giving babies to priests, by cannibalism, by vampirism, by history, by culture and tradition. I give it all up in Jesus name.

I say to these altars, you cannot speak to me anymore! I am pulling out of myself all receivers, all antennas, all listening devices in me in the name of Jesus. I say the blood of the Lamb is not going to only combust you to nothing, but also every mark that you were there is going to be burnt out of me in Jesus' name! I refuse to think like my father's family! I refuse to think like my mother's family! I am setting my mind with the mind of Christ. I am going to think like the people of the first estate.

I do not want the inheritance of my parents: I do not want to think like them, I do not want to fall into their pattern, I do not want to look like them. I belong to God. My Father in Heaven is my real Father. I honour my parents and I bless them. I bless all my ancestry, but I will have no part of any covenants that do not acknowledge Jesus Christ as Lord at any time. As for my children and my children's children and their seed into the future, I am cutting off all bloodlines, all connections, all programming, all memories in me in the name of Jesus.

Now I take the sword of the Spirit and I cut between myself and my father's bloodline (insert all your father's names) all the way back to Adam, in the name of Jesus. And I take the sword of the Spirit and I cut between myself an my mother's bloodlines (Insert all mother's name including her maiden name) all the way back to Adam, in the name of Jesus. I declare the principalities over these bloodlines are bound with chains and fetters of iron according to Psalm 149.

Chapter 4 Where to Start

4.1 Bitter Root Judgement

> *Pursue peace with all people, and holiness without which no one will see the Lord: looking carefully lest anyone fall short of the grace of God, lest any root of bitterness springing up cause trouble, and by this many become defiled.* (Hebrews 12:14-15 NKJV)

When we refuse to forgive or honor a person, we plant a seed of bitterness in our hearts. This seed becomes a root of bitterness in our hearts that grows into a tree that produces bitter fruit in our lives. This bitter fruit defiles people around us.

For example, God brings John to be a part of the ministry. When John was at school, he had a teacher that was a bully. This teacher always picked on him and made him feel stupid. So the minute that John knows that I am a teacher, he comes into the meetings looking for a fight with me. He still wants revenge on the teacher from school. He is not consciously thinking that he wants to pick a fight with me, but the thought is in his heart somewhere. The seed of bitterness and unforgiveness towards the teacher has produced a programming of his behavior. From the moment he comes into the meeting, he does not like me and behaves in an aggressive, arrogant way. All his actions say: "Who do you think you are? I've also got a right to speak" and so on. I will then react to his negative behavior. I will think to myself, "What is this guy's problem? I just want to slap him!" I will then treat him with the contempt which his attitude deserves, which will affirm his thinking that all teachers are bullies. His root of bitterness has defiled me and continued the cycle in his life.

Whenever you do not forgive and whenever you do not honor, these roots of bitterness will begin to grow. The older you get the more right you feel you have to tell people a piece of your mind. You expect everyone to listen

because you are older than them and you become more and more rigid in this bitterness. So let us deal with our root of bitterness...

Father I want to repent for defiling other people with the things that I am carrying around in my heart. The rights that I think I have, the things that people have done to me. All the thoughts that I harbor in my heart...

"It is not fair. I went through certain things, why can't other people take it? Why can't other people work hard? Why can't other people handle pain? Why can't other people handle suffering? If I had to handle it, then they can handle it. If I had to suffer through certain things, then they should also have to suffer." In the name of Jesus, I want to remove the roots in me of bitterness, of anger and of resentment. Because I did not have a father like this one, and I did not have a mother like that one, and I did not have a brother / sister like that one. I repent God for justifying myself and this bitterness in me. I am pulling out the root of bitterness and I repent for defiling other people because I put them in a cage of my own making and I acknowledge that right now in Jesus name. I am asking you Father to send Your angels to pull out the roots of this well of bitterness in my heart and pour me out, until all that water comes out of me.

This is especially true when we have not honored our parents. The scripture says, "Honor your father and mother" As children, we judge our parents. How many people remember saying things like, "I hate my father!" after receiving discipline from him. You may have been only three or four years old in the physical, but your spirit is a spirit and that judgement stands in the spirit realm. You are going to be held accountable for that statement.

> *When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.* (1 Corinthians 13:11 NKJV)

When you are an adult, you will come to a place where you are going to repent for every place where you said that you hated your mother or father. All of us have done it, somewhere at some time. At some stage in your childhood, something would have crossed your will and you would have made a judgement against your parents. You wanted to go and play and your mom said, "No". You wanted to go out and they said that you first had to wash the dishes. Our reactions and judgements on these little issues stand against us in the spirit realm as a dishonouring of our parents. We cannot ignore these small things. Honouring your parents is a pattern for long life.

> But what if they are really wrong? Say that your father is a bank robber and he wants to teach you how to rob banks. Your mother is a drug dealer or runs a prostitution house. How do you honour these people? You choose to honor them in God, because God chose them as your parents. He chose them and it is His problem.

It can be very conflicting. For some of us, there are a lot of reasons not to honor our parents. The issue is that if God said to honor them, then we will. But we are going to go after the demon behind that sin and we are going to kill it. We are going to have to learn how to take our anger (I hate you) and take it to the right place. It is the place behind the person and it is not the person. You must learn to take it behind the person.

So let's forgive our parents.

I forgive my father for not being there, not being supportive and loving, for not being encouraging, for hitting me too much, for abusing me… (add your own issues)

Then you bring your father to the Lord.

Father, I give You my earthly father and I repent for my judgements against him. I want to honour him and I choose to bless my dad. (or whatever you call him Papa, daddy etc.)

Speak to your father and tell him that you forgive him and you bless him.

Now you have to deal with this, with God. The pattern that your father set is the pattern that you expect from

God. If your father wasn't there, you expect God to be there for every person except you. How your mother and father treat you is your picture of God. If they mess up, they mess up your image of God. Then you are also messed up because you will become the kind of parent your parent was. Somewhere you will say, I will never become like my mother or I will never be like my father. When you make a vow like that, you need to break the inner vow because you will be exactly like that. As soon as you say, "I will never…" you put yourself right into a cycle of becoming the thing you swore not to become. By the grace of God, the love of Christ is going to control me. If it does not, you will end up in the same pattern and your children will be trained and their children and the cycle will just continue.

Father I repent for judging You to be exactly like my earthy father because You are not. I forgive You for not being there for me, in my perception. For being there to bless everyone else but me.

Outline all your issues with God...

I do not feel like You love me like everyone else. I feel like other people are Your favorites. I feel like ...
Jesus took the pain on Calvary. Now I give You the rejection Jesus, the bitterness, the anger, the revenge, the feeling of abandonment and neglect. (You give it to Him.)

Generally, there will be an emotional response here. You must allow yourself to cry. As you cry, the pain is being nailed to the cross, Jesus is taking it and the bleeding in you stops right here.

Now Father, I thank You that You give me a new heart and a new mind towards my father because I understand we are all children at the foot of the cross. I forgive this little boy and I forgive the man in Jesus' name. And I bless him, and I honor him.

You can now do the same with your mother.

When God starts to take the root of bitterness out of your heart, the whole tree must come out, not just the roots. The anger and resentment is the water that has been feeding the roots, that feed the tree, that make the fruit grow. When that fruit is nice and ripe, it falls on the ground and another tree will be birthed. "Be not deceived, God is not mocked. Whatever a man sows, that he will reap. " (Galatians 6:7) Your actions sow. Your behavior and feelings sow. You are sowing. How do you stop that. You remove the water and dig out the roots, the tree can no longer grow and produce fruit. When you pray, you pray for crop failure!

Father I want to thank you that this tree of bitterness has been pulled out of my heart by Your Holy Spirit. I speak crop failure on the seeds and the fruit and I are saying that you are terminated. You are genetically modified. You will not grow in another generation, you will not produce fruit, you will never bring bitterness again, in Jesus' name!

The issue is sometimes that a person cannot deal with principalities if they have not dealt with their judgements against mother and father. It is a basic issue that must be addressed first. If you cannot deal with your parents, it means that you do not know who you are and you do not know your identity. If you do not know your identity, why are you fighting with principalities? If something is not right in your relationships with mom or dad, it messes up your self-image. If your self-image is messed up then you do not have any rights and how are you going to fight? You know Jesus loves you and He saves you, you know the generics, but you do not have a specific mission and a specific understanding of what God says you can do and be.

If Esther did not know who she was, she could not be Esther. If she did not know who her parents were, and that they were Jews, and that her uncle's name was Mordechai, and that God had chosen her for such a time as this - she would not have suddenly started fighting for a group of people to be saved.

The same with Moses. Although he is not raised in his own family, he gets angry and wants to kill someone when he finds out who he really is. He does kill an Egyptian soldier and ends up having to run away. In that situation he cannot help his people: losing control does not help.

You do have to allow yourself to be angry and you have to allow yourself to let the bitterness flow. You must acknowledge it. You cannot say, "I am a Christian, I am not allowed to lose my temper." If it is building up in you. Lose your temper, have your tantrum, cry, scream, shout, but do not do it to anyone else. Try and do it in your car or alone in your room. Just get it out. Too many people say that we are not allowed to do it, but that will not take away the emotion. It will just slowly boil and explode at some time. So rather let it flow now and get it out.

Once you have done that and dealt with the emotions, you can allow God to teach you and train you how to deal with the situation. He helped Moses in the wilderness. Moses came back with a plan, the tools and the confidence to deliver his people.

Even if your parents have passed away, you can still do this. It is not ancestral spirit worship. We are not speaking to the dead. In God there is no time, so when you come to court, you come to a timeless court. The record of your father's life is there, the record of your life and your mother's life are all there. So when you forgive them (even when they are dead) it is recorded in heaven. Even if you only forgive them 5 or 70 years after they died, you have forgiven them. In the spirit realm the record is set straight. That is what you are looking for. Does the person know about it? I do not know. Your problem is resolved and that is the point.

We are trying to restore the heavenly records to the originals and release a healing. You will know that you have a release because you will feel lighter and brighter. When you have a pain on the same thing for a long time, you keep crying over the same thing. When you have dealt with the root of it, you cry once, really hard, and then it is gone.

The main thing is if you do not get all these issues sorted out, you cannot go to war. God does not take wounded soldiers to war. If you are still bleeding everywhere, God is not going to allow you to go to war, unless the war is completely outside of whatever you are bleeding about.

God chose your mother and father for you because it is part of who you are. It is part of your destiny, it is part of your training. Even the painful stuff that you have to go through is God. He is training and moulding you into the person you are to become. There is a price that you have to pay to be who you are. If you want the anointing, then you must pay the price for it.

4.2 Soul Ties

A soul tie is a linkage in the soul realm between two people. It links their souls together, which can bring forth beneficial results or negative results.

4.2.1 The Positive Effect of a Soul Tie

In a godly marriage, God links the two together and the Bible tells us that they become one flesh. As a result of them becoming one flesh, it binds them together and they will cleave onto one another in a unique way. The purpose of cleaving is to build a strong, healthy, and close relationship between a man and a woman.

> *And said, for this reason a man shall leave his father and mother and be joined to his wife., and the two shall become one flesh.* (Matthew 19:5 NKJV)

Soul ties can also be found in close or strong friendships. They are not just limited to marriage, as we can see

with King David and Jonathan.

> *Now when he had finished speaking to Saul, and it came to pass, when he had made an ending of speaking to Saul, the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.* (1 Samuel 18:1 NKJV)

4.2.2 The negative effect of a soul tie

Soul ties can be used for the devil's advantage. Soul ties formed from sex outside of marriage cause a person to become defiled.

> *And when Shechem, the son of Hamor, the Hivite, prince of the country, saw her, he took her, and lay with her, and violated her. His soul was strongly attracted to Dinah, the daughter of Jacob, and he loved the young woman, and spoke kindly unto the young woman.* (Genesis 34:2-3 NKJV)

This is why it is common for a person to still have 'feelings' towards an ex-lover that they have no right to be attracted to in that way. Even 20 years down the road, a person may still think of their first lover… even if he or she lives in another country and has their own family, all because of a soul tie and those ensuing memories. Demonic spirits can also take advantage of ungodly soul ties. Demons use the soul tie to send spirits between one person and another. You can be tormented by demonic visitation because of an ungodly soul tie.

Soul ties will hold you. When you start to break soul ties, you must break everything. We want to break all the bad stuff and keep the good stuff. Many times, we do not know what is bad and what is good. The best is to place every relationship into the fire of God and allow it all to burn.

Those soul ties which are of God will remain. Memories entrap you and create the soul ties. When breaking soul ties with people, I will repent for the following: every time we had a cup of coffee together, every time we went to a movie together, every joke that we shared, any sexual contact, every meal we shared. I do not care what you did. It is all part of a soul tie because it is a memory.

Father I want to lay down every soul tie now to my mother, to my father, to my sister, to my brother, to my husband / wife, to my nephew / niece, to my uncle / aunt, to my grandfather / grandmother, to whoever (add names here) in the name of Jesus. I give you permission Lord to cut me free and unhook me from this person's control over my mind, my will and my emotions.

I repent for having sex outside of marriage with this person. I repent for inordinate affection for this person. I ask you to break every soul tie that was formed when we drank coffee together, shared a meal, went to a movie, went on holiday… (whatever you can think of).

Father I want to bring all my memories with this person under the blood of Jesus. I ask you to cut me free of the memories that want to entrap me in the name of Jesus. (Name important events in this relationship).

Now we are going to unattached ourselves from one another. We are going to unhook our souls. Think of it like an old switchboard with lots of lines plugged into it. We are going to unplug each line from the switchboard. We need to pull everything out from everyone that we have ever had a relationship with. We are going to call fire on everything and trust God to put every connection back that is good and holy. We are also trusting God to cleanse our godly relationships. If I am attached to an ungodly spirit within my friend, I want it burnt up. I only want to connect through the blood of Jesus.

Father in the name of Jesus I give up every soul tie of every relationship in my life in the name of Jesus. I declare that I unhook myself, I pull out every cord. I switch off the power switches in me in Jesus' name. And I lay down all connections and all memories (the good, the bad and everything in between) on the altar.

I am calling for fire to burn it all up. I trust Your fire to keep what is gold, silver and precious stones in place. I absolutely cut myself

off from every unhealthy soul tie. Every person that manipulates me, intimidates me, frightens me, makes me jealous, angry, frustrated, seduces me, entices me, can lie to me, can lead me on by the nose… I pull out that program, in Jesus name.

I repent for intimidating, manipulating, lying, giving the wrong perception to whoever, knowing that I can have power over people and enjoying it. I repent for enjoying it. I repent for the absolute pleasure of enjoying manipulation, control, having a tantrum and watching people react.

4.3 Knowing Who You are in God

The biggest thing that you are always going to face is the enemy saying to you, "Who do you think you are?" You cannot allow him to intimidate you and accuse you all the time. You must learn to take what the enemy hits you with and turn the tables. Either you are going to let him hit you over the head every five minutes or you are going to turn his accusations into your battle-axe and hit him back.

I love it when he asks who do I think I am. I tell him who God says I am...

I am seated in heavenly places in Christ Jesus. I am His trophy. I belong to Him - spirit, soul and body. There is not one cell in my body that does not belong to him. I am saturated under the blood of the Lamb. I am saved and here to preach the end from the beginning and the beginning from the end in Him, in the Slain Lamb from before the foundation of the world. I was in Him when he died on Calvary, through my baptism, and I will be in Him when He opens the scroll to deal with you in the book of Revelation and I am looking forward to it.

Let me tell you who you are, let me explain your future to you: You are going to be bound for 1000 years, you are going to the pit, you are forever going to live in a lake of fire, you are forever going to have torture and torment! And the stuff you are trying to put on me you can have back and 1000 times more.

You have to know who you are, so that you can speak like this. It is not about you. You have to get excited about the honor of God, not your honor. You must be proud of what He did. I boast not in myself, but in the cross. I boast in what He did on the cross. I boast in His glory. Every time that Satan gives a challenge, he is not challenging you. We are just a piece of dust. Let's get real: God chose me to fight against a principality. Who chose me? God! Do not get confused.

Who do you think you are? Actually, I am learning, but I agree with whatever God says. As He is in this life, so am I, because He said so. If He said so, then I say yes. You do not get into a conversation with the devil. When he starts with statements like, "

Are you good enough?" My answer is that I will never be good enough, but He is my righteousness. You must understand your answer to all of these things. Your answer is, "Yes, I sin. We all do. There is no righteous among us, no, not one, but there is One, His name is Jesus and I have been baptised into Him. In my family they have killed and raped and drank blood and given children to idols, committed orgies with demons. We have done it and I repent."

The biggest revenge you have is doing God's will for your life. Why? Because it is going to give Him the glory, because Jesus paid with His blood, every last drop for you to come into the fullness of your calling.

Chapter 5 Taking Your Name Off Altars

5.1 What is an altar?

An altar is any structure upon which sacrifices are offered or incense is burned in worship. It is the connection point to a covenant made with whomsoever in your generations. The covenant could have been made by you or your parents or anyone going back to Adam and Eve. It would have involved principalities and demons. It would have got you certain benefits. For example, you made a covenant to gain territory, to get riches, to be famous, to fall pregnant, to have children or to be the most powerful in a region. These were the type of benefits that you contracted for. Sometimes people contracted just for survival. They made contracts with principalities just to allow them to live.

The altar is a connection point of that particular agreement. The altar is the place where you signed the papers. The contract was presented and hell said yes. It is like you went to the bank of hell and asked for a loan and they approved the loan. The altar is the place of connection between humans and the spirit world and the place that transactions are processed. At an altar, you can transact with heaven or hell. We have demonic altars and we have Godly altars.

The place where you meet to transact with God is also an altar. God's altar is speaking for us with the blood of Jesus. The altar in heaven, Hebrews 12, is so important because it is our advocacy from Jesus - the legal advocacy of His blood for us.

Demonic altars have other blood speaking like the blood of babies and beasts or whatever was sacrificed. There would have been some kind of transaction. When you consult a lawyer, you have to pay him. He will give you advice, draw up papers that you sign and then it costs you. You have to pay money to make the transaction legal. In hell, it is the same. You have to pay to have the benefit that you are asking for. There is a cost to legalize the contract. If you want to curse someone, or kill someone, or you want to win something, or you want a baby - whatever it is - you need to make a payment for it. You pay the demon or principality and the transaction takes place at the altar.

The payment is not always in blood. It can just be an agreement; 'The selling of your soul to the devil', as they say. The blood that Jesus shed is the price paid to purchase you out of every altar and contract. The blood of Jesus is the other altar that speaks for you out of heaven to purchase you from the demonic altars. But you have to acknowledge this to appropriate the benefits of the blood and the cross.

The devil is a legalist and until you actually say, "I nail this contract made at this altar to the cross. It happened at this time and these were the terms", he will not allow you out of the contract. If you do not know what exactly happened when or what it was for, you can begin to divorce yourself from anything. Usually when you do this, you will get demons and principalities trying to make a deal with you. They will ask you not to break the covenant and will promise to still give you this, or they can argue that you benefited from the contract and would not have what you have today if not for them. This is normal. You are not interested in making a deal, because the moment that they start trying to make a deal, you know that you are winning. When they present you with a deal like this, it means that you have hit the right legal issue and they are about to lose.

Anytime you feed an altar, understand that you feed it with everything you are into the future. This means that all your children are sold. All your children's children are sold. We are inheriting actions and decisions and prayers

and worship that we are not aware of. We do not know who our ancestors worshipped and made contracts with. We do not know what their secret sins were, what the thoughts of their heart were. All of that has programmed us. All of this would be recorded on an altar.

We also have physical altars. In England, Stonehenge would be an altar. The mountains in Tibet would be an altar. India has millions of altars. Each nation has a literal place that people know this is where they can connect to hell. There are physical altars that they can visit and connect to the prevailing spiritual power. They bring an offering to the altar (flowers, blood, animal, money) and place it on the altar as a payment. They feed the altar. They can worship at the altar, do rituals, have sex or walk on coals - this is all an offering of worship to feed the altar and legalize the demonic contract. This is what it looks like to trade at an altar.

Every president in Africa understands feeding altars, they understand drawing power from an altar. They understand that they have to go there often. The more altars they visit and the more often they go, the more power they gather. They visit Egypt as a favorite place, Kilimanjaro is a favorite place, Congo is a favorite place. There are certain places known to certain tribes and if that place has power, they will visit it and they will slay an animal, and drink the blood and participate in a ritual for power. Then they have written contracts in the spirit realm to help them hold power and stay in power. The written contracts with demons help them gain presidency and help them run the government.

5.2 Do you physically have to go to an altar to take your name off the altar?

You do not have to visit an altar physically to remove your name from it. We have prayed for many people and seen their name presented in court on a document stating that they belong to a specific altar. We repent until that document is handed over to the person, or Jesus or the Father.

Chapter 7 Trading Floors

7.1 Trading Floors

While we are dealing with blood altars, we need to deal with wars and fighting of wars and demonic contracts. Wars are fought for resources, territory and land. It was said that the sun never set on the British Empire. The British had a vision to be richer and bigger than any other nation. They wanted to rule the world. In order to fulfil that vision, they made contracts with Satan and bought their right to go into other countries and to travel across the seas. People in secret societies like freemasons bought the right to go into foreign territories in blood.

Whenever one wants to take new territory, there is a price to pay, and it will always be in blood. One would contract with altars for power to hold the land. The transaction would require blood to be sacrificed on the altar and the principality would then ensure victory over the land and its inhabitants. This is how trading happens in the spirit realm. For example, Britain would contract to kill 100 000 natives in wars so that they could rule the territory and its inhabitants.

This trading has its roots in Freemasonry. Before Britain ever moved against a nation, the masons would do rituals in their lodges to set up contracts and secure victory. When we repent for Africa, we need to repent of the trading that went on with the Russians (whose military equipment is still being used to fight wars in Africa). It is the same with France and United States etc. This is all here because of Freemasons that have contracted with the demons and altars on the ground to have victory over the people and control of the economies and resources. They bartered human lives for control of resources and land.

7.2 Wars

Father, I repent for every place where I, my parents or ancestors were part of wars, making demonic contracts, where we voted evil governments in place, where we wanted those economic privileges, where we wanted to conquer another tribe and ate them. We wanted to take away their resources and get rich by their misery. I declare that we have sinned and I come under the blood of Jesus right now and ask for forgiveness. I repent from my heart. I do not want to be part of this.

7.3 Altars

I repent for every sacrifice that we made on altars of any kind. I repent for all the blood spilt to cement contracts. I repent for all rituals - sexual rituals, rituals with animals, blood rituals, rituals with excrement and urine, rituals with semen. I repent for it all. I call it a sin and an abomination before You. Please forgive me and cleanse these sins from my bloodline.

7.4 Freemasonry

Lord, I repent for anyone in my family that was a part of freemasonry and traded in the souls of men and hunted the souls of men. I repent for every person in my bloodlines who was part of setting up this system of Babylon, the kingdom of Tyre. I refuse to be part of that trading floor. I refuse to be part of the freemason's checkered trading floor. (Freemasons have a checkered floor of black and white stones and they sit on thrones around this floor in every lodge. The trading happens on a floor. Under that floor is an altar and the seventh pillar is also there. There are six pillars outside and the seventh one is under the floor which is where the actual altar is. It is at this altar that the sacrifices really happen.) Father God, every place where my family has been positioned on that checkered floor - where they have been positioned for stock markets, for bonds, for shares, for gold, for oil, for petrol, for human beings, for slaves, for tobacco, for ivory, for lands, for spices, for silk or whatever it was - all the trade routes. Father, I repent, I will not feed this demon and this altar. I am not feeding any demonic body! I am only a part of the body of the Lord Jesus Christ that is made up of people out of heaven and earth. We are the church in heaven and on earth and we are not part of anything else. I refuse to be a part of anything else! I divorce anything else! It is not my inheritance or my will to be a part of anything else in the name of Jesus.

I give up all the inheritance that I have received from any trading on this floor. Any power, or influence, or authority or money or land that I received - I give it up in the name of Jesus. I do not want it and I do not want any part of it. I only want that which has been provided for me in the blood of the Lamb.

7.5 Repentance for Slavery

Father I want to repent for the slavery trade routes out of Africa to the USA in the seas, under the seas and in the stars. I pull out the altars that hold the trade routes on the west and east of the Atlantic. I cut them with the sword of the Spirit and I say that they are no longer going to stand. I say that this highway is now obsolete and I ask for blood bombs of the Most High God to be sent to destroy this highway completely.

Father in the name of Jesus we close all the doors of illegal trading out of Africa. Thank You Father that you give us the keys of David and we are going to close this illegal trading door now as we are the stewards of the key.

7.6 Repentance for Illegal Trading

First we need to repent for any illegal trading that we have done. Because if we call for God to judge it and close the doors to it in Africa, we are going to be judged first.

Father in the name of Jesus, I want to repent for every place where I have traded illegally, every place where I have wanted to buy pirated DVDs, buy a cheap cell phone, knowing I was buying stolen goods. Father I repent for every place where I have not paid my taxes or cheated on my taxes. Every place that I have cheated and stolen from my workplace, I call this a sin and I am guilty. I ask you to forgive me and wash me in the blood. Forgive me for every place of illegal trading. When I was given too much change or not charged for something and I did not correct it, but saw it as 'good luck', Father forgives me. I have traded illegally. Father every

place where I have allowed illegal trading and I have not reported it, or stopped it, where I have simply just turned a blind eye to it, I repent. I am an accomplice. I call it a sin.

I repent for receiving a salary and not doing what I am supposed to do and wasting my employer's time, money, and resources. I want to repent for ministries and churches that misuse funds that are given to it. Where money is given for a specific purpose, and we do not use it for that purpose. I repent. I repent for political leaders who become religious leaders and form section 21 companies so that they do not have to pay tax.

I repent for religious bodies that are set up to launder money and trade with illegal resources like blood diamonds. I repent for every place where we have continued the slave trade through this. We have justified it by saying that the money is coming into the kingdom, and it will be OK. We repent for every place where we have put people into slavery to enrich ourselves. Where we have employed people and not paid them a decent wage. Every place where we hire gardeners and domestic workers and want to pay them the cheapest rate we can, we repent because it is slavery. When we demand that they work for a less than a worthy wage we are keeping people in slavery.

I repent for every place where I have given a bribe or taken a bribe to get my tender or deal through and any place where I have used bribery to further my company or political party. Where I have used bribery to further the economic aspirations of my family or tribe, I repent. Every place where I justify my bribery and say, "Oh well everyone does it, there is no other way to get things done". Lord I repent, it is a sin. Every place where I was caught in a crime and I bribed my way out of it and bought a clean legal record, I repent. I repent for every place where I bought the contracts for my business, I bought my drivers licence, legal documents, bought mining rights of nations and tribes. I repent for every place where I circumvented the legal procedures for a quick result, I repent. I repent for all forms of bribery - money, gifts, power, position, and access to 'closed' clubs.

I repent for every pastor that has made business deals in his church and taken money from it without declaring it. I repent for Christian businessmen who are absolute abominations. I repent because they are usually the biggest crooks, and thieves, they are even worse than the world, I repent.

7.7 Banking systems

Lord I repent that we have banking systems that are into usury and the bible is not. I repent that the Moslems have to teach us about banks without interest rates. The Moslems are getting banks to work the way that they want them to according to their laws, but we do not. Our bible says we should not charge interest, yet our banks do and I repent for being a part of that system all my life. I repent for the contracts I have signed that say I will pay interest - the bonds and mortgages and documents. I repent for submitting to all the credit systems that are available. I have used them and I am guilty of it.

7.8 Repentance for Trading with Human Beings

I repent for selling my brothers and sisters and trading with human beings, selling them as slaves to the USA. I repent for putting up a slave trade post in West Africa. I acknowledge our sin. I acknowledge what I have done by putting up this slave trading post. I acknowledge that I have put up an altar and have fed these altars and sacrificed people's lives on these altars. I repent and say I do not want any part in it. I reject it! Every contract that has been made through the generations, I refuse it, as well as any benefit I received from it. I refuse the money from it, the network, all the opportunities and favor. I do not want to have anything to do with these altars. I re-align myself with the altar in heaven - the perfect altar. The altar that has the blood of Jesus Christ on it. I redeem that trading route for the kingdom of God.

Father, I want to repent for anyone in my family who sold slaves. I want to repent for that inheritance that was handed from generation to generation. Any place that I have benefited personally on any level whether it is status, house, education, land, witchcraft power, I want to repent and divorce it and cut it off in the name of Jesus. I want to repent for the people who set up the slave routes and the slave markets. I repent for thinking that it was just some people's lot to be slaves. Father where I have been part of that and it is part of my culture and just normal, I repent for that in Jesus name. Father I repent for not valuing another person as higher than a slave and for seeing them only as a workhorse until they died. I want to repent for the tribes and family members that sold each other out. I repent for every place where I have sold out people in my bloodlines. I refuse to be the slave of my bloodline and my family! I will not be sold, I am not selling myself! I am not going to allow my children to be sold or my children's children. I refuse to

enter into this trading! Father every place where our souls were captured in our bloodlines and they are still lying in hell and because of that, it gave permission for the slave routes and the illegal trafficking of blood diamonds and resources. I am asking that in any place where our bloodlines still have souls trapped in hell, I am asking for those souls to be released today in the name of Jesus. Any place where they have already prepared places for the souls in our bloodlines in future generations to be trapped, I am asking for the fire of God to begin to burn that place so that the souls of our future generations will not be captured. Father I ask that we would be completely set free out of that place in hell today.

Father open every basket that has our family name on it, and everything that is hidden and captured in there, would come back into your hands. I call Your fire on it. I want nothing but what is recorded in my book of life according to Your blood. I am asking that every place of captivity in hell that has held our bloodlines will be blown up today, would be severed and captured by You and not allowed to move against us. That the snares would be smashed in the name of Jesus! Thank You that out of that place we can begin to trade for the future.

7.9 Trading with Seed

The Hebrews were informed by God that part of the covenant with Him through Abraham was that their sons would be circumcised on the eighth day. So Jesus fulfilled that by being circumcised, so does every Jew.

The issue of seed is always about DNA and about life. Life is precious to God. He doesn't want you to kill people, eat them or drink blood. He does not even want you to drink animal blood, or eat raw meat. We see that in the book of Acts:

> *For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things: that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well.* (Acts 15:28-29 NKJV)

God's people were forbidden to do these things because these were common practices of the pagan priests of the day. They sacrificed babies and ate them. They had sex on altars and drank blood. This was part of worship to their gods. Whenever they contracted with the gods for something, they had to bring an offering. The size of the offering depended on what they were asking. To curse someone, maybe you needed to sacrifice a goat. To have power over another tribe, maybe you needed to drink blood or kill a person. The more power you wanted, the greater the sacrifice.

In 2 Kings 3:14-27 we read the story of the King of Moab. The Israelites were attacking him. They had a prophetic word from God saying that He would deliver the Moabites into their hand. They began the battle well and took many of the cities. When they got to the capital city, the seat of the King of Moab, he saw that he was about to lose his throne. So he sacrificed his only son on the wall of the city.

> *Then he took his eldest son who would have reigned in his place, and offered him as a burnt offering upon the wall; and there was great indignation against Israel. So they departed from him and returned to their own land.* (2 Kings 3:27 NKJV)

The Israelites do not take this city. They had the prophetic word, but the king made a greater sacrifice and obtained more power to prevail. His sacrifice was greater because he gave his own son. He gave his future, he gave his seed, his generations to come. That is an example of a contract at an altar for power, and he got it. Apostle Adeyemi Adefarasin has a whole message on this entitled, 'The Heavens Belong to the Highest Bidder'.

What Satan wants the most is your children and your family. He wants your biological seed. He wants physical seed. The Jews were circumcised on the eighth day to make a statement to the powers and principalities. Circumcision declares that I am not going to give my seed to an altar. I am not going to masturbate, I am not going

to give my children to another god. I am not going to give any potential of life to hell in Jesus name, I am not going to do it. I am repenting for anybody who has done it, but I am saying for me and my house, we will belong to the Lord, and Him alone.

When you speak for me and my house you are speaking for the future. You are speaking for every son and daughter produced in your house, everyone that will come from your house, everyone that will be born from your DNA. You are refusing to trade with them. Every time that you deal with Satan, you never contract just for yourself. You always trade for generations because this offering carries the most power. That is why a lot of the main sins like murder, homosexuality, adultery carry a judgement that extends past one generation. Having a child outside of marriage carries a 10 generation curse because it is understood that you have done something at an altar. You have worshipped something and been outside of God's law. It is not that you just sinned, it has more meaning than that; you contracted with another god.

We will all have people in our bloodlines who contracted us to someone. It is important to repent of each of these contracts and declare that you and your seed will serve the Lord from now on.

7.10 Repentance for Trading Seed

I repent for every person in my bloodline who traded with their seed. I repent for selling our children and our futures. We sold our future because we wanted money now. We sold our seed because we wanted power now. In the name of Jesus I repent.

I repent for not valuing my seed and the generations to come. I repent that I was selfish and only cared that my life was comfortable. I repent that I was prepared to sell out the future for my own comfort now. Father I ask that you forgive me for this sin and cleanse it from my bloodline with the blood of Jesus.

I repent for every sexual orgy and every physical emission that went with the trading of biological seed. I repent for every covenant that I entered to trade with my seed. Father, I want to say that I will not allow my seed's seed to be traded any longer! In the name of Jesus I ask for it back.

Chapter 8 Sexual Sins

8.1 Sexual Sins

We all have sexual sin in our bloodlines. These sins all carry a curse, and we are being held by these curses until we repent. The Bible is very clear on what God allows and what He does not allow. The fact that it is 2009 does not change His laws. Some in the church are trying to moderate God's laws. Today we hear that homosexuality is acceptable and fornication is a pre-requisite for marriage. What rubbish! God's word still stands today as it did when it was written. He still has the same attitude towards sin, and it still carries the same consequences. Only the blood of Jesus can blot them out and redeem us from the curses.

There is a reason behind every law. The reason for circumcision is so that your biological seed is not sold out to other gods. God tells us not to masturbate - when one masturbates, you spill seed, and it is an offering of worship. When it is an offering, you are giving it to something and you are selling your seed (the generations to come) to another god. It came with a curse of death.

It is always best to just repent for everything. You do not know who committed which sexual sins in your family and you do not really want to know. Just repent for everything!

8.2 Offerings to Molech (Abortion)

In Petra, Jordan you will see a high place where they actually sacrificed babies and let the blood run off the altar. Most ancient altars looked like this because they understood that priests had to put babies in the arms of Molech.

Then they would eat and drink of the sacrifice.

> *Then the Lord spoke to Moses saying, 'Again you shall say to the children of Israel, whoever of the children of Israel or of the strangers who dwell in Israel who gives any of descendants to Molech, he shall surely be put to death. The people of the land shall stone him with stones. I will set My face against that man and will cut him off from his people because he has given some of his descendants to Molech, to defile my sanctuary and profane my holy name. And if the people of the land should in any way hide their eyes from the man,* (Leviticus 20:1-4 NKJV)

… if you do not condemn it, or you just disregard the person and sweep it under the mat so to speak...

> *...when he gives some of his descendants to Molech, and they do not kill him, then I will set my face against that man and against his family and I will cut him off from his people and all who prostitute themselves with him to commit harlotry with Molech.* (verse 5)

Father I want to repent for all my family who have prostituted themselves and they have committed harlotry with Molech. I want to repent for having sex with Molech. I want to repent for handing my children to Molech.

I want to repent for abortions and abortion clinics. I want to repent that I have turned my eyes away from - and not condemned them. I have not stood up against this practice. I want it written in heaven that today I do not agree with this practice. I repent for any person or persons in my family who have had an abortion, helping them to have one, taken them to the clinic, given them money for an abortion or whatever. I want to repent for anyone in my bloodlines right back to Adam, that caused the death of a child at any time in-utero.

I want to repent for South Africa. I want to repent for our parliament. I repent that we put this parliament in place. The laws they have made are our responsibility. I repent for agreeing to cut ourselves off from You. I repent for sacrificing to Molech. I have prostituted myself with Molech. Today, I am asking for the fire of God to come and judge this in the name of Jesus. Lord I am not in agreement with giving the next generation to Molech. I am not in agreement with them, giving their children's children and their seeds of the future to Molech. I will not give up the future! I will not commit the future to foreign gods!

Father, I repent for the selling of children, the giving up of children, trading in children and body parts in slave markets and to sweatshops in South America and the East. I repent for people who give up their children for sacrifice today or sell them into sex rings or paedophile rings. I want to repent for the state of my nation because it starts with me and the standard in me is not high enough. I repent for winking at people who live together, winking at fornication, adultery, homosexuality, lesbianism, sodomy, orgies, all kind of sex that is not approved by God. I say that sex with demons, sex with angels, sex with whoever is a sin and I repent.

> *Consecrate yourselves therefore and be holy for I am the Lord your God. And you shall keep my statutes, and perform them: I am the Lord who sanctifies you.* (Lev 20:7 NKJV)

Father I want to thank You that You are going to help us consecrate ourselves. Lord I am asking You to give us a holy fast of consecration. Help us come into holiness.

8.3 Cursing Mother and Father

For everyone who curses his mother and father shall surely be put to death. He has cursed his father or his mother. His blood shall be upon him. (Lev. 20:9 NKJV)

8.3.1 My Father

Father I want to repent for every place where I have not honoured my father. Every place where I have called him names and every place where I have not honoured him for who he is. I honour my father. I say, 'Dad I bless you" in the name of Jesus and I forgive you for all the things that you did wrong to me. I want to say this is my testimony - that I choose to bless and not curse you. I choose to honour you in front of heaven and I choose to forgive anything that I need to forgive you in the name of Jesus.

8.3.2 Other Men

I repent of dishonoring men in general - my uncles, teachers, judges, lawyers, doctors and whoever. I repent for any curse that I have placed on men. I bless them and I choose to honor them. (I am going through this quickly and have dealt with it more in depth under Bitter Root Judgement.)

8.3.3 My Mother

Lord, I want to repent for every place where I have cursed my mother and not honoured or appreciated her as the mother of the house. I want to give her her place as a woman in the name of Jesus. I want to forgive her for her sins and her excesses, her idiosyncrasies, anything Lord that she didn't line up with You. I forgive her for any place of manipulation and witchcraft, clairvoyance or going to fortune-tellers. I forgive my mother for her life and any curses that she brought upon me because of her actions in the name of Jesus. I choose to bless my mother. Mother, I choose to declare that you are blessed and I release you from my judgements.

8.3.4 My Parents

Father, I want to say right now that if my parents were alcoholics, I bless them. If they were drug dealers, I bless them. I choose to honor them, but I recognize that the sin is still a sin and I will not embrace it. However, I will respect and honor them and give them to You for You to deal with them. I am not going to make the judgements, but I want to have a right heart towards them.

8.4 Adultery

The man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death. (Lev. 20:10 NKJV)

Father, I want to repent for adultery in myself and in my parents and all the generations before me, right back to Adam. I say that I have sinned and committed adultery. If I have not done it on a physical level, then I have thought about it and considered it in my heart. I have had the picture, idea, suggestion through movies and books and I say it is not OK. Father all the soap operas on television that make adultery look like normal life, I do not worship at that altar! I do not agree with it! I say it is not my standard and it is not normal to God, and it is not normal to me, in the name of Jesus!

8.5 Incest

The man who lives with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death. Their blood shall be upon them. If a man lies with his daughter-in- law, both of them shall surely be put to death. They have committed perversion. Their blood shall be upon them. (Lev. 20:11-12 NKJV, also see verse 17)

Father, I repent for everyone in my bloodlines that committed incest. I repent for those who had sex with parents of the spouse or sisters and brothers of the spouse. I repent for even thinking about it. I repent for anyone in my family - all the way back to Adam, who is guilty of this perversion. It is a sin and I ask you to forgive me in the name of Jesus. I am asking for this curse of death to come off me because of these sins in my bloodline. Lord, I break a spirit of death for any of the above sins.

8.6 Homosexuality

If a man lies with a male as he lies with a women, both of them have committed an abomination. They shall surely be put to death. Their blood shall be upon them. (Lev. 20:13 NKJV)

This is the Bible's view on homosexuality. I am not interested in what everyone has to say - this is the Bible!

Father God every place in my bloodlines where there is homosexuality (a man lying with a man). I repent for the spilling of seed in the wrong place. I repent for the defiling of seed because of this act. It is an abomination, and it is a worship of Baphomet. I will not serve you, Baphomet! Not me, not my children or their children! All the male progeny of my seed will not commit this sin. We will not worship the goat, we will not look like the goat!

Men that were part of this cult in Jesus time would run around naked with only goat skin on and they would have sex with one another. Eventually in the Masonic, at a high level, one does this, you become part of the worship of Baphomet. Baphomet looks like a man with a goat body. When Jesus asks the disciples the question, "who do you think I am?" He is standing in front of an area called the gate of hell, because all the temples there were dedicated to foreign gods. The main temple that was there was to the god, Pan (Baphomet) who is a half-man and half- goat.

Homosexuality is about Lucifer and the seed. Seed is the potential for life. When seed and egg come together there is blood formation and you have life. Whatever you do with that DNA you are sowing something for life, for generations to come. Every time that you sow that seed (DNA) in the wrong way (as with homosexuality), it is used in the spirit realm and is traded against you. With men, semen is used to trade the generations.

Father all the semen that was spilt in my bloodlines between men, I want to declare that I divorce it, I want nothing to do with it! Any connection that I have to Pan or Baphomet, all those altars including freemasonry altars, altars of nature, altars to the goat and every pentagram altar, I inform you that I divorce you! I say that every cell in me divorces you, every memory in me divorces you, I say that I will not be part of your rites, in Jesus' name!

I also repent for sowing my seed onto foreign altars. I repent for giving my seed to other gods and allowing it to be used in rituals. I ask You to forgive me and my ancestors for this sin. We are asking now for bailiff angels to go and collect our DNA that is floating wherever in the supernatural realm. It cannot be used against us. It cannot be used as a token, it cannot be used as a chip or trading floor, it cannot be used on any satanic altar. I say no and I am calling for the fire of God to burn on every part of it! If it has to be collected and brought back, then so be it. I withdraw it as a trading currency in the spirit. All my biological seed belongs to the Lord.

8.7 Lesbianism

Father God I want to repent for women sleeping with women. Anything that was spilt, any issue, any discharge coming out of the body during that process, I repent of it in myself and in my bloodline. Father I repent of women masturbating and any sexual orgies they have entered into, in the name of Jesus. Right now I repent for myself and every women in my bloodline back to Adam.

8.8 Menstrual Blood

A woman's menstrual blood is used to trade with in the spirit realm. A lot of druidic rites involved anointing warriors with menstrual blood before going into a battle. Why?

The thinking behind it is this: Menstrual blood comes from the womb and the womb is saying that you will be born (again). You will be resurrected from the dead, even if you go into this battle and die.

Father, I repent for using menstrual blood in rituals. I repent for using it to curse people and places. I repent for every sexual ritual involving menstrual blood. I call it a sin and I ask that you forgive me and my generations. Any place where there were priestesses or priests in my bloodline that allowed my, or my ancestor's menstrual blood to be used for sacrifice, rituals, anointing people or putting it on the altar for whatever reason, I want to repent of it in the name of Jesus.

I am asking that where my blood, specially menstrual blood, has been put on any altar, I want it back and I want it now. Any issue out of my body I want it back and I want it now. I say it will not be used against me on any altar, in any witchcraft in the name of Jesus. Anybody getting hold of my underwear that has any DNA sampling or menstrual blood, I am saying now in the name of Jesus, burn it up God.

8.9 Bestiality

> *If a man mates with an animal, he shall surely be put to death and you shall kill the animal. If a women approaches any animal and mates with it, you shall kill the woman and the animal. They shall surely be put to death. Their blood is upon them.* (Lev. 20:15-16 NKJV)

Father I want to repent for myself and anyone in my bloodlines all the way back to Adam who mated with animals. I want to repent for all the men and all the women who mated with animals. Father whatever the ritual was for and whatever was done, I repent. Where they mated with things that looked like animals in the spirit realm, I repent, in the name of Jesus.

I repent for the spilling of seed and the mixing of DNA to create something that would come against You God. I say that it is an abomination, a perversion, rebellion against You and Your order.

I come into order with my sexual organs. I am speaking to all my sexual organs, "Right now you will forget bestiality! This is not your inheritance! This is not your first estate, it is not what God made you for. You are not going to mate with animals and you are not going to mate with the same sex in human beings, male or female! You are not going to mate with anybody that is related to you in close family - no incest!"

8.10 Cleansing of Reproductive Systems

8.10.1 Women

I speak to my womb, I speak to my ovaries, I speak to all my reproductive organs and I say, be cleansed with fire from the throne! I speak to my breasts and say be cleansed by fire. I speak to the pictures in my brain and say be cleansed by fire.

8.10.2 Men

I speak to all my reproductive organs, I speak to testosterone levels, I speak to my imagination and say, "be cleansed with the fire of God right now in Jesus' name!" I speak to my seminal seed and say, "be cleansed by fire right now!" Anything that would attach to me and to my seed from all these memories in my DNA
- I am saying BURN in Jesus name!

8.11 Sex During Menstruation

> *If a man lies with a woman during her sickness and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood. Both of them shall be cut off from the people.* (Lev. 20:18 NKJV)

Father I want to repent for every person in my family - myself, my parents, my grandparents, every person in my generations back to Adam who had sex during menstruation in the name of Jesus. I want to repent for the females and the males for not understanding that this is not a time of sex, but a time of separation because You say so and it is Your law. I say that I will not do this and any place where this was a sacrifice or a ritual to another god, I repent. God in every place where we have transgressed this law, I repent in the name of Jesus. Father I am asking You to heal the memories in my bloodline, in the name of Jesus.

For your information, Jewish women who keep the 'nidah' (seven days of purification during your flow) do not get endometriosis, cervical cancer or diseases of that kind. Statistically Jewish women have the least incidence of these types of disease in the globe. So God set this law in place for a reason.

8.12 Incest and Barrenness

You shall not uncover the nakedness of your mother's sister or of your Father's sister for that would uncover his near of kin. They shall bear their guilt. If a man lies with his uncle's wife, he has uncovered his uncle's nakedness. They shall bear their sin; they shall die childless. If a man takes His brother's wife, it is an unclean thing. He has uncovered his brother's nakedness. They shall be childless. (Lev. 20:19-20 NKJV)

Father I want to repent for the father's daughter, the mother's daughter, father's sister, mother's sister, uncle's wife, brother's wife having sex with one another. Incest is an abomination before You. I have sinned and I repent. (Note: Not only is it a sin, but they will be childless!)

Father every place where there is barrenness in my family because of this sin, I want to say that it may no longer be held against me. I have repented for incest in the family and have been forgiven through the blood of Jesus. I will have children and my children's children will be able to have children. There will be no barrenness as a result of incest.

Father, every place where we have been incestuous in ministry - claiming other people's messages as our own, claimed other people' anointing and said it was ours when it was not. It has been an incestuous thing and it has brought barrenness. I repent for any place where I have wanted someone else's gift and wanted to take it away from them or wanted it for my self or coveted it. I repent now in the name of Jesus. I want to be fruitful in Jesus name.

8.13 Property Inheritance

You shall therefore keep all My statutes and all My judgements and perform them that the land where I am bringing you to dwell may not vomit you out. And you shall not walk in the statutes of the nations which I am casting out before you; for they commit all these things, and therefore I abhor them. But I have said to you, "You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey". I am the Lord your God, who has separated you from the peoples. (Lev. 20:22-24)

Father I want to thank You for the land which you are bringing me to dwell in. I want to repent for every sexual sin that I, my parents, my grandparents and my ancestors back to Adam have committed. I repent for every sin that precludes me from holding onto property, business, harvests, monthly salary, jobs, inheritances or estates in Jesus name.

I want to say that Your judgements are true and righteous, and the blood of Jesus is able to cleanse me from all sin, if I repent. I am repenting here today and I want the record to be made in heaven and hell that I have repented this day the (insert day, month and year). Let it be written in heaven and hell that I have made a public repentance of these particular sexual sins and everything we have prayed today. In the name of Jesus.

8.14 Clean and Unclean Animals

You shall therefore distinguish between clean animals and unclean, between unclean birds and clean and you shall not make yourselves abominable by beast or by bird, or by any kind of living thing that creeps on the ground, which I have separated from you as unclean. (Lev. 20:25 NKJV)

Father, any place where we have made ourselves unclean by beast or by bird or any living thing that creeps on the ground. Father, I declare that I am separate. I am holy and I am not part of those creatures. Whatever rituals my family did with animals, I repent. Every place where we wanted to become wolves or bears, or we wanted to become some kind of animal, or we were named after a buck or a lion or crocodile or something, Lord I want to repent. I declare that I do not want to be part of those things.

This is a heavy one. In some places in Africa you have very high level of witchcraft with women - they have a real snake that lives in their womb. A lot of these women will be priestesses. They are high level witches and will serve as prostitutes. When the man releases his seed into the womb of that woman, the snake is there to take the seed. It then goes out of the woman (this is a real live snake) and goes onto an altar and spits out the man's seed onto the altar as an offering to a god. That man's life is then marked for death and his seed is held in bondage for generations to come. At places in Africa, like in Togo, where they actually see a snake slithering down a woman's leg, they know that she is a witch and has enslaved men and they will kill her on the spot. They understand that level. This type of witchcraft is very alive and well in Africa right now.

Father I want to repent for myself and anyone else in my bloodline who had that kind of sexual relationship with a snake or anything else and gave those offerings to altars. I repent of it. I will not give it blood, I will not give it semen or urine or saliva. I will give it nothing! It is not going to use my bodily issues or any body parts of mine to trade with.

8.15 Familiar Spirits

> *And you shall be holy to me for I the Lord am holy and have separated you from the peoples that you should be mine. A man or a woman who is a medium, or who has a familiar spirit, shall surely be put to death; they shall stone them with stones. Their blood shall be upon them.* (Lev. 20: 26-27 NKJV)

Father, in the name of Jesus, I repent for myself and for every person in my bloodlines back to Adam and Eve, on both sides who has been a psychic, a clairvoyant, a medium, a fortune-teller or a necromancer. I repent for every time they went to seances, divination, water witching, consulted sangomas, palm reading, reading tea-leaves, horoscopes, phrenology, numerology, kabballah, astrology, necromancy, pendulum hypnosis, mesmerism, mind control and reading crystals.

Father I repent for every person who has had a trigger set into them through another medium that is not God (e.g.. Where someone calls you something and you lose your temper immediately. It is a trigger that has been set in you to illicit a certain reaction at certain, specific words, sounds or smells.) In the name of Jesus, I give you permission to pull out every trigger in me. I refuse to be triggered in Jesus' name. I am not reacting to people's words, I am not reacting to particular words. It does not matter to me what people call me, it is not what Jesus says about me - I am not interested and I am not going to react. I am not getting angry about it. I am not being moved by it, I am not going to get upset, I am not going to even be insulted, I am just going to decide that they are ignorant and they need to learn to grow up and that the devil is a liar!

Father God, I refuse all programming done by familiar spirits through my family: that I will think, act and behave in a certain way. I say no to all familial cycles of destruction and death in my life, in Jesus name. I am not going around this mountain my whole life! I am not going to have all the things that my family had before me. We are not going to suffer through wars, starvation, barrenness, adultery, murder, killing, rape, fraud, going to jail or poverty. (Refuse all situations that are common or prevalent in your family.)

We are not going to repeat what our parents and their parents went through. We are not suffering the desolation of our villages, we are not getting everything burnt up, we are not having a scorched earth policy over our lives!

I am blessed, my seed is blessed and my seed's seed is blessed, we are blessed. Our generations are blessed. I cannot be cursed. God has broken the curse for me. Jesus took on the curse for me and was nailed to the cross so that I do not have to be cursed and I refuse to be cursed. I refuse to be refused and I refuse to be rejected and I refuse to be demoted and I will be promoted. I refuse to move in dryness and barrenness in Jesus name. I will move in revelation, I will move in the councils of heaven, I will move in my destiny. I will move towards my purpose. I will achieve it. I am coming into perfection. I am not going backwards, I am going forwards. I am moving into the future and I am in Him who sits upon the throne; who was, and who is, and who is to come. And everything in me has to align.

Chapter 9 Recovering Your DNA

9.1 Recovering Your DNA

You need to understand that the devil cannot do anything without a body part. Even a little piece of skin. Why? Because it is precious to God. God has counted the hairs on your head. He knows the number and when I pull it out, He knows which number fell out. God knows you that intimately. When these demons go and trade, they have to take something to trade with.

They have to be able to say that they own this piece of body. They had to have made a contract with you in order to gain ownership of your DNA. Some examples of these contracts are:

- fortune-telling
- sex with a prostitute,
- visiting temples
- burning incense to a god
- telling lies
- not paying tax
- stealing

Basically, any time you sin, you enter into a contract with the demonic which gives hell legal right to take something from you to trade with. You are a commodity in the spirit realm.

This is why we lay down our lives as a living sacrifice and give ourselves - body, soul and spirit - to the Living God.

I am calling for fire on every part of my cells, every hair on my head, every nose hair, every tooth, even the plaque coming off my teeth. On my nails, hairs on my legs, hair falling out of my head, all sweat, all smells, all discharges from my body, I am giving it to Jesus and I am asking to be saturated under the blood. I am asking for the fire to come and completely consume me in every single part of my body and my spirit and my soul (my mind, memories, how I think, my will, how I make decisions) how my heart is pumping, and my emotions in Jesus name.

In black witchcraft, the witches want to use people's blood or semen or even faeces. They will use a hair, saliva or even a finger nail - anything that carries your DNA. That is what they work with, because everything in it says who you are. So, anything that comes off your body can be used against you. A little piece of African advice - do not just throw your underwear away. If you are finished with it, cut it up and burn it. Why? It is a very good trading object. It is the cloth that holds everything that comes out of your body. You have to keep covering yourself and daily prayer is so important.

You are going to drop stuff off your body everyday, you cannot avoid it, so you need to keep covering yourself. You need to pray that nobody wants anything of you because it burns too hot. Turn it around - do not just see that you are vulnerable. Turn it on them! Demons can find you like tracking dogs following the scent of a kill.

If they have a piece of you they can find you, you are marked, but ask for it to burn and burn the demon who has it. That is why, every place that you put your feet, I shall give to you - you are marking it with DNA.

9.2 Protecting your DNA

I call down fire on all my lost DNA. Father I want to collect all the DNA from our generations and serve it as an offering on the

altar of God and allow Him to burn it. I say, come and cleanse it and burn it completely to ashes. Any place where my DNA has been used on any demonic altar, burn it completely. Any person holding any piece of my DNA for witchcraft purposes, strike them with lightning and fire. Bring a separation between them and my flesh in the name of Jesus. Any place where they have used that DNA to put a hook into my body, a hook into my soul or a hook into my spirit, dislodge that hook in the name of Jesus.

I pray in the name of Jesus that you send collection angels into the bowels of hell itself, into the air and into the stars, to any kind of snake, water spirit and demons to collect my DNA and bring it to the altar of God. Any piece of my DNA or my seed, or my hair follicles or anything that has my DNA that has been taken to hell, I ask for fire, fire, fire to burn it up! I also pray, begin to burn with everlasting fire upon my flesh right now and every piece of DNA that falls will carry the DNA of God and will burn them completely to ashes. Lord make every piece of DNA of me holy to the Lord, untouchable and unusable, in fact it will strike people who want to use it for evil purposes!

9.3 Protection while travelling

When you go into a hotel room you pray over the bed because you do not know who slept there before, what they were carrying and what is now sleeping with you.

Father God every place where I have slept in a foreign bed, whether it was in a hotel or at a guest house or a friend's house, when I did not know who else had slept there. Father God I refuse any strangers and aliens and all foreign things that got attached to me. I refuse anything that got hooked into me because I slept in that bed. I want nothing to do with all the people who had slept in that bed before, and all the things that they did or did not do in that bed. They are not going to attach to me in any way! They are not going to have any part of me! I put the blood and the cross between me and them in Jesus name. I say that this is not a trading floor! You cannot trade with me, you cannot trade with my DNA, in Jesus name!

I once had a lady tell me that after I had stayed at her house, she got into the bed that I had slept in to feel my 'vibe'!

So Father I pray that all people who do that will feel the vibe of God. I pray that the fires of God will burn them and the fear of God hit them that their teeth shake! I pray that they will want to get saved and fast! I say that they will not connect and use or abuse anything of mine, in Jesus name! I declare that I am unusable to these people in the spirit realm in the name of Jesus. I say they do not have the right equipment to connect to me.

They can only connect to me through the blood and the cross, and nothing else. So my body is safe, my cells are safe, my blood is safe, my electromagnetic field is safe, my chemicals are safe! Every part of me is safe!

When you are travelling and you are going into a hotel room or staying in someone's home, you must pray over the room. You cover everything in the blood and declare to the spirit realm that this area is now under your dominion. Whatever happened in that place before had nothing to do with you and from the time of your check-in until the time of your departure, you are paying for the room and you have legal right in the natural as well in the spirit realm over that space. Pray over everything in the room - the bed, the furniture, the water, the bath, the toilet etc. Cover it all in the blood so that it is sanctified while you use it.

When you leave the hotel room you call for fire of God to burn up any DNA that you have left in the room so that no trace of you can be found.

9.4 Daily Protection Prayer

Father I ask that You change our DNA to be completely aligned with you. Position us and help us God to begin to walk in Your fire and remain in Your fire. Father we want to live in Your fire and operate from Your fire so that Your fire burns continually upon us, through us, under us and around us. Then we can operate as agents of the fire of God, taking it with us wherever we walk.

Chapter 10 Soul and Spirit

10.1 What is Soul Power?

If you have a psychic or occult background somewhere (which you will have), your soul and spirit usually would have been joined together illegally. To operate with your spirit, you have to operate through soul power.

When you deal with soul power, you can control people and you can make things happen at will. It is a form of witchcraft. When you fast to make things happen, it is your will, it is your decision. If you made the decision in your soul, you are operating from the soul's power. If you make the decision in your spirit then you are operating out of your spirit. When you operate from your spirit you are led by God and this is how it should be. We should always whether it is our soul or spirit leading us. For example, if God sends Jane to China and you pray in agreement with her for the release of provision, you are operating out of the spirit.

However, if you decide that Jane should go and minister in China and you pray her to China because you think it's a good idea, you are operating out of the soul and that is witchcraft. It will be helpful to read The FINE LINE by Dr Gwen Shaw to help you discern between soul and spirit.

10.2 The sword of the Spirit

> *For the Word of God is living and powerful and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.* (Hebrews 4:12 NKJV)

What is the sword of the Spirit going to discern? It will discern between soul and spirit. When you look at someone and you want their anointing, is that a spirit thing or a soul thing? God wants you to covet the better gifts, so there is a spiritual aspect to this. You are supposed to want to spiritually progress. Seeing someone and you think, "OK, I can get there" is a good thing. But if you are in your soul, you could be wanting something that is not measured to you.

This is the difference between envy and jealousy. Envy is, "I like your dress Cheryl", I am envious. Jealousy is, "I really like your dress Cheryl and I am so passionate about it that I will kill you for it!" Jealousy says that one of us must die and one of us will live in order to keep this. Envy is just that I am envious. When God says, "I am jealous over you", he is willing to back that up with fire.

Jealousy comes from 'I am a God of fire'. I declare that:

God is jealous over me and He wants my whole spirit, my whole soul and my whole body, and I am giving it to Him. Any part of it that is missing, you better bring it back right now as it was in the beginning.

Father I thank You that Your word is living and powerful and sharper than any other two-edged sword. I am asking You to pierce and divide my soul and my spirit, my joints and marrow, and discern the thoughts and intents of my heart right now.

I give up all power demons that are holding my soul and spirit together in order to move in the psychic realm, all occult gifts, seeing gifts, divination gifts of premonitions, and moving in the spirit realm from the soul. In Jesus name, I give it up.

I lay down all witchcraft tools, all psychic gifts from my family, all my inheritance to move in the spirit realm, to see with the third eye, to know the future, to prophesy, to tell fortunes, to call up the dead, to speak to the dead, to know what is going on in the spirit realm, to have contact with familiar spirits. I give it up in Jesus' name. I disconnect my soul and my spirit from all illegal power connections with the sword of the spirit, in Jesus name! Amen.

Now you have just disconnected yourself from the illegal power source. To move in the spirit, your power source should be the Holy Spirit. If it is not, then it will be another spirit.

10.3 Repentance for Operating in the Soul

Father, in the name of Jesus, I want to repent for operating in my soul and not in my spirit. I want to repent for operating in my soul without the domination of my spirit. I allowed my soul to dominate my spirit.

Father I want to repent for everything in my soul that would lust for power. I want to bring You my mind, the way I think, my opinions, my will, my decisions, my culture, my traditions, the way I would see people and situations, the way I would judge them according to what is programmed into my mind and what is programmed into the way that I would make a decision.

Every program, Father God, in my whole soul - my mind, my will and my emotions- I bring that to You and I want to bring it into alignment with the cross of Calvary and the blood of the Lamb. I want to say that regardless of what my family, or my culture, or my nation says, whatever our ideology says, whatever I have worshipped, whatever I believed to be true, if it is not in agreement with what You say to be truth, then Father we are willing for this to be re-arranged, burnt, taken away and obliterated. We say that we want You to rebuild our soul according to the pattern in Christ.

Father I want to think like Jesus thinks. I want to put on the mind of Christ according to Romans 12:2. I want to take off every high thing that wants to exalt itself against the knowledge of God. I want to declare war right now. I want to say that the weapons of our warfare are not carnal, but mighty in Christ for pulling down strongholds. (2 Corinthians 10:4) I declare to every stronghold from my culture, from my background, from my childhood, from my upbringing, from my generations past that I do not agree with you. I will not allow you to dominate me.

I will not allow those buttons to be pushed. I will not be programmed, I will not be tricked into anger, into being dishonest, into being insulted, into being hurt or feel like I am being abused because of those thoughts. I bring my thoughts into line with what God is thinking. I want to say, "Let God be true but every man a liar." (Romans 3:4)

10.4 Connecting Your Spirit to the Holy Spirit

Father I want to decree right now in Jesus name that my choice is to connect to the Spirit of the Living God. I inform every other spirit that I am disconnecting, divorcing, cutting myself of from you. I cut myself off from every familiar spirit that my family has made covenants with. Every familiar spirit that we brought offerings to, worshipped, offered children to, offered blood to, offered money to, offered marriage contracts to or offered seed to, I cut myself off from you. I stand against you in the name of Jesus. I decree right now that every channel that was blocked and stopped me flowing with the Holy Spirit will be unblocked by the blood of Jesus.

Jesus died so that He could send the Comforter from the Father and the Son. Father, I want to thank You that I receive my Comforter, the Spirit of the Living God, the Holy Spirit. I want to thank You that every channel that flows with the Spirit of God is open. I declare that in all my senses - every gate, every place that I would be open to perversion, to influence, to anger, to temper, to domination by other people by their opinions or by beliefs systems, by the kingdoms of this world or any place where the devil would want to make a deal with me, I say in the name of Jesus, that I do not want it. I switch it off, I go to the main switch that switched all of that on in my generations, in my life, in my emotions, in my mind, in my will, in my understanding, in my wants and needs and I switch that main switch off permanently.

I want to speak to all the wires that connect to me and that program me. All the wires that are part of my impulses, part of my thinking, my reactions, everything that has conditioned me to where I am, I want to exchange that and change that. I want to speak a new transference of the wiring of God. I want to think like God thinks. I want to have the mind of Christ, I want to put on Christ.

I want to declare that my life is hid with Christ in God. Therefore every foreign thing that has been there up to now, however it got there, I do not want it. I declare this is my will, my testimony, this is my choice. I am making a conscious decision that will affect my sub-conscious and my unconscious. It will affect the so-called collective conscious of my community and say, 'I am coming into alignment with Christ, as far as my soul is concerned. I am going to speak to it until it is sanctified fully. I will speak to my soul until it is saved, healed and delivered from whatever influences have come from the past generations, in my life and in

Chapter 11 The Covenant with Death

11.1 The Covenant With Death

Jesus says I have come to bring you life and life more abundantly. What is Jesus' mission? It is to bring life. So we talk about the zoë life of God. We do not talk about just 'bios' which is the biological life. This is the zoë life which is the spiritual life of God - life evermore and life abundantly. You are saved - to receive this life.

> *Therefore hear the word of the Lord, you scornful men, who rule this people who are I Jerusalem, because you have said, "We have made a covenant with death, and with Sheol we are in agreement. When the overflowing scourge passes through, it will not come to us, for we have made lies or refuge, and under falsehood we have hidden ourselves."* (Isaiah 28:14-15 NKJV)

11.2 Lies

The problem with a little lie is that you align with death. The problem with a white lie is that you are in covenant with death. The problem with lies as your refuge is that you are under a wrong covering. I know that some of you think that I am being ridiculous when I say that you have to take responsibility, even for the pencil you stole when you were five. If you do not, it is a lie.

We have made lies our refuge… so your protection is lies. How much protection do lies give you? None. In the spirit realm you do not have any protection. As I said to you before, psychotic liars are the ones who explain to you for a long time about how they did not do what they did. You do not need to explain for a whole long time if you did not do it. If you didn't do it, you didn't do it. Let your yes be yes and your no, no. If it is not, the demons will not listen to you either.

When you say to a demon, "Come out", it is going to say, "No, I won't". Why? Because he is not going to listen to you. There is a difference when the person is saying no and when the demon is saying no. One is about the person's will and the other is about the demon. I am not interested in doing deliverance where I have to fight the person and the demon. If you and your demon are in agreement then you can both go to hell. Because that is where the demon is going, so if you want to keep it then you can go with it. I do not understand any Christian wanting to keep a demon that hates God, alive. Sometimes you need to get to a place where you decide that it has been too long now and you are ready to get rid of it. "I am now going to fast, pray and do what I need to do to make it die, but something has got to change". You must get tired and say, "enough!" You have to look at the thing and decide that "whether it is my enemy or I that is going to die, someone is going to die and it is not me, because Jesus came to bring life! I am choosing life and not death and if everything around me wants to die, that is its problem". Somewhere the enemy will get the message.

We read in Isaiah 28 about "*the scornful men who rule the people…*" What is a scornful person? It is a mocker. Psalm 1:1 says "*Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of mockers*". We should not be aligned with those who mock God so that we can become "*...like a tree planted by the rivers of water, that brings forth its fruit in season. Whose leaf shall not wither; and whatever he does shall prosper*." (verse 3) If we are scornful and mocking, then we will not be one of these well- watered trees.

If you are a scornful person, you are scorning the Lord. You might be a leader who has made a covenant with

death and are in agreement with hell. You might ask how are you in agreement with hell? Think of the church leaders who say that homosexuality is okay. These people are trying to be politically correct, but they have in fact scorned God and gone into agreement with hell.

"*When the overflowing scourge passes through, it will not come to us because we have made lies our refuge...*" You have to understand that a person in deception is allowing certain lies to be established in their life. Sometimes, instead of doing deliverance, I will just get the person to repent of what they believe. When I pray for a person and I tell her that God loves her, the little girl inside her may disagree. She might say "no, my father was not there for me when I was young, so I do not believe that God really loves me". As I am prophesying that God loves her and wants to do this and that for her, I have this resistance in the spirit. This is because she cannot receive what I am saying because she believes a lie. What is the lie? "God does not love me". Her experience says to her that God does not love her - "remember this situation and remember that event! Now look at this other person and see what a nice life they had". This is what the devil will do to you. Now you have to repent because you believed that God does not love you. Somewhere in you, you think God has rejected you because your parents did or said something negative. The life experiences of the girl that does not believe that God loves her have enforced that belief. The belief is a stronghold that is stopping her receiving God's blessing.

If you have a belief that says you will always be poor, you have contracted into it and you believe it. Let us say that there is slavery in your background, or all the children were left destitute. You believe that you are not like the rich people. There is a belief there that says you have to suffer and struggle. What will happen is that you will lose your job. People will steal from you. You are attracting this because you believe it. The first thing that you have to deal with is the lie. Does God love other people more than me? Is that true or false? It is false. I am believing that God prefers other people. So is my belief true or false? False. So who is wrong me or God? Me. I am angry with God about this and I have to repent for being angry and blaming God. That thing then lives and rules over you and casts a covering over you.

11.3 Repentance for Believing Lies

Father in the name of Jesus I want to repent right now for every place where I have believed the devil and not You. I want to repent for believing that God does not love me. I want to repent for believing that God prefers other people. I want to repent for believing that I will always be poor, I will always be sick, I will always be in lack, I will always be in need.

I repent for believing that my family is going to be worst off, that the children are always going to be destitute, that we are never going to have all the things we need to have. That somehow we are going to lack. Father God in the name of Jesus, that is not the scripture, that is not what You say. I will not believe the familiar spirits of my family line. I will not come into the cycles of the generations before me. I refuse this covenant with death in Jesus name!

11.4 Breaking the Agreement with Death

Let me explain to you: every time that you worship Lucifer, you come into a covenant with death. Every time that you question God, you come into a covenant with death, because you choose death and not life. If you are not choosing Jesus then you are choosing something else. You may not have understood that you were choosing Lucifer, but you did. You see, what did Lucifer say to God? Lucifer said, "You are not preferring me, so therefore I am going to have revenge" Whose belief is it actually that God does not love me enough? It is Lucifer's. So who are you in alignment with? Lucifer. The other side of the coin is - I am too good for everybody else. One side is that I am too pathetic and the other is that I am above everyone else. They are the same coin - different sides. Both are covenants with death. On various things you will be different. You can be either or both.

Usually in all our family lines there are satanists, witches, somebody who moved in psychic gifts, and someone who took freemasonry vows and served at altars. There were sangomas and those who were in some form of

divination - like fortune-telling, reading tea leaves etc. They were choosing Lucifer's side.

My granny would have premonitions of people dying and she would always say things like, "Life is terrible, we should all just die." or "Why would you want to have children in this terrible world." That is a death covenant speaking. When you start speaking a death covenant into your life, you will see its fruit - barrenness, rottenness, no fruit, blackness, bitterness, anger, resentment (why wasn't I born in Elijah's time because it was much better). You must agree with God! He wants you to be here in this generation, celebrate that you are alive at this time, otherwise you are in rebellion.

The other thing you have when you are in a covenant with death is tormentors who torment you. If you are being tormented and in a place of darkness, this is where it comes from. This is when the same thoughts keep coming to you over and over again. "I am not good enough, I am not the best, nobody loves me. I am going to walk into the meeting and nobody is going to talk to me because I know that I am not good enough." If you are having that type of conversation with yourself then you are in a covenant with death.

Father right now in the name of Jesus, I want to divorce death. I want to inform Death and Hades that I do not belong to you! I will not have a covenant with Lucifer! I do not agree with you. All the lies that I have believed: "God does not really love me, He prefers everyone else but me, and He wants to bless everybody else except me. Everybody else is going to have a breakthrough of money and prophetic word and promotion before me. And maybe if there is something left, I may get something." That is a lie! I am breaking it! It is not my inheritance. I am not inheriting lack in the name of Jesus!

I break right now my covenants I have inherited through my family line of death: every person in my bloodline who made a contract with death, who gave their children to Molech, who were part of a freemasonry temple, who were part of a witches coven, any secret society, or any religion that does not glorify the name of Jesus. I say to every lie, you will come off me in Jesus name! Because I declare that Jesus is my foundation and I will not act hastily or be ashamed. Father I thank You that hail will sweep away the refuge of lies and waters will overflow the hiding place (verse 17). I thank You that hail is compacted water, Your word is going to hammer away at those lies. Your water, which is the correct doctrine that I am being washed with, is going to sweep that away.

Verse 18 says that my covenant with death will be annulled and my agreement with Sheol will not stand. In the name of Jesus I declare that all covenants of death are annulled according to this scripture and I speak life to my spirit, my soul, my body, to my mind, to my will and to my emotions. I will not believe what another person says if it does not come from the throneroom of heaven. No opinion of any human being rules me! No covenant of any human being rules me, even if they were my family, especially if they were from my mother or father's bloodlines. I say, my name is on the altar in heaven and I have chosen the covenant of life! Jesus is the Messenger of the covenant and according to Malachi 3 He is coming suddenly into my temple to judge Death and Hades. And I say to the spirit of death that you have no jurisdiction, because I have been baptised into the death, burial and resurrection of the Lord Jesus Christ. Death your jurisdiction is annulled, in Jesus name!

Father, I thank You right now that the Holy Spirit begins to breathe life. Thank You wind of God that You take away all the dust of these thoughts right now. I will live and not die and declare the goodness of the Lord in the land of the living. Amen!

11.5 Repentance For Wanting to Die

We need to repent for every time that we have said with our mouths that we do not want to live. Every time that we have gone into a depression and said that life is not worth living. We must repent of these words. Whether you were a teenager and you had too many pimples and you did not want to go to school the next day or whether something traumatic happened and you wanted to die. Either way, your words are held against you in the spirit realm and give legal right to the enemy to bring sickness and accidents to you.

Father, I want to say right now that I want to live. Any time that I said that I wanted to die, I repent. I am taking those words back. They cannot be used against me to cause an accident, to kill me, to murder me, to assault me, to steal from me or bring any level of death

to my life, my family's life or the life of my household.

In the name of Jesus, I declare that I break all curses of death. I break the language of death through my mother and through my father all the way back to Adam. I reject the language of death, I reject the contract with death. I repent for the evil eye. (Many Europeans have it, it is an eye or a blue stone that they wear to 'protect' them from bad spirit beings.) Father I break all tokens and talismans to protect me against the evil eye in Jesus name and anything like that, that we have put up in our houses that is not the blood of Jesus. I say that I do not rely on that and I will not empower that. I say that any place and every place where I have drawn power from an illegal source, I unsubscribe, I cut my connections and I will not pay the bills, because I do not want it.

Now I pull out all the wiring in me that says I have to throw salt over my shoulder, I must not walk under a ladder, I am going to be unlucky if a black cat walks in my path and all those superstitions. I give it up. I break it off of me and it will not speak to me. I choose life in Jesus Christ and not death, and that will be my portion! Amen.

11.6 Repentance for Suicide

Father I repent for anyone in my family who committed suicide or died by hari kari or honour killings or feudal fights or the killing of parents and children for religious reason. I repent of that. I say it will not speak over my life in the name of Jesus. Any place where we conspired to kill anyone like David did by sending people to the front line deliberately. I repent in Jesus name. I will have no contracts with death in the name of Jesus!

Father we want to repent for every place in our bloodlines. We repent where we decided that life was not worth living and everything was bad, and going to get a lot worse. I repent that in our thinking to protect ourselves and our families, we killed our family and then ourselves. Father we want to agree that it is a sin against You and we repent for lack of trust and belief in You. We listened to the lies of the enemy. We repent of all of this today in the name of Jesus. Forgive us today and apply the blood of Jesus and plant life in us - Your Godly, perfect life.

South Africa has the highest rate of family killings statistically so it is a principality operating here.

11.7 Divorcing the Principality

Father in the name of Jesus, I want to divorce this principality of Death and Hades and tell the principality that it is bound from head to toe with chains and fetters of iron. I want to inform you that you will not speak through me. We are taking your territory from you today in agreement that the blood of the Lamb paid for our lives and we are going to live because He called us to live. Whether we deserve it or not, it is your problem and you can fight it out with God. He said that I live and I say yes. You have to bow your knee in Jesus name. We will live and not die and declare the works of the Lord in the land of the living!

We are dealing with spiritual forces that want to destroy us, our families and our future generations. Why? So that Jesus would not have a testimony through us. You need to understand that it is about Jesus. It is not about you. It is about Him and His testimony. You have to fight violently for the testimony of Jesus.

Remember, Satan is not really that excited about one generation. He is only excited if it is the last one and he can wipe it out. Generally, what happens is that when you watch curses in a family, you end up with people who do not have children. That is the end result of a curse - there are no children. That line stops and that name stops. This is what Satan is looking to do to every family on earth.

Chapter 12 Finishing Strong

12.1 Concluding Prayer - Freezing the War

When you get in the boxing ring with a demon, you must kill him! You must keep going until he is knocked out and then you stand on his neck, cut off his head and you hold the trophy. Sometimes, we call up a battle and began to fight, but are not able to finish it completely. I have learnt that one can pause the battle. In the spirit it looks like when you pause a TV screen. Everything stays where it is, until the 'play' button is pressed again. We freeze the war until God recalls it.

Father in the name of Jesus, I freeze the battle. I speak to every principality and power and every demon. I declare you cannot go into war against me because this is not my battle. The battle is the Lord's. I will come back to war with you to finish this battle at God's appointed time so that the finished work of Jesus Christ can be manifested. I agree that you are bound and we agree that this war is on pause in heaven and in hell, until the Lord recalls the battle. You will not move. I will have no backlash! I will have no health issues! I am having no division issues, I will have no issues, period. And I thank You Father for restoring my health and my energy and I will stay under the blood and I seal everything in the name of Jesus.

12.2 Sealing Everything Under the Blood

Father, thank You for all that You have allowed us to pray. We seal everything that has been prayed under the blood of Jesus. We seal all that has been dismantled and broken under the blood of the Lamb and declare that it is never going to re-form in me or in my generations. I seal all the healing I have received through the blood and I declare that I am not going to lose this healing, but it will be established in me. Father, please keep me under the blood of Jesus as I go from this place.

It is a good idea to take communion to seal your time of prayer as well.

12.3 What you can Expect After Prayer

When you have finished praying, you will feel tired and may want to sleep. That is good. We are dealing with deep issues in your life, and you need to allow your body time to heal. This is like you have done the big walk or had an operation. You will be tired, physically.

You need to relax, have a long bath and listen to good anointed music. Soak in the presence of God. Do not watch too much television, guard what you allow into your spirit. Right now you will feel tender. Your input needs to be open to God. Take communion and have a good sleep.

It may take several days to feel 'normal'. Remember that you have rearranged your DNA and got back parts of your soul and spirit that have been missing. If you feel a little strange and 'spaced out' for a few days, it is OK!

Try to stay in the Word as much as possible and pray the Word of God into yourself. Pray the blessings of Deuteronomy 28 into your life. Take communion daily and stay under the Blood of Jesus.

TAB G

FASTING

Moses fasted forty days, **Deuteronomy 9:11-18.**
In time of sorrow, **1 Samuel 31:13; 1 Chronicles 10:12; 2 Samuel 3:35.**
During national crisis, **2 Samuel 1:12.**
Fasting for people's sins, **Ezra 10:6.**
In need of courage, **Esther 4:16.**
Humbled by fasting, **Psalm 35:13.**
Scorn for acts of humility, **Psalm 69:10-11.**
Weakness from fasting, **Psalm 109:24.**
Real meaning of fasting, **Isaiah 58:3-7.**
Egypt's desolation, **Ezekiel 29:11-13.**
Distraught king, **Daniel 6:18 (KJV).**
Prayer and fasting, **Daniel 9:3.**
Fasting for repentance, **Joel 1:13-14.**
Animals and men fast together, **Jonah 3:7.**
Insincere fasting, **Zechariah 7:1-6.**
Joyful fasting, **Zechariah 8:19.**
Example of Jesus, **Matthew 4:1-2.**
Pretense of fasting, **Matthew 6:16 (CEV).**
Disciples did not fast, **Matthew 9:14-15.**
Some fast, others do not, **Mark 2:18-20.**
Four thousand people fasting three days, **Mark 8:1-3.**
Jesus in desert, **Luke 4:1-2.**
Time to eat, to fast, **Luke 5:33-35.**
Worship and fasting, **Acts 13:2-3.**
Fasting with evil intent, **Acts 23:12-13.**
Anxiety, lost appetite, **Acts 27:33-36 (AB).**
Little value in itself, **1 Corinthians 8:8**

SOUL-WINNING

Seeking soul, **1 Kings 18:1; Matthew 12:42.**
Outreach to lost, **Psalm 51:13.**
Tell someone every day, **Psalm 96:2 (LB).**
Compassion for soul-winning, **Psalm 126:5-6.**
The wise who win souls, **Proverbs 11:30.**
Harvest past, summer ended, no salvation, **Jeremiah 8:20.**
Day coming when soul-winning not necessary, **Jeremiah 31:34.**
Penalty for failing to witness, **Ezekiel 3:18-19**
Identification on forehead of those who re- pent, **Ezekiel 9:3-11.**
Shepherds refuse to look for lost sheep, **Ezekiel 34:1-31.**
Those who witness shine like stars, **Daniel 12:3.**
Rescue too late at lion's mouth, **Amos 3:12.**
Inviting others to seek the Lord, **Zechariah, 8:20-22.**
Fishers of men, **Matthew 4:19; Luke 5:10**.
Plentiful harvest, few workers, **Matthew 9:37-38.**
Worth of one lost sheep, **Matthew 18:12- 14.**
Some refuse, others accept, **Matthew 22:1- 14.**

TOP 10 BEST & WORST FOODS TO EAT FOR BRAIN HEALTH

BEST

Avocados. Rich in antioxidants that suppress free radicals, can prevent neuron death, may help prevent neurodegenerative disease. Contains monounsaturated fatty acids and folate, both help prevent Alzheimer's. [1 2 3 4]

Blueberries. Researchers have found that eating 2 servings of blueberries per week may delay cognitive decline by 2 ½ years. [5]

Coffee. Has anti-inflammatory and antioxidant compounds that protect the brain from damage. One study showed 3-5 cups of coffee/day at midlife was associated with a 65% decreased Alzheimer's risk. [6]

Dark Chocolate. Cacao is a rich source of flavonoids that promote neuron and blood vessel growth in the brain, stimulate brain blood flow, and may improve recall and cognitive processing. [7 8 9 10]

Green Tea. Green tea contains EGCG, a flavonoid that can bind to and prevent formation of beta-amyloid proteins, helping to prevent Alzheimer's. White, oolong, black, and peppermint tea have brain benefits, too. [11 12 13]

Herbs & Spices. Turmeric reduces inflammation and increases blood flow to the brain. Apigenin in parsley, thyme, oregano, and basil, can protect the brain from inflammation, oxidation, and plaque formation. [14 15 16 17]

Leafy Greens. One study found that a daily serving of leafy green vegetables could slow cognitive aging by 11 years. Put kale, collard greens, spinach, and salad lettuces on your menu! [18]

Legumes. High in protein and fiber that may halt or significantly slow Alzheimer's progression by preventing formation of amyloid-β plaque. Get at least 3 weekly servings of beans for optimal brain health. [19 20 21]

Nuts & Seeds. Anti-inflammatory and rich in sterols, stanols, fiber, minerals, and vitamin E, which protect brain cells from oxidative damage and boost cognitive function. [22 23]

Whole Grains. Diets rich in whole grains (high in fiber and vitamin E) are associated with lower risk of cognitive decline. Enjoy 3 servings/day of whole grains such as quinoa, amaranth, oatmeal, teff, and buckwheat. [24 25]

WORST

Processed Foods. High in saturated and trans fats, added sugar and refined carbs, all of which are associated with poorer cognitive outcomes. [26 27 28 29]

Processed Meats. Foods like bacon, sausage, beef jerky, and lunch meats that have been smoked or preserved with nitrites form compounds called nitrosamines, which promote neurodegeneration. [30]

Red Meat. Concentrated source of heme iron. An excess increases oxidative stress that's toxic to the brain and raises risk for Alzheimer's advancement. [31 32]

Butter & Vegan Butter Substitutes. Concentrated sources of saturated fat, regular consumption of which is associated with cognitive decline. Studies recommend no more than one tablespoon per day. [33 34 35 36]

Aspartame. Acts as a stressor in the body, raising cortisol levels and causing excess production of free radicals. Artificially-sweetened sodas are associated with a higher risk for stroke and dementia. [37 38 39]

Fried Food. Associated with worsened memory and cognitive function, especially when animal-derived ingredients are used. [40 41 42]

Cheese. A leading source of saturated and trans fats, which have been linked to increased oxidative stress and poorer cognitive outcomes. [43 44 45 46 47]

Pastries & Sweets. Eating processed baked goods spikes insulin production, which can lead to insulin resistance in the brain, impairing memory and cognitive function. [48 49 50]

Sugary Drinks. Drinking multiple sugary drinks per day is linked to smaller brain size and worse memory. Regularly drinking two sodas per day may worsen memory function similar to aging more than ten years. [51]

Excessive Alcohol. Heavy drinking — defined as drinking more than 8 drinks per week — is associated with faster cognitive decline. [52 53 54]

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