



HOLY INNOCENTS' EPISCOPAL CHURCH

Maundy Thursday

MARCH 28, 2024 | 6:00 PM



Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

If this is your first time with us, we invite you to fill out a newcomer and place it in the offering plate or give it to a clergy member. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion.

The Holy Triduum: Maundy Thursday

The three days before Easter—Maundy Thursday, Good Friday, and Holy Saturday—are known as the Holy Triduum. During this time, our worship is experienced as one drama that unfolds in three acts, seamlessly recalling the suffering, death, burial, and resurrection of Jesus Christ.

The evening of Maundy Thursday marks the beginning of the Triduum. This day receives its name from the Latin “mandatum” or the “new commandment” given by our Lord. At the Last Supper, Jesus commanded them to love and serve one another as he had done. Tonight begins with a festal character as we remember the joy of the institution of the Eucharist and the love and service which Jesus lived and taught. The mood turns solemn as we fix our attention on the agony in the garden of Gethsemane and the journey to the cross and crucifixion. The altar, symbolic of Christ, is stripped of its vesture and left bare for the solemnity of Good Friday.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



The Holy Eucharist: Rite II

*The people's
responses are in bold.*

Processional 304 | I Come With Joy LAND OF REST

The Opening Acclamation

Bless the Lord who forgives all our sins.

His mercy endures forever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie | S96 FRANZ SCHUBERT

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The Lesson | Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

The people are seated.

1x cantor,
2x all;
Thereafter all.

Psalm 116:1, 10-17 | ST. NOËL CHABANEL

Our bless - ing - cup is a com -
mun - ion with the Blood of Christ.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

ANTIPHON

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

ANTIPHON

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

ANTIPHON

The Epistle | 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Hymn 606 | Where True Charity and Love Dwell UBI CARITAS

The Gospel | John 13:1–17, 31b–35

The people stand.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' *[I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.]* By this everyone will know that you are my disciples, if you have love for one another."

*The *mandatum*

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated.

The Homily | The Rev. Ruth Pattison ASSOCIATE RECTOR

The Prayers of the People

Rejoicing in what we have received from the Lord—a new and everlasting covenant in the Eucharist—let us pray that the sacrifice of thanksgiving will bring God’s life to all the world.

That the Eucharist, sacrament of our passover with Christ, will nourish the church during these most holy days, let us pray to the Lord:

Lord, hear our prayer.

That the Eucharist, fount of all graces, will lead all peoples and nations to know and love Christ the Lord, let us pray to the Lord:

Lord, hear our prayer.

That the Eucharist, fruit of suffering and death, will console all who suffer, let us pray to the Lord:

Lord, hear our prayer.

That the Eucharist, bread of life and cup of salvation, will be our memorial feast of joy, let us pray to the Lord:

Lord, hear our prayer.

That the Eucharist, food of travelers from this world to the next, will raise up to everlasting life those who have died, let us pray to the Lord:

Lord, hear our prayer.

Liberating God, receive these prayers as we proclaim the death of your Son, Jesus Christ. Answer them for the sake of him who loved his own in this world even to death, and who loves us, his sisters and brothers, both now and for ever. **Amen.**

The Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people kneel
or stand.*

The Peace

The peace of the Lord be always with you.

And also with you.

The Holy Communion

The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or with QR code on page 1.

Mandatum Anthem | I Give You a New Commandment PETER NARDONE
I give to you a new commandment, that you love one another, as I have loved you.

Ubi caritas et amor, Deus ibi est.

Where true love and charity are found, God is there.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us into one.

Exsultemus et in ipso iucundemur.

Let us rejoice and be glad in Christ.

Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.

Let us fear and love the living God, and care for one another with sincere hearts.

[JOHN 13: 34-35; MAUNDY THURSDAY OFFERTORIUM (LIBER USUALIS)]

The Great Thanksgiving | EUCHARISTIC PRAYER 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations

The *mandatum* (mandate) is where we get the word "Maundy" for Maundy Thursday – the primary message of the service. This mandate, or command, comes principally from John 13:34 "I give you a new commandment: Love one another. As I have loved you, so you must love one another." The mandate to "love one another" appears five times in the book of John: 13:34 (x2), 13:35, 15:12, 15:17.

of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus | S130 FRANZ SCHUBERT

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, the Holy Innocents all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction

Save us, Savior of the world,

for by your cross and resurrection you have set us free.

Pange Lingua Gloriosi | *sung by the choir.*

Hymn during the procession:

III

P



Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangi-nisque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus
ventris gene-ró-si Rex effú-dit gén-ti- um. 2. No-bis da-tus,
no-bis na-tus Ex intácta Vírgi-ne, Et in mundo con-
versá-tus, Sparso verbi sémi-ne, Su- i mo-ras inco-lá-tus
Mi-ro clausit ór-di-ne. 3. In suprémæ nocte cenæ Re-
cúmbens cum frá-tri-bus, Observá-ta lege ple-ne Ci-bis
in le-gá-li-bus, Ci-bum turbæ du-o-dénae Se dat su- is

1. Sing, O my tongue,
and praise the mystery
of the glorious body
and the most precious
blood, shed to save the
world by the King of the
nations, the fruit of a
noble womb.

2. Unto us he was
given, he was born
unto us of a Virgin
untainted and pure;
he dwelt among us in
the world, sowing the
seeds of God's word;
and he ended the time
of his stay on earth
in the most wondrous
of fashions.

3. On his last night
at supper, reclining at
table in the midst of his
brethren disciples, He
fully observed the An-
cient Law and partook
of the Passover meal;
and then, with his own
hands, he gave himself
up as food for the group
of the Twelve.

má-ni-bus. 4. Verbum ca-ro, panem ve-rum Verbo carnem

éf-fi-cit : Fitque sanguis Christi me-rum, Et si sensus
dé-fi-cit, Ad firmándum cor sincé-rum So-la fi-des súf-fi-cit.

III

T

Antum ergo Sacraméntum ve-ne-rémur cérnu-i :

et antiqúum do-cuméntum novo cedat rí-tu-i : praestet

fi-des suppléméntum sénsu-um de-féctu-i. Ge-ni-tó-ri,

Ge-ni-tó-que laus et iu-bi-lá-ti-o, sa-lus, honor, virtus

quoque sit et bene-dícti-o : pro-ce-dénti ab utróque

compar sit lau-dá-ti-o. A-men.

4. The Word made flesh, by a simple word, makes of his flesh the true bread; the blood of Christ becomes our drink; and though senses cannot perceive, for confirming pure hearts in true belief, faith alone suffices.

5. In face of so great a mystery, therefore, let us bow down and worship; let precepts of the Ancient Law give way to the new Gospel rite; and let faith assist us and help us make up for what senses fail to perceive.

6. Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Please move to the altar rail at the direction of the ushers.

After receiving communion feel free to light a candle for someone you love or seek prayer from one of our healing ministers.

Post Communion Prayer

**Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever. Amen.**

The people kneel or stand.

Procession of the Blessed Sacrament

*The ministers process the Blessed Sacrament to Christ Chapel.
The people sit or kneel, while the choir sings.*

The Stripping of the Altar

Sung by the cantor.

Psalm 22

My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

Yet you are the Holy One,
enthroned upon the praises of Israel.

Our forefathers put their trust in you;
they trusted, and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.

But as for me, I am a worm and no man,
scorned by all and despised by the people.

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me;
strong bulls of Bashan surround me.

They open wide their jaws at me,
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around
me;
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me;
they divide my garments among them; they cast lots for my
clothing.

Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel; all you of Jacob's
line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship
him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn
the saving deeds that he has done.

*Some may wish to join the clergy in stripping the high altar in the
Nave following the service.*

The people depart in silence.

*Parishioners will keep vigil with the Blessed Sacrament in the
Oratory until 10 AM Friday morning when the elements will be
consumed in a brief service of Morning Prayer with the Rector.*

Good Friday | March 29
12:00 PM

Easter Vigil | March 30
7:00 PM

Easter Day | March 31
8:00 AM, 10:15 AM, and 6:00 PM

Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holyinnocents.org

THE REV. T. STEWART LUCAS Vicar | slucas@holyinnocents.org

THE REV. RUTH PATTISON Associate Rector | rpattison@holyinnocents.org

THE REV. ANTONIO BRITO Associate for Hispanic Ministries | abrigo@stdavidchurch.org

THE REV. JOHN PORTER Assisting Priest | john.porter@forgingfutures.org

TAYLOR IRWIN Seminarian | taylor.irwin@emory.edu

MARYCELIS OTERO Seminarian | marycelis.otero@emory.edu

THE REV. DR. STEFANIE TAYLOR Head Chaplain | stefanie.taylor@hies.org

THE REV. KATHRYN CLAIRE "KC" CREWDSON Middle School Chaplain | kc.crewdson@hies.org

CHAPLAIN TREY DAVIS Lower School Chaplain | trey.davis@hies.org

Music

DR. SEAN VOGT Director of Music | svogt@holyinnocents.org

ALEXIS LUNDY Children's Choir Director | alexis.lundy@hies.org

ERICKA STACK Handbell Director | ericka.palmer816@gmail.com

Children & Youth

MEGAN ATKINSON Director of Children, Youth, & Family Ministry | matkinson@holyinnocents.org

RENEE STEPHENS Assistant Director of Children's Ministries | rstephens@holyinnocents.org

ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT Nursery Staff

Administration & Support

CAROLINE FLEMING Parish Administrator | cfleming@holyinnocents.org

MELODY MCNEIL Executive Assistant for the Clergy | mmcneil@holyinnocents.org

CAMILLE WALLER Parish Accountant | accounting@holyinnocents.org

EMILY BADACOUR Director of Communications | ebadacour@holyinnocents.org

ISABELLY LUCIANO Sexton | **SUSANA MUNEVAR** Sunday Sexton

Vestry

SARAH HYSER Senior Warden

HAYLEY KELLY Junior Warden

FLEMING MCCRYSTAL Secretary

DOUG PETERSON Treasurer

BRENT FARNHAM Assistant Treasurer

MARC HOWARD Chancellor

Members

JOHN RASH

JOHN CUMMINGS

HAM HENSON

JENNY PITTMAN CANTRELL

ANNA MARIE FULBRIGHT

MARY KATHERINE WILLIS

Youth Members

MATTHEW BINNEY

MEREDITH JOHNSON

KARLA SMITH

CAMMIE IVES

MADELEINE FLUKE

**HOLY INNOCENTS'
EPISCOPAL CHURCH**

805 Mt. Vernon Hwy NW | Atlanta, GA 30327 | 404.255.4023 | holyinnocents.org