



HOLY INNOCENTS' EPISCOPAL CHURCH

Monday in Holy Week

APRIL 14, 2025 | 6:00 PM

Holy Week

TUESDAY | 6:00 PM WORSHIP CHRIST CHAPEL

WEDNESDAY | 6:00 PM WORSHIP CHRIST CHAPEL

THURSDAY | 6:00 PM AGAPE MEAL & SERVICE INGLETT HALL

FRIDAY | 12:00 PM WORSHIP NAVE

SATURDAY | 8:00 PM WORSHIP NAVE

SUNDAY | 8:00 AM, 10:15 AM, 6:00 PM WORSHIP

Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors.

Use this QR code to give.



A Penitential Order: Rite II

The Opening Acclamation | Book of Common Prayer 351

The Confession of Sin and Absolution | BCP 352

The Kyrie | BCP 356

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;

The people are seated.

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.
The Word of the Lord.
Thanks be to God.

Psalm 36:5-11 | *spoken by half verse*

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.
How priceless is your love, O God!
your people take refuge under the shadow of your wings.
They feast upon the abundance of your house;
you give them drink from the river of your delights.
For with you is the well of life,
and in your light we see light.
Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.
Let not the foot of the proud come near me,
nor the hand of the wicked push me aside.

The Second Lesson | Hebrews 9:11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

The Word of the Lord.

Thanks be to God.

The people stand.

The Gospel | John 12:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily | The Rev. Marycelis Otero SEMINARIAN

The people are seated.

The Nicene Creed | BCP 358

The people stand.

Prayers of the People, Form IV | BCP 388

The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another in the name of the Lord.

Welcome and Announcements

The people are seated.

The Holy Communion

The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or with QR code on page 1.

The Great Thanksgiving | BCP 367 Eucharistic Prayer B

The people stand.

The Breaking of the Bread

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

The people stand.

Postcommunion Prayer | BCP 365

Blessing

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

HOLY WEEK & EASTER

Learn more | holynnocents.org/holyweekandeaster

Tuesday | 6:00 PM Eucharist

In a conversation with some Greeks or Gentiles recorded in the Gospel of John, Jesus predicts his crucifixion. We mark this night by walking the way of the cross through the eyes of women by reading reflections from the book *Women of the Passion*.

Wednesday | 6:00 PM Eucharist

Sometimes called Spy Wednesday, the day recalls the betrayal of Judas, one of Jesus' disciples. We pray for those we love, but we also do the hard work of praying for our enemies and for forgiveness.

Maundy Thursday | 6:00 PM

You're invited to our Agape Family Dinner at 6:00 PM! This will be a warm, welcoming atmosphere with activities for all ages to mark the Last Supper. Catered Mediterranean dinner is \$10 per adult. Children and youth are free. The evening concludes with the stripping of the altar in the Nave as the all night vigil with the Reserved Sacrament begins in Christ Chapel. Sign up online.

Vigil of the Sacrament

The reserve sacrament is taken to a small altar set up in Christ Chapel which is decorated as a garden. All are invited to come and watch with the Lord and spend time in prayer anytime through the night until the vigil ends with a brief service of Morning Prayer at 10:00 am in Christ Chapel.

Good Friday | 12:00 PM

This solemn and moving liturgy includes a profound musical offering—Gabriel Fauré's Requiem, performed by our adult choir and chamber orchestra. This transcendent setting invites us into a space of deep contemplation, hope, and beauty, even in the shadow of the cross. This service expected to last about an hour.

Easter Vigil | 8:00 PM

Perhaps the most triumphant and joyful service of the year, this service marks the moment when Jesus was raised from the dead to bring new life to the world. The Vigil begins in the Memorial Garden in darkness with a kindling of the new Paschal/Easter fire and gradually moves into the Church nave. With choir, organ, brass, chanting, incense, readings, and the first Eucharist of Easter, we celebrate the defeat of death and the promise of new life.

Easter Day | April 20

8:00 AM: Holy Eucharist in Christ Chapel

9:30 AM: Easter Egg Hunt

10:15 AM: Holy Eucharist in the Nave

11:15 AM: Youth Easter Egg Hunt

1:00 PM: Spanish Service in the Nave

6:00 PM: Celtic Service in Christ Chapel

The Church celebrates Christ's joyful resurrection as a community with singing, prayers, preaching, and praise. The rector will preach as we celebrate with choir, organ, brass and a beautifully decorated church. The 10:15 AM service will be live-streamed.

Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holynnocents.org
THE REV. T. STEWART LUCAS Vicar | slucas@holynnocents.org
THE REV. RUTH PATTISON Associate Rector | rpattison@holynnocents.org
THE REV. ANTONIO BRITO Associate for Hispanic Ministries
THE REV. JOHN PORTER Assisting Priest | jjporter10@gmail.com
THE REV. MARYCELIS OTERO Seminarian | marycelis.otero@emory.edu
THE REV. DR. STEFANIE TAYLOR Head Chaplain | stefanie.taylor@hies.org
THE REV. KC CREWDSON Middle School Chaplain | kc.crewdson@hies.org
THE REV. TREY DAVIS Lower School Chaplain | trey.davis@hies.org

Music

DR. SEAN VOGT Director of Music | svogt@holynnocents.org
ALEXIS LUNDY Children's Choir Director | alexis.lundy@hies.org
AMY VOGT Handbell Director | amyvogt819@hotmail.com

Children & Youth

MEGAN ATKINSON Director of Youth, Young Adults, and Families | matkinson@holynnocents.org
RENEE STEPHENS Director of Membership and Children's Ministry | rstephens@holynnocents.org
ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT Nursery Staff

Administration & Support

CAROLINE FLEMING Parish Administrator | cfleming@holynnocents.org
MELODY MCNEIL Executive Assistant for the Clergy | mmcneil@holynnocents.org
CAMILLE WALLER Parish Accountant | accounting@holynnocents.org
EMILY BADACOUR Director of Communications | ebadacour@holynnocents.org
ISABELLY LUCIANO Sexton | **ADRIANA PETRELLY** Sunday Sexton

Vestry

HAYLEY KELLY Senior Warden
JENNY PITTMAN CANTRELL Junior Warden
CAMMIE IVIES Secretary
DOUG PETERSON Treasurer
WES FRANCE Assistant Treasurer
MARC HOWARD Chancellor

Members

JOHN RASH	JOHN CUMMINGS
KARLA SMITH	ANNA MARIE FULBRIGHT
MARY KATHERINE WILLIS	GREG EUSTON
RICK OTNESS	MICHELLE VENTULETT
TRICIA CARLSON	

Youth Members

LUCY PETERSON	ELLISON LOSIN
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805 Mt. Vernon Hwy NW | Atlanta, GA 30327 | 404.255.4023 | holynnocents.org



@hiecatl