



GOOD *Friday*  
*Lovefeast*

APRIL 3, 2026 • *Noon*



# GOOD FRIDAY *Lovefeast*

*The people's  
responses are in bold.*

*The people  
stand as able.*

PRELUDE • *God So Loved the World* • FROM THE CRUCIFIXION  
SIR JOHN STAINER • THE KAZANETTI STRING QUARTET

## SOLEMN PROCESSIONAL

### COLLECT *of the DAY*

Blessed be our God.

**For ever and ever. Amen.**

Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Congregation  
and Choir*

### HYMN 474 • *When I Survey the Wondrous Cross* • ROCKINGHAM

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

ANTHEM · *Go, Congregation, Go!* · JOHN ANTES  
ALEXIS LUNDY, SOPRANO

*The people  
are seated.*

Go, congregation, go! Go and see thy Saviour.  
Go and see thy Saviour in Gethsemane.  
There is a scene, a scene which with amaze must strike thee.  
There, astonished, gaze! Thy Master prays.  
Surely He hath borne our griefs and carried our sorrows!  
He was wounded for our transgressions,  
He was bruised for our iniquities.  
The chastisement of our peace was upon Him,  
and with His stripes we are healed.

PSALM 22: 1-11 · SAID IN UNISON

**My God, my God, why have you forsaken me?  
and are so far from my cry  
and from the words of my distress?**  
**O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.**  
**Yet you are the Holy One,  
enthroned upon the praises of Israel.**  
**Our forefathers put their trust in you;  
they trusted, and you delivered them.**  
**They cried out to you and were delivered;  
they trusted in you and were not put to shame.**  
**But as for me, I am a worm and no man,  
scorned by all and despised by the people.**  
**All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,  
"He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him."**  
**Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.**  
**I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.**  
**Be not far from me, for trouble is near,  
and there is none to help.**

ANTHEM I • *Was Ever Grief Like Thine* • CHRISTIAN LATROBE  
 NATALIE BOEHLEIN, SOPRANO • ALLISON NANCE, MEZZO SOPRANO  
 MICHAEL NTWAY, BASS

Was ever grief like Thine!  
 Jesus, thou man of woe!  
 The visage and the form divine!  
 Why was it marred so?  
 That man by Thee restored God's image might regain!  
 And by the sorrows of his Lord, in joys eternal reign!

Congregation  
 and Choir

The people  
 stand as able.

HYMN 158 • *Ah, Holy Jesus* • HERZLIEBSTER JESU

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

## INVITATION & BLESSING of the MEAL

Come, Lord Jesus, be our guest;  
Bless this food. **Amen.**

## DISTRIBUTION & PARTAKING of the MEAL *Come, Sweet Death* • J. S. BACH

*The people  
are seated.*

## ANTHEM III • *It Is a Precious Thing* • JOHANN PETER ALLISON NANCY, MEZZO SOPRANO • ANDREW RYKER, BASS

It is a precious thing when the heart is fixed and trusteth in God;  
It is a precious thing when the heart is fixed, through the mercy of God  
and our Saviour, Jesus Christ.  
My heart is resting, O my Saviour, in thy loving care;  
My trust is ever stayed on Thee;  
O hear my earnest prayer that ever faithful I may be,  
And ever do Thy will;  
O grant this in Thy mercy still through Jesus Christ, our Lord.  
Amen.

## JESUS is BETRAYED • JOHN 18: 1-11

When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he; so, if you seek me, let these men go." This was to fulfill the word which he had spoken, "Of those whom thou gavest me I lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

## ANTHEM IV • *Behold a Sight* • SIMON PETER

Behold a sight that breaks my very heart!  
Lord Jesus, ne'er can I forget on Olive's Mount Thy bitter anguish;  
Lord Jesus, ne'er can I forget.  
O sight that breaks my heart.  
Yet, through the might of Thy soul's agony as  
Thou did wrestle with grim death for me,  
My weak and sinful soul shall saved be  
To dwell with Thee eternally.

## PILATE HANDS JESUS OVER • JOHN 19

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again, and said to them, "Behold, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Here is your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified.

## *The* CRUCIFIXION of JESUS

*The people  
stand as able.*

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the scripture,

"They parted my garments among them,  
and for my clothing they cast lots."

So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this Jesus, knowing that all was now finished, said (to fulfill the scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

## JESUS' SIDE *is* PIERCED

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

## *The* BURIAL of JESUS

After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

*The people  
are seated.*

### ANTHEM V • *Wounded Lamb! By Your Self-Offering*

W. A. MOZART

Wounded Lamb! By your self-offering unto death, by foes reviled,  
You through martyr's death and suffering us with God have reconciled.  
Ever, 'till our dying hour, may your holy death's sharp pain  
and your suffering's matchless power, blessing, strength and comfort gain.  
Holy body for us given; Holy blood for us outpoured!  
Feed us for eternal living 'till we rest in our dear Lord.  
Strengthen brother', sisters' yearning, and seal us as your faithful band.  
Spirit, come with love's fire burning, lead us, blessed, hand in hand;  
O blessed, blessed, hand in hand!

*The people  
stand as able.*

### *The* SOLEMN COLLECT

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### HYMN 168 • *O, Sacred Head Now Wounded*

HERZLICH TUT MICH VERLANGEN (PASSION CHORALE)

SEE NEXT PAGE.



1. O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2. Thy beau - ty, long de - sir - ed, hath va - nished from our sight;  
 3. In thy most bit - ter pas - sion my heart to share doth cry,  
 4. What lan - guage shall I bor - row to thank thee, dear - est friend,  
 5. My days are few, O fail not, with thine im - mor - tal power,



1. O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2. thy power is all ex - pir - ed, and quenched the light of light.  
 3. with thee for my sal - va - tion up - on the cross to die.  
 4. for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5. to hold me that I quail not in death's most fear - ful hour;



1. what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2. Ah me! for whom thou di - est, hide not so far thy grace:  
 3. Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4. Oh, make me thine for ev - er! and should I faint - ing be,  
 5. that I may fight be - friend - ed, and see in my last strife



1. O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2. show me, O Love most high - est, the bright - ness of thy face.  
 3. to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4. Lord, let me nev - er, nev - er, out - live my love for thee.  
 5. to me thine arms ex - tend - ed up - on the cross of life.

## CONCLUDING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

## SOLEMN RECESSIONAL

*The people depart in silence.*

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# PARTICIPANTS

The Rev. Dr. Bill Murray, *Rector*

The Rev. T. Stewart Lucas, *Vicar*

The Rev. Ruth Pattison, *Associate Rector*

Randall Romig, *Interim Director of Music & Organist*

## *The* KAZANETTI STRING QUARTET

Michele Mariage Volz, *violin*

Anne Eichelberger Page, *violin*

Teresa Alber, *viola*

George Butler, *cello*

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## *The* CHOIR

Natalie Boehnlein

Matthew Brandenburgh

Betsy Donnelly

John Donnelly

Bailey Doudna

Judy Fielder

Rhonda Hills

Cammie Ives

Tara Jean-Louis

Wendy Knott

Tetra Lloyd

Alexis Lundy

Rolf Meinhold

Moses Murray

Allison Nance

Mary Newsome

Michael Ntway

Jennifer Ott

Rusty Paul

Kim Peterson

DreQuan Riley

Dawn Romig

Andrew Ryker

Jim Seals

Lizanne Stephenson

Elise Thomason

## *With* SPECIAL GRATITUDE *to the* FOLLOWING

Betsy Donnelly

The Rev. Ruth Pattison

Emily Badacour

The Ushers

The Altar Guild

## *The* USHERS

Bob Bartlett

Bill Clark

Barbara Block

Ham Henson

Jeff Block

Chuck Thompson

## *The* ALTAR GUILD

Helga Lemoine

Cheryl Sykes

Amanda Libbey

Debbie Vaky

Kit Reedy

# Celebrating Easter *Together.*

## EASTER VIGIL + APRIL 4

**NAVE, 8:00 PM**

Perhaps the most triumphant and joyful service of the year, this service marks the moment when Jesus was raised from the dead to bring new life to the world. The Vigil begins in the Memorial Garden in darkness with a kindling of the new Paschal fire and moves into the Nave. With choir, organ, chanting, incense, readings, and Holy Eucharist, we celebrate the defeat of death and the promise of new life.

## EASTER DAY + APRIL 5

**8:00 AM + HOLY EUCHARIST + CHRIST CHAPEL**

**9:30 AM + EASTER EGG HUNT + PLAYGROUND**

**10:15 AM + HOLY EUCHARIST + NAVE**

**11:30 AM + YOUTH EGG HUNT + PLAYGROUND**

**1:00 PM + SPANISH SERVICE + NAVE**

**6:00 PM + CELTIC SERVICE + CHRIST CHAPEL**

The Church celebrates Christ's joyful resurrection as a community at our regularly scheduled services with singing, prayers, preaching, and praise. We celebrate with organ, choir, brass, and timpani, and a beautifully decorated church. The 10:15 AM service will be live-streamed.

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# CONNECT

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## CLERGY

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David Stockert  
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Doug Peterson  
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Marc Howard  
CHANCELLOR

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Mary Katherine Willis

Rick Otnes  
Michelle Ventulet  
Tricia Carlson

John Cox  
Graham Hurtt  
Sunni Newton  
Jan Stewart

### YOUTH MEMBERS:

Anna Blair Gates  
Mary Brooks McCrystal

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