



# Holy Innocents'

## EPISCOPAL CHURCH

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THE TWENTIETH SUNDAY AFTER PENTECOST • OCTOBER 11, 2026 • 10:15 AM

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### WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

### NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

### TODAY

8:00 AM • WORSHIP • Christ Chapel

8:45 AM • DONUTS • Bishop Commons

*Provided by the Women of HI*

9:00 AM • FORMATION • Inglett Hall

10:15 AM • WORSHIP • Nave

1:00 PM • SPANISH-SPEAKING WORSHIP • Nave

6:00 PM • CONTEMPLATIVE SERVICE • Parish Hall

### GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



### CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

## OPENING MUSIC • *All Good Gifts, from Godspell*

STEPHEN SCHWARTZ, ARR. JOHN LEAVITT • DREQUAN RILEY, SOLO  
REBECCA TESTERMAN, OBOE • ZAC LAVENDER, CELLO

We plow the field and scatter the good seed on the land  
But it is fed and watered by God's almighty hand  
He sends the snow in winter, the warmth to swell the grain  
The breezes and the sunshine and soft refreshing rain

### *Refrain*

All good gifts around us  
Are sent from heaven above  
So thank the Lord, oh thank the Lord  
For all His love

We thank Thee then, oh Father, for all things bright and good  
The seed-time and the harvest, our life, our health, our food  
No gifts have we to offer for all Thy love imparts  
But that which Thou desirest, our humble thankful hearts. *Refrain*

*The people  
stand as able.*

## HYMN 51 • *We the Lord's People* • DECATUR PLACE

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA • S 278 • MATHIAS

*See next page.*

### *The* COLLECT *of the* DAY

The Lord be with you.

**And also with you.**

Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

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# *The* WORD of GOD

*The people  
are seated.*

## *The* FIRST LESSON • ISAIAH 25:1-9

O LORD, you are my God;  
I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.  
For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.  
Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.  
For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.  
When the blast of the ruthless was like a winter rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.  
On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.  
Then the LORD God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.  
It will be said on that day, Lo, this is our God; we have waited for him, so  
that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The Word of the Lord.

**Thanks be to God.**

PSALM 23 • SAID IN UNISON.

**The Lord is my shepherd;**

**I shall not want.**

**He maketh me to lie down in green pastures:**

**he leadeth me beside the still waters.**

**He restoreth my soul: he leadeth me in the paths of  
righteousness for his name's sake.**

**Yea, though I walk through the valley of the shadow of death,**

**I will fear no evil: for thou art with me;**

**thy rod and thy staff they comfort me.**

**Thou preparest a table before me in the presence of mine enemies:**

**thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life:**

**and I will dwell in the house of the Lord for ever.**

*The* SECOND LESSON • PHILIPPIANS 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown,  
stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes,  
and I ask you also, my loyal companion, help these women, for they have  
struggled beside me in the work of the gospel, together with Clement and  
the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be  
known to everyone. The Lord is near. Do not worry about anything, but in  
everything by prayer and supplication with thanksgiving let your requests  
be made known to God. And the peace of God, which surpasses all  
understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just,  
whatever is pure, whatever is pleasing, whatever is commendable, if there  
is any excellence and if there is anything worthy of praise, think about  
these things. Keep on doing the things that you have learned and received  
and heard and seen in me, and the God of peace will be with you.

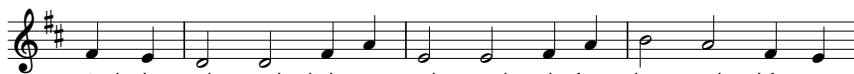
The Word of the Lord.

**Thanks be to God.**

The people  
stand as able.

Children are invited  
to follow the small  
cross to attend  
Children's Chapel for  
a story and prayers  
during the procession  
and will return during  
the Peace. We stand  
to hear the Gospel,  
as sign of our call  
to carry the good  
news into the world.  
Some may trace the  
sign of the cross on  
their forehead, lips,  
and heart, praying  
that the Gospel may  
shape our thoughts,  
words, and lives.

## HYMN • *Together For Good* • NETTLETON



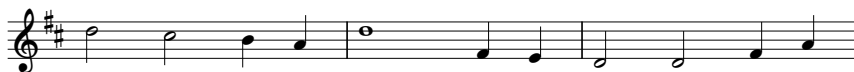
1. God, who spoke and light a - wak - ened, Who from dust made life a -  
2. Christ pre-pares the feast be - fore us, Bread once bro - ken, cup out -  
3. Spi - rit send us where compas - sion Waits be - side an - oth - er's  
4. Take the gifts your love has nur - tured, Shape them for your king-dom's



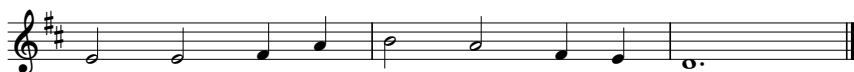
rise, Still you gath - er ev - ery peo - ple Un - der wide and wel - coming  
poured; At one ta - ble stran - gers, neigh - bors Find their wel - come in the  
pain; Teach us first to walk in kind - ness, Bear - ing loss and shar - ing  
reign; Make our com - mon life a wit - ness That your mer - cy lives a -



skies. When our voi - ces blend in wor - ship, Praise is  
Lord. Fed by grace, we feed each oth - er, Shar - ing  
gain. Hope takes root where love is prac - ticed, Grow - ing  
gain. Till the whole cre - a - tion prais - es Christ, whose



shared as one voice should: Keep us faith - ful, keep us  
more than dai - ly food: Keep us faith - ful, keep us  
strong like liv - ing wood: Keep us faith - ful, keep us  
cross made all things good, Keep us faith - ful, keep us



joy - ful: Sing to - ge - ther, God, for good.  
joy - ful: Feast to - ge - ther, God, for good.  
joy - ful: Walk to - ge - ther, God, for good.  
joy - ful: Live to - ge - ther, God, for good.

Words: Dock Anderson, b. 1966

Music: Nettleton, melody from *A Repository of Sacred Music, Part II, 1813*

## *The* GOSPEL • MATTHEW 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

### **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell

those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The* SERMON • *The Reverend T. Stewart Lucas* • VICAR

*The* NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

*The people  
are seated.*

*The people  
stand as able.*

he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*The people kneel or  
 remain standing.*

## *The* PRAYERS of *the* PEOPLE & CONFESSION of SIN

Let us pray for the Church and the world.

We pray for your Church, our bishops and clergy, and the people of Holy  
 Innocents. Draw us together in Christ to serve you and share your love.  
 God of unity,

**Hear our prayer.**

We pray for the leaders of the nations. Give them wisdom and courage to  
 pursue peace, protect the vulnerable, and seek the common good.  
 God of wisdom,

**Hear our prayer.**

We pray for the earth entrusted to our care. Help us cherish its beauty  
 and use its resources wisely for generations to come.  
 God of creation,

**Hear our prayer.**

We pray for our neighbors, especially those who hunger, lack shelter, or  
 seek work. Open our hearts to their needs and gifts, that all may find  
 welcome among us.  
 God of justice,

**Hear our prayer.**

We give thanks for our time, talents, and resources. As we consider our  
 pledges, guide us to give with gratitude and trust, sustaining the work you  
 call us to do together.  
 God of abundance,

**Hear our prayer.**

We pray for those who are sick, lonely, grieving, or afraid, and for those who care for them, especially those we now name either silently or aloud.

*Silence.*

Bring them comfort and healing, and help us bear one another's burdens.  
God of comfort,

**Hear our prayer.**

We give thanks for friendship, forgiveness, and every joy that strengthens our life together.

God of joy,

**Hear our prayer.**

We remember those who have died, especially those we now name either silently or aloud.

*Silence.*

Receive them into your everlasting joy and comfort those who mourn.  
God of everlasting life,

**Hear our prayer.**

*The Celebrant concludes:*

Loving God, receive our prayers and the offerings of our lives. Make the gifts of each a blessing for all, and lead us together, for good; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people greet  
one another in the  
name of the Lord.*

*The people  
are seated.*

## *The* PEACE

The peace of the Lord be always with you.  
**And also with you.**

## WELCOME & ANNOUNCEMENTS

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## *The* HOLY COMMUNION

### *The* OFFERTORY

*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.*

### ANTHEM • *Christ, Whose Glory Fills the Skies*

T. FREDERICK H. CANDLYN

Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes and warm my heart.

Visit then this soul of mine;  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.

## PRESENTATION HYMN • *Doxology* • OLD 100TH

*The people  
stand as able.*



## *The* GREAT THANKSGIVING • *Eucharistic Prayer B*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

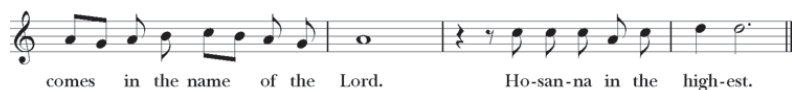
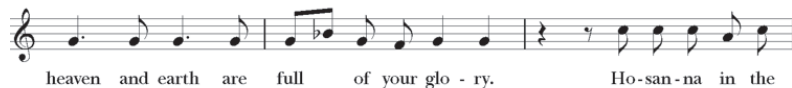
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS • S 128 • MATHIAS



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Holy Innocents and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The FRACTION & INVITATION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## AGNUS DEI • S 167 • MARTENS

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## INVITATION to HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen."*

*Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.*

## HYMN 712 • *Dona Nobis Pacem* • DONA NOBIS PACEM

## LEVAS 148 • *I'm A-Going to Eat at the 'Welcome' Table* • SPIRITUAL



1. I'm \_\_\_\_\_ a - going to eat at the wel - come ta - ble.  
 2. I'm \_\_\_\_\_ a - going to feast on milk \_\_\_\_\_ and ho - ney,  
 3. I'm \_\_\_\_\_ a going to fly all a - round in heav - en,  
 4. I'm \_\_\_\_\_ a - going to wade cross Jor - dan's riv - er,

I'm \_\_\_\_\_ a-going to eat at the wel - come ta - ble, some of these days.\_\_\_\_  
 I'm \_\_\_\_\_ a-going to feast on \_\_\_\_\_ milk and ho - ney, some of these days.\_\_\_\_  
 I'm \_\_\_\_\_ a-going to fly all a-round in heav - en, some of these days.\_\_\_\_  
 I'm \_\_\_\_\_ a-going to wade cross \_\_\_\_\_ Jor - dan's riv - er, some of these days.\_\_\_\_

I'm \_\_\_\_\_ a - going to eat at the wel - come ta - ble.  
 I'm \_\_\_\_\_ a - going to feast on milk \_\_\_\_\_ and ho - ney,  
 I'm \_\_\_\_\_ a going to fly all a - round in heav - en,  
 I'm \_\_\_\_\_ a - going to wade cross Jor - dan's riv - er,

I'm going to eat at the wel - come ta - ble, some of these days.  
 I'm going to feast on \_\_\_\_\_ milk and ho - ney, some of these days.  
 I'm going to fly all a - round in heav - en, some of these days.  
 I'm going to wade cross \_\_\_\_\_ Jor - dan's riv - er, some of these days.

## SENDING FORTH *of* HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body, because we all share one Bread, and one Cup.**

*The people  
stand as able.*

## *The* POSTCOMMUNION PRAYER

**In gratitude for this moment,  
 this place, those around us,  
 Christ among us,  
 we give ourselves to you our God.  
 Take us out to live as changed people  
 because we have met the risen Christ  
 and cannot be the same.  
 Ask much of us,  
 expect much from us,**

enable much by us,  
encourage many through us.  
So may we live to your glory both as inhabitants of earth  
and citizens of the commonwealth of heaven. Amen.

## BLESSING

HYMN 493 • *O For a Thousand Tongues to Sing* • AZMON

## *The* DISMISSAL

Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY • *A Mighty Fortress* • ARR. K. LEE SCOTT

♦ ♦ ♦

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# We are here for you.

If you have a pastoral emergency, please call the office and follow the prompts. You will be connected to the clergy person on-call.

404.255.4023 • [holynnocents.org](http://holynnocents.org)

FACEBOOK & INSTAGRAM: [@hiecatl](https://www.facebook.com/hiecatl)

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## OFFICE HOURS

Monday - Thursday: 9 AM - 5 PM

Friday: 9 AM - 4 PM

*Our clergy typically reserve Friday as their Sabbath and may not return email or voicemail messages unless it is a pastoral emergency.*

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## CLERGY

The Reverend Dr. Bill Murray  
RECTOR  
[bmurray@holynnocents.org](mailto:bmurray@holynnocents.org)

The Reverend T. Stewart Lucas  
VICAR  
[slucas@holynnocents.org](mailto:slucas@holynnocents.org)

The Reverend Antonio Brito  
ASSOCIATE FOR  
HISPANIC MINISTRIES

The Reverend John Porter  
ASSISTING PRIEST  
[jjporter10@gmail.com](mailto:jjporter10@gmail.com)

Angela Waddy-Bell  
CANDLER SEMINARIAN  
[angela.waddy-bell@emory.edu](mailto:angela.waddy-bell@emory.edu)

## MUSIC

Dock Anderson  
DIRECTOR OF MUSIC  
[music@holynnocents.org](mailto:music@holynnocents.org)

Alexis Lundy  
CHILDREN'S CHOIR DIRECTOR  
[alexis.lundy@hies.org](mailto:alexis.lundy@hies.org)

## ADMINISTRATION

Caroline Fleming  
PARISH ADMINISTRATOR  
[cfleming@holynnocents.org](mailto:cfleming@holynnocents.org)

Melody McNeil  
EXECUTIVE ASSISTANT  
FOR THE CLERGY  
[mmcneil@holynnocents.org](mailto:mmcneil@holynnocents.org)

Camille Waller  
PARISH ACCOUNTANT  
[accounting@holynnocents.org](mailto:accounting@holynnocents.org)

Emily Badacour  
DIRECTOR OF COMMUNICATIONS  
[ebadacour@holynnocents.org](mailto:ebadacour@holynnocents.org)

Heidi Garcia-Nava  
BILINGUAL ADMIN. ASSISTANT  
[hgarciánava@holynnocents.org](mailto:hgarciánava@holynnocents.org)

## SEXTONS

Isabelly Luciano  
Susana Munevar

## CHILDREN & YOUTH

Megan Atkinson  
DIRECTOR OF YOUTH,  
YOUNG ADULTS, & FAMILIES  
[matkinson@holynnocents.org](mailto:matkinson@holynnocents.org)

Renee Stephens  
DIRECTOR OF MEMBERSHIP  
& CHILDREN'S MINISTRY  
[rstephens@holynnocents.org](mailto:rstephens@holynnocents.org)

Ansel Best YOUTH INTERN  
Julian Carrasco CHILDREN'S INTERN

## NURSERY

Alberta Hayes  
Sherrie Thomas  
Chloe Folts

## CHAPLAINS

The Reverend Dr. Stefanie Taylor  
HEAD CHAPLAIN  
[stefanie.taylor@hies.org](mailto:stefanie.taylor@hies.org)

The Reverend KC Crewdson  
MIDDLE SCHOOL CHAPLAIN  
[kc.crewdson@hies.org](mailto:kc.crewdson@hies.org)

The Reverend Trey Davis  
LOWER SCHOOL CHAPLAIN  
[trey.davis@hies.org](mailto:trey.davis@hies.org)

## VESTRY

Jenny Pittman Cantrell  
SENIOR WARDEN

Greg Euston  
JUNIOR WARDEN

Cammie Ives  
SECRETARY

Dave Stockert  
TREASURER

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