

Lessons and Carols

December 21, 2025 | 10:15 AM





HOLY INNOCENTS' EPISCOPAL CHURCH

LESSONS AND CAROLS
DECEMBER 21, 2025 | 10:15 AM

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: DONUTS BY THE WOMEN OF HI BISHOP COMMONS

9:00 AM: FORMATION INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



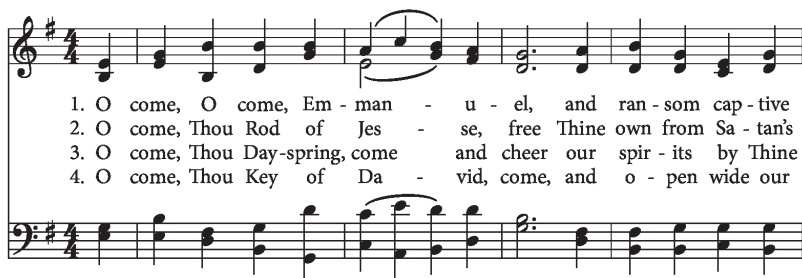
Childcare

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

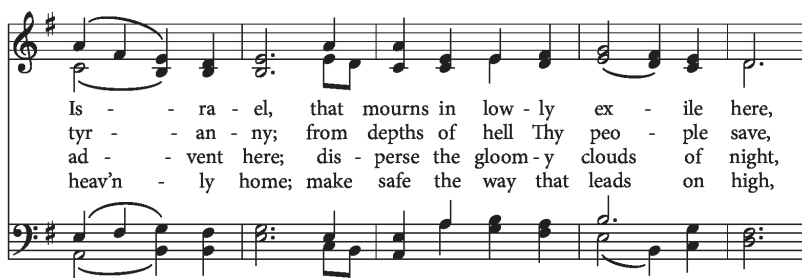
Cover art by parishioner Kyle Young. See more of her work, kyleyoung.com

Prelude | Noel X LOUIS CLAUDE D'AQUIN

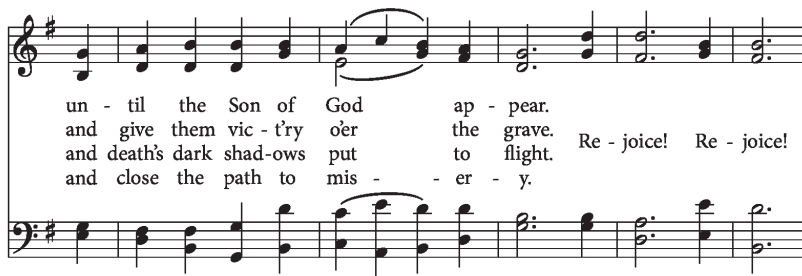
Hymn 56 | O Come, O Come, Emmanuel VENI, VENI EMMANUEL



1. O come, O come, Em - man - u - el, and ran - som cap - tive
 2. O come, Thou Rod of Jes - se, free Thine own from Sa - tan's
 3. O come, Thou Day-spring, come and cheer our spir - its by Thine
 4. O come, Thou Key of Da - vid, come, and o - pen wide our



Is - - ra - el, that mourns in low - ly ex - ile here,
 tyr - - an - ny; from depths of hell Thy peo - ple save,
 ad - - vent here; dis - perse the gloom - y clouds of night,
 heav'n - ly home; make safe the way that leads on high,



un - til the Son of God ap - pear.
 and give them vic - t'ry o'er the grave. Re - joice! Re - joice!
 and death's dark shad-ows put to flight.
 and close the path to mis - - er - y.



Em - man - u - el shall come to thee, O Is - - ra - el.

The people stand as they are able at the sound of the bell.

Our music is in the blue hymnal.

The peoples' responses are in bold.

Our service is taken from the red Book of Common Prayer (BCP) in the pew rack.

Bidding Prayer

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city. And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. **Amen.**

The people are seated.

The First Lesson | Genesis 3:1-15

Adam and Eve rebel against God and are cast out of the Garden of Eden.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Anthem | Let All Mortal Flesh Keep Silence HOLST, ARR. KINYON

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for, with blessing in His hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth He stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

At His feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord Most High!"

The Second Lesson | Isaiah 40: 1-11

God comforts his people and calls on them to prepare for redemption.

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the Lord's hand
double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken."
A voice says, "Cry out!"
And I said, "What shall I cry?"
All people are grass,
their constancy is like the flower of the field.
The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.
The grass withers, the flower fades;
but the word of our God will stand forever.
Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
"Here is your God!"
See, the Lord GOD comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.
Hear what the Spirit is saying to God's people.
Thanks be to God.

Anthem | And the Glory of the Lord MESSIAH, G.F. HANDEL

And the Glory, the glory of the Lord
Shall be revealed
And the Glory, the Glory of the Lord
Shall be revealed
And all flesh shall see it together
For the mouth of the lord hath spoken

And all flesh shall see it together, and all flesh shall see it together
And the Glory, the Glory of the Lord
And all flesh shall see it together
And the Glory, the Glory of the Lord
Shall be revealed
And all flesh, all flesh, all flesh shall see it together
And the Glory, Glory of the Lord
Shall be revealed

And all flesh, all flesh, all flesh shall see it together
And the Glory the Glory the Glory of the Lord
Shall be revealed
And all flesh shall see it together
For the mouth of the Lord hath spoken it
For the mouth of the Lord, the mouth of the Lord hath spoken it

The Third Lesson | Luke 1:26-45

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son;

and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Anthem | The Angel Gabriel BASQUE CAROL, ARR. ARCHER

The angel Gabriel from Heaven came,
His wings as drifted snow, his eyes as flame,
All hail, said he, thou lowly maiden Mary.
Most highly favoured Lady, Gloria.

For known a blessed mother thou shalt be,
All generations laud and honor thee,
Thy Son shall be Emmanuel by seers foretold,
Most highly favoured Lady, Gloria.

Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"My soul shall laud and magnify His holy Name."
Most highly favoured Lady, Gloria.

Of her, Emmanuel, the Christ, was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say,
Most highly favoured Lady, Gloria.

The Fourth Lesson | Luke 1:57-80

John the Baptist is born, and his father rejoices that his son will prepare the way of the Lord.

The time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

"Blessed be the Lord God of Israel,
for he has looked favorably on his people and redeemed them.
He has raised up a mighty savior for us
in the house of his servant David,
as he spoke through the mouth of his holy prophets from of old,
that we would be saved from our enemies and from the hand
of all who hate us.
Thus he has shown the mercy promised to our ancestors,
and has remembered his holy covenant,
the oath that he swore to our ancestor Abraham,
to grant us that we, being rescued from the hands of our enemies,
might serve him without fear, in holiness and righteousness
before him all our days.
And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare his ways,
to give knowledge of salvation to his people
by the forgiveness of their sins.
By the tender mercy of our God,
the dawn from on high will break upon us,
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace."

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Anthem | Suo Gân WELSH LULLABY ARR. BRADFORD

<i>Huna blentyn ar fy mynwes</i>	Sleep my baby, at my breast,
<i>Clyd a chynnes ydyw hon;</i>	'Tis a mother's arms round you.
<i>Breichiau mam sy'n dynn amdanat,</i>	Make yourself a snug, warm nest.
<i>Cariad mam sy dan fy mron;</i>	Feel my love forever new.
<i>Ni cha' dim amharu'th gyntun,</i>	Harm will not meet you in sleep,
<i>Ni wna undyn â thi gam;</i>	Hurt will always pass you by.
<i>Huna'n dawel, annwyl blentyn,</i>	Child beloved, always you'll keep,
<i>Huna'n fwyn ar fron dy fam.</i>	In sleep gentle, mother's breast nigh.
<i>Huna'n dawel, heno, huna,</i>	Sleep in peace tonight, sleep,
<i>Huna'n fwyn, y tlws ei lun;</i>	O sleep gently, what a sight.
<i>Pam yr wyt yn awr yn gwenu,</i>	A smile I see in slumber deep,
<i>Gwenu'n dirion yn dy hun?</i>	What visions make your face bright?
<i>Ai angylion fry sy'n gwenu,</i>	Are the angels above smiling,
<i>Arnat ti yn gwenu'n llon,</i>	At you in your peaceful rest?
<i>Tithau'n gwenu'n ôl dan huno,</i>	Are you beaming back while in
<i>Huno'n dawel ar fy mron?</i>	Peaceful slumber on mother's breast?
<i>Paid ag ofni, dim ond deilen</i>	Do not fear the sound, it's a breeze
<i>Gura, gura ar y ddôr;</i>	Brushing leaves against the door.
<i>Paid ag ofni, ton fach unig</i>	Do not dread the murmuring seas,
<i>Sua, sua ar lan y môr;</i>	Lonely waves washing the shore.
<i>Huna blentyn, nid oes yma</i>	Sleep child mine, there's nothing here,
<i>Ddim i roddi iti fraw;</i>	While in slumber at my breast,
<i>Gwena'n dawel yn fy mynwes</i>	Angels smiling, have no fear,
<i>Ar yr engyl gwynion draw.</i>	Holy angels guard your rest.

Homily | The Rev. T. Stewart Lucas VICAR

The Fifth Lesson | Matthew 1:18-25

An angel speaks to Jospheh in a dream, he takes Mary as his wife, and they name their son Jesus.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.'

All this took place to fulfill what had been spoken by the Lord through the prophet:

‘Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel’,
which means, ‘God is with us.’ When Joseph awoke from sleep,
he did as the angel of the Lord commanded him; he took her as
his wife, but had no marital relations with her until she had borne
a son; and he named him Jesus.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Holy Innocents’ Bell Choir

Anthem | Jesus, Jesus, Rest Your Head APPALACHAIN FOLK CAROL

Jesus, Jesus, rest your head.
You have got a manger bed.
All the evil folk on earth,
Sleep in feathers at their birth.

Jesus, Jesus, rest your head.
You have got a manger bed.

Have you heard about our Jesus?
Have you heard about his fate?
How his mother came to the stable,
On that Christmas Eve so late?

Winds were blowing.
Cows were lowing.
Stars were glowing, glowing, glowing.

Jesus, Jesus, rest your head.
You have got a manger bed.

The people stand as able.

The Prayers of the People

Let us appeal to the Lord praying, “Show us the light of your countenance, and we shall be saved.”

We ask you, O God, to bless your Church. Give us your grace. Stir up your strength and come to help us.

Show us the light of your countenance, **and we shall be saved.**

We ask you, O God, to bless this nation. May our leaders not trust in their own strength but in you, O God of hosts.

Show us the light of your countenance, **and we shall be saved.**

We ask you, O God, to bless this planet. By your creative power bring forth new life in the places in which we have reaped too much or sown too little.

Show us the light of your countenance, **and we shall be saved.**

We ask you, O God, to bless our city. Let your hand be upon us. Guide and strengthen all those who find themselves in difficult situations.

Show us the light of your countenance, **and we shall be saved.**

We ask you, O God, to bless all those who are distressed. May they take comfort in the knowledge that you are with them.

Show us the light of your countenance, **and we shall be saved.**

We ask you, O God, to bless all who have died. Welcome into your heavenly kingdom all who are called to be saints.

Show us the light of your countenance, **and we shall be saved.**

Hasten, O Father, the coming of you kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another in the name of the Lord.

Welcome and Announcements

The people are seated.

The Holy Communion

The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

Offertory | Noël en Musette LOUIS CLAUDE D'AQUIN

Presentation Hymn | OLD 100TH

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving | EUCHARISTIC PRAYER 2, *ENRICHING OUR WORSHIP*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.
And so this day we join with Saints and Angels in the chorus of
praise that rings through eternity, lifting our voices to magnify you
as we sing:

Sanctus | Missa Guadalupe MARTINSON

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the
riches of your grace, you looked with favor upon Mary, your
willing servant, that she might conceive and bear a son, Jesus the
holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts
and sinners, healed the sick, and proclaimed good news to the
poor. He yearned to draw all the world to himself yet we were
heedless of his call to walk in love.

Then the time came for him to complete upon the cross the
sacrifice of his life, and to be glorified by you. On the night before

he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Joseph, the Holy Innocents, all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Agnus Dei | S161 HURD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Hymn 82 | Of the Father's Love Begotten DIVINUM MYSTERIUM

Hymn 115 | What Child is This GREENSLEEVES

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 100 | Joy to the World HYMN TO JOY

The Dismissal

Let us go forth into the world,
Rejoicing in the power of the Spirit.
Thanks be to God.

Postlude | Fantasia on 'Mendelssohn' ARR. YOUNG

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holynnocents.org

CHRISTMAS AT HOLY INNOCENTS

The Weary World Rejoices

This Christmas we celebrate the astonishing news that God comes to us in tenderness and glory, meets us in our weariness, and fills our world with unquenchable light. Joy and light break into every shadow.

10:00 AM • DECEMBER 24 • CHAPEL

QUIET CHRISTMAS EUCHARIST

Begin Christmas Eve in peace before the busyness begins. A simple, beautiful service in Christ Chapel with communion, prayer, and organ.

3:00 PM • DECEMBER 24 • NAVE

CHILDREN'S CHRISTMAS PAGEANT

Our beloved, family-friendly pageant. Children may come 30 minutes early to dress as angels, shepherds, or animals and participate in the telling of the Christmas story. Holy Eucharist to follow.

6:00 PM • DECEMBER 24 • NAVE

FESTIVAL EUCHARIST WITH CHOIR & STRINGS

A joyful and elegant Christmas celebration with full choir, organ, strings, carols, and communion. A favorite for families no longer in the pageant years.

9:00 PM • DECEMBER 24 • NAVE

CANDLELIGHT & INCENSE FESTIVAL EUCHARIST

A stunning, traditional Christmas liturgy with choir, strings, incense, carols, communion, and the beauty of candlelit worship.

10:00 AM • DECEMBER 25 • CHAPEL

CHRISTMAS DAY EUCHARIST

A peaceful, reflective Christmas morning service in Christ Chapel with communion and the story of Christ's birth.

Connect

Clergy

THE REV. DR. BILL MURRAY *Rector* | bmurray@holyinnocents.org
THE REV. T. STEWART LUCAS *Vicar* | slucas@holyinnocents.org
THE REV. RUTH PATTISON *Associate Rector* | rpattison@holyinnocents.org
THE REV. ANTONIO BRITO *Associate for Hispanic Ministries*
THE REV. JOHN PORTER *Assisting Priest* | jjporter10@gmail.com
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THE REV. KC CREWDSON *Middle School Chaplain* | kc.crewdson@hies.org
THE REV. TREY DAVIS *Lower School Chaplain* | trey.davis@hies.org

Music

RANDALL ROMIG *Interim Director of Music* | music@holyinnocents.org
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Children & Youth

MEGAN ATKINSON *Director of Youth, Young Adults, and Families* | matkinson@holyinnocents.org
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ALBERTA HAYES, SHERRIE THOMAS, CHLOE FOLTS *Nursery Staff*

Administration & Support

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Vestry

HAYLEY KELLY *Senior Warden*
JENNY PITTMAN CANTRELL *Junior Warden*
CAMMIE IVES *Secretary*
DOUG PETERSON *Treasurer*
DAVID STOCKERT *Assistant Treasurer*
MARC HOWARD *Chancellor*

Members

JOHN RASH	JOHN CUMMINGS
KARLA SMITH	ANNA MARIE FULBRIGHT
MARY KATHERINE WILLIS	GREG EUSTON
RICK OTNESS	MICHELLE VENTULET
TRICIA CARLSON	
<i>Youth Members</i>	
LUCY PETERSON	ELLISON LOSIN

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