



HOLY INNOCENTS' EPISCOPAL CHURCH

THE SEVENTEENTH SUNDAY IN PENTECOST
OCTOBER 5, 2025 | 10:15 AM

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: BREAKFAST PROVIDED BY HIEC PARENTS BISHOP COMMONS

9:00 AM: FORMATION INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

4:30 PM: FOMA: EARLYBIRD CONCERT CHRIST CHAPEL

6:00 PM: BLESSING OF THE ANIMALS PARISH HALL

Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



Childcare

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

*The people stand as they
are able at the sound of
the bell.*

*The liturgy is found
in the red Book of
Common Prayer.*

The people are seated.

Prelude | O Lamm Gottes Unschuldig BWV. 656 (J.S. BACH)

Hymn 427 | When Morning Guilds the Skies LAUDES DOMINI

Opening Acclamation | BCP 355

Gloria | S280 ROBERT POWELL

SEE NEXT PAGE.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson | Lamentations 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the Lord has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.
The Word of the Lord.
Thanks be to God.

Sung by the choir.

Psalm 137 | CHANT BY EDWIN MONK

By the waters of Babylon we sat down and wept,
when we remembered you, O Zion.
As for our harps, we hung them up
on the trees in the midst of that land.
For those who led us away captive asked us for a song,
and our oppressors called for mirth:
"Sing us one of the songs of Zion."
How shall we sing the Lord's song
upon an alien soil.
If I forget you, O Jerusalem,
let my right hand forget its skill.
Let my tongue cleave to the roof of my mouth
if I do not remember you,
if I do not set Jerusalem above my highest joy.
Remember the day of Jerusalem, O Lord,
against the people of Edom,
who said, "Down with it! down with it!
even to the ground!"

O Daughter of Babylon, doomed to destruction,
happy the one who pays you back
for what you have done to us!
Happy shall he be who takes your little ones,
and dashes them against the rock!

The Second Lesson | 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of
the promise of life that is in Christ Jesus,
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus
our Lord.

I am grateful to God-- whom I worship with a clear conscience,
as my ancestors did-- when I remember you constantly in my
prayers night and day. Recalling your tears, I long to see you
so that I may be filled with joy. I am reminded of your sincere
faith, a faith that lived first in your grandmother Lois and your
mother Eunice and now, I am sure, lives in you. For this reason I
remind you to rekindle the gift of God that is within you through
the laying on of my hands; for God did not give us a spirit of
cowardice, but rather a spirit of power and of love and of self-
discipline.

Do not be ashamed, then, of the testimony about our Lord or
of me his prisoner, but join with me in suffering for the gospel,
relying on the power of God, who saved us and called us with a
holy calling, not according to our works but according to his own
purpose and grace. This grace was given to us in Christ Jesus
before the ages began, but it has now been revealed through the
appearing of our Savior Christ Jesus, who abolished death and
brought life and immortality to light through the gospel. For this
gospel I was appointed a herald and an apostle and a teacher,
and for this reason I suffer as I do. But I am not ashamed, for I
know the one in whom I have put my trust, and I am sure that he
is able to guard until that day what I have entrusted to him. Hold
to the standard of sound teaching that you have heard from me,
in the faith and love that are in Christ Jesus. Guard the good
treasure entrusted to you, with the help of the Holy Spirit living in
us.

The Word of the Lord.

Thanks be to God.

The people stand as able.

*During the Gospel
processional, children
ages Pre-K through
5th grade are invited to
follow the cross to attend
Children's Chapel.*

*The children will return
during the peace.*

*The Gospel Procession
reminds us that it is our
responsibility to carry
the Good News of Jesus
Christ into all the world.*

The people are seated.

The people stand as able.

*The people greet one
another in the
name of the Lord.*

The people are seated.

Hymn 398 | I Sing the Almighty Power of God FOREST GREEN

VV.1-2 BEFORE; VS.3 AFTER

The Gospel | Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon | The Rev. Ruth Pattison ASSOCIATE RECTOR

The Nicene Creed | BCP 358

The Prayers of the People & Confession | BCP 392, FORM VI

The Peace | BCP 360

Welcome and Announcements

The Holy Communion

The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

Offertory Anthem | Come Be The Light PATTERSON

HIEC CHORISTERS DIRECTED BY ALEXIS LUNDY

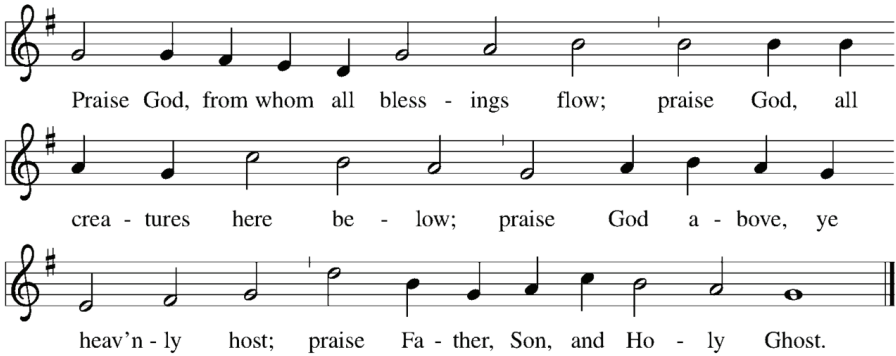
Come be the light, come be the joy,
Come be the hope the world needs to know.
Come be the voice of kindness and truth,
sharing the peace of Christ wherever you go.
Praise God with a song of gladness ringing out to the skies above.
Lift your light and let it shine so the world will know God's love.

Come be daring as you strive to love one another.
Come be bold and be courageous in God's grace.
With hands to serve and gifts to share,
come show the world how Christ would care
for all God's people, everywhere.

Come be the light, come be the joy,
Come be the hope the world needs to know.
Come be the voice of kindness and truth,
Sharing the peace of Christ wherever you go.
Praise God with a song of gladness
Ringing out to the skies above.
Lift your light and let it shine, so the world may know God's love.
Lift your light and let it shine, so the world may know God's love.

Presentation Hymn | OLD 100TH

The people are seated.



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving | BCP 367 EUCHARISTIC PRAYER B

Sanctus | FRANZ SCHUBERT

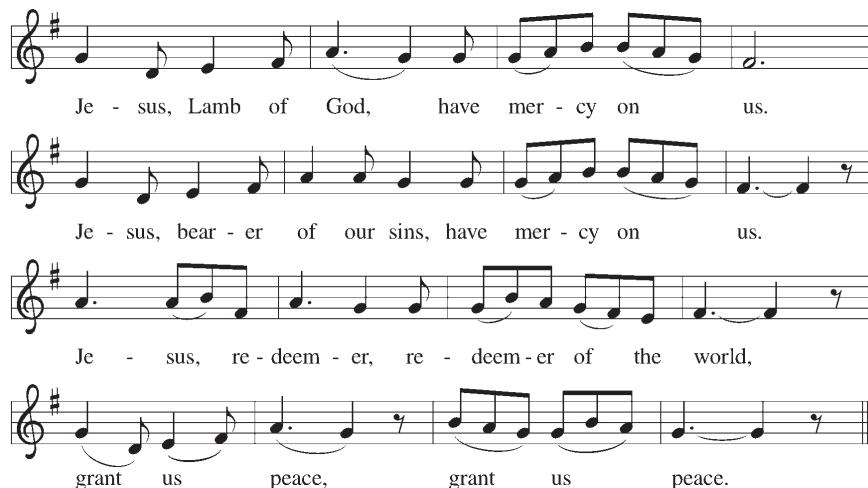


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full, full of your glo - ry.
 Ho - san - na in the high - est, ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Agnus Dei | Jesus, Lamb of God FRANZ SCHUBERT



Je - sus, Lamb of God, have mer - cy on us.
 Je - sus, bear - er of our sins, have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world,
 grant us peace, grant us peace.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Anthem | My Eyes for Beauty Pine COXHEAD

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Robert Bridges (1844-1930)

Hymn 335 | I Am the Bread of Life I AM THE BREAD OF LIFE

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The Postcommunion Prayer | BCP 365

The people stand as able.

The Blessing

Hymn 400 | All Creatures of our God and King LASST UNS ERFREUEN

The Dismissal

Let us go forth into the world,
Rejoicing in the power of the Spirit.
Thanks be to God.

Postlude | God of Grace and God of Glory PAUL MANZ

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org



EarlyBird

SUNDAY, OCTOBER 5 AT 4:30 PM *CHRIST CHAPEL*

This chamber choir weaves together Renaissance brilliance, Japanese-inspired delicacy, lush English lyricism, and contemporary anthems of love, identity, and resilience. Featuring works by Monteverdi, Lassus, Pärt, Izawa, Takemitsu, Finzi, Stanford, and more, across four evocative sets — the concert explores devotion, identity, fragility, and celebration, culminating in a powerful invitation to “see our true colors” and embrace the glittering fullness of self.

Connect

Clergy

THE REV. DR. BILL MURRAY *Rector* | bmurray@holyinnocents.org
THE REV. T. STEWART LUCAS *Vicar* | slucas@holyinnocents.org
THE REV. RUTH PATTISON *Associate Rector* | rpattison@holyinnocents.org
THE REV. ANTONIO BRITO *Associate for Hispanic Ministries*
THE REV. JOHN PORTER *Assisting Priest* | jjporter10@gmail.com
THE REV. DR. STEFANIE TAYLOR *Head Chaplain* | stefanie.taylor@hies.org
THE REV. KC CREWDSON *Middle School Chaplain* | kc.crewdson@hies.org
THE REV. TREY DAVIS *Lower School Chaplain* | trey.davis@hies.org

Music

LESLIE BOYETTE *Interim Organist* | lboyette29@gmail.com
ALEXIS LUNDY *Children's Choir Director* | alexis.lundy@hies.org

Children & Youth

MEGAN ATKINSON *Director of Youth, Young Adults, and Families* | matkinson@holyinnocents.org
RENEE STEPHENS *Director of Membership and Children's Ministry* | rstephens@holyinnocents.org
ALBERTA HAYES, SHARIE THOMAS, CHLOE FOLTS *Nursery Staff*

Administration & Support

CAROLINE FLEMING *Parish Administrator* | cflaming@holyinnocents.org
MELODY MCNEIL *Executive Assistant for the Clergy* | mmcneil@holyinnocents.org
CAMILLE WALLER *Parish Accountant* | accounting@holyinnocents.org
EMILY BADACOUR *Director of Communications* | ebadacour@holyinnocents.org
ISABELLY LUCIANO *Sexton* | **ADRIANA PETRELLY** *Sunday Sexton*

Vestry

HAYLEY KELLY *Senior Warden*
JENNY PITTMAN CANTRELL *Junior Warden*
CAMMIE IVES *Secretary*
DOUG PETERSON *Treasurer*
DAVID STOCKERT *Assistant Treasurer*
MARC HOWARD *Chancellor*

Members

JOHN RASH	JOHN CUMMINGS
KARLA SMITH	ANNA MARIE FULBRIGHT
MARY KATHERINE WILLIS	GREG EUSTON
RICK OTNESS	MICHELLE VENTULET
TRICIA CARLSON	

Youth Members

LUCY PETERSON	ELLISON LOSIN
----------------------	----------------------

HOLY INNOCENTS'
EPISCOPAL CHURCH

805 Mt. Vernon Hwy NW | Atlanta, GA 30327 | 404.255.4023 | holyinnocents.org



@hiecatl