



Holy Innocents'

EPISCOPAL CHURCH

THE FOURTEENTH SUNDAY AFTER PENTECOST • AUGUST 30, 2026 • 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM • WORSHIP • Christ Chapel

8:45 AM • BREAKFAST • Bishop Commons

Provided by the Ushers & Greeters

9:00 AM • FORMATION • Inglett Hall

10:15 AM • WORSHIP • Nave

1:00 PM • SPANISH-SPEAKING WORSHIP • Nave

6:00 PM • CELTIC-STYLE WORSHIP • Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold. This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrics (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

♦ ♦ ♦

VOLUNTARY • *Improvisation on 'Wondrous Love'*

DOCK ANDERSON

*The people
stand as able.*

HYMN 435 • *At the Name of Jesus* • KING'S WESTON

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S 280 • POWELL

See next page.

The COLLECT of *the* DAY

The Lord be with you.

And also with you.

Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The WORD of GOD

*The people
are seated.*

The FIRST LESSON • JEREMIAH 15:15-21

O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
Therefore, thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The Word of the Lord.

Thanks be to God.

PSALM 26:1-8 • JUDICA ME, DOMINE

Sung by all.



Give judgment for me, O LORD,
for I have lived with in- / tegrity; *
I have trusted in the LORD and have not / faltered.

Test me, O LORD, and / try me; *
examine my heart and my / mind.

For your love is before my / eyes; *
I have walked faithfully with / you.

I have not sat with the / worthless, *
nor do I consort with the de- / ceitful.

I have hated the company of evil- / doers; *
I will not sit down with the / wicked.

I will wash my hands in innocence, O / LORD, *
that I may go in procession round your / altar,

Singing aloud a song of / thanksgiving *
and recounting all your wonderful / deeds.

LORD, I love the house in which you / dwell *
and the place where your glory a- / bides.

The SECOND LESSON • ROMANS 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought

for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

*The people
stand as able.*

HYMN 679 • *Surely It Is God Who Saves Me* • THOMAS MERTON

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

***The* GOSPEL • MATTHEW 16:21-28**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

Praise to you, Lord Christ.

The SERMON • *The Reverend* T. Stewart Lucas • VICAR

*The people
are seated.*

The NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The people
stand as able.*

*The people kneel or
remain standing.*

The PRAYERS of *the* PEOPLE & CONFESSION of SIN

Father, we pray for your holy Catholic Church:

That we all may be one.

Strengthen your Church in every place. Give us courage and joy to truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all lay ministers and pastoral caregivers; for musicians, teachers, vestries, staff; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Guide our leaders away from cruelty, pride, and fear. Give them wisdom for the common good and courage to protect the vulnerable. Heal our divisions, restrain violence, and turn us toward truth, mercy, and dignity in all the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on the sick, the lonely, the anxious, the addicted, the unemployed, the homeless, the hungry, and those who suffer from any grief or trouble;

That they may be delivered from their distress.

Comfort all who mourn. Give us hope in the promise of resurrection. Give to the departed eternal rest.

Let light perpetual shine upon them.

Give us grace to seek and serve Christ in all persons and to follow the good examples of all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The PEACE

The peace of the Lord be always with you.

And also with you.

*The people greet
one another in the
name of the Lord.*

WELCOME & ANNOUNCEMENTS

*The people
are seated.*

The HOLY COMMUNION

The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • *What Wondrous Love* • CHARLES DUPREE

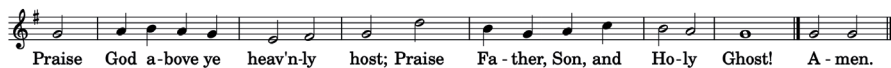
What wondrous love is this, O my soul,
What wondrous love is this, O my soul;
that caused the Lord of bliss
To lay aside his crown for my soul.

To God and to the Lamb, I will sing,
To God and to the Lamb, I will sing;
To God and to the Lamb
Who is the great I AM I will sing.
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on,
And when from death I'm free, I'll sing on;
And when from death I'm free,
I'll sing and joyful be,
And through eternity, I'll sing on.

PRESENTATION HYMN • *Doxology* • OLD 100TH

*The people
stand as able.*



The GREAT THANKSGIVING

ENRICHING OUR WORSHIP, EUCHARISTIC PRAYER I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS • S 125 • PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; we violated your creation and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with the Holy Innocents, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom
 come, thy will be done, on earth as it is in heaven. Give us this day
 our daily bread. And forgive us our trespasses, as we forgive those
 who trespass against us. And lead us not into temptation, but deliver
 us from evil. For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The FRACTION & INVITATION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI • S 154 • HURD

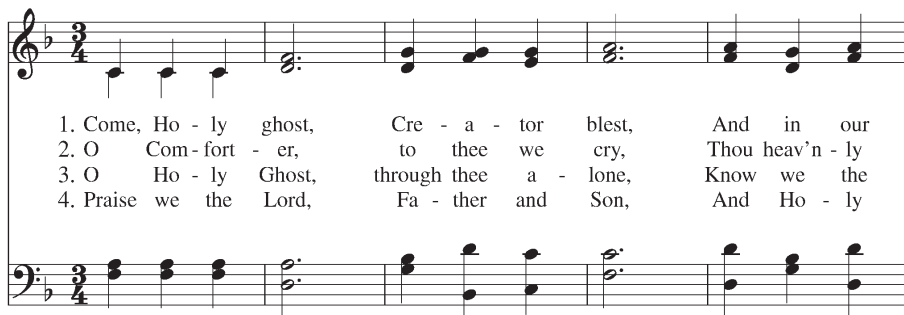
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION to HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive
 Communion. Please move to the altar rail at the direction of the ushers. Receive
 the bread in open and outstretched hands and respond by saying "Amen."
 Gluten-free wafers are available; please notify a minister. Receiving the bread is
 full participation in the Eucharist. Wine is also available. If you prefer to receive
 a blessing, indicate this by crossing your hands across your chest. Those who
 wish to have Communion brought to them at their seat should notify an usher.*

LEVAS II2 • *Come, Holy Ghost, Creator Blest* • LAMBILLOTTE

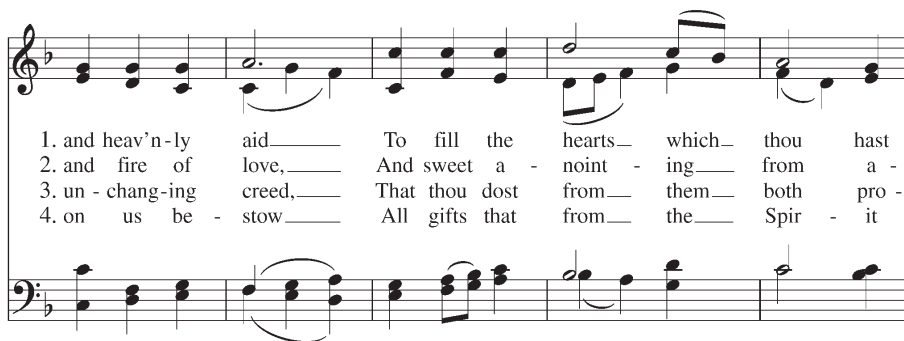
*The people
stand as able.*



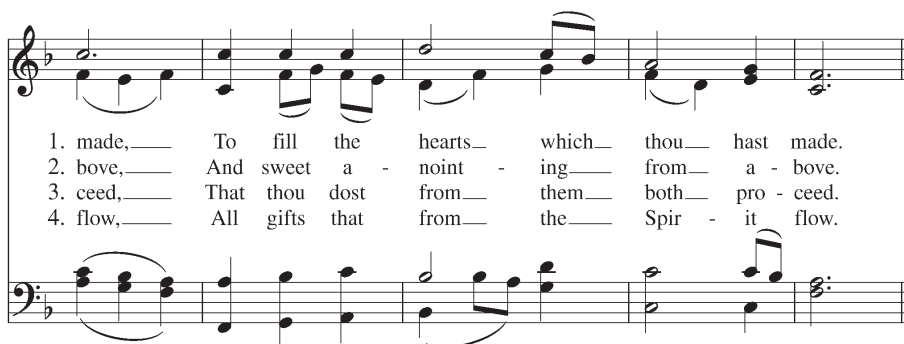
1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone, Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts— take up— thy rest;— Come with thy grace—
 2. gift— of God— most high;— Thou fount of life,—
 3. Fa - ther and— the Son;— Be this our firm—
 4. Spir - it with— them one;— And may the Son—



1. and heav'n-ly aid— To fill the hearts— which— thou hast
 2. and fire of love,— And sweet a - noint - ing— from a -
 3. un - chang - ing creed,— That thou dost from— them— both pro -
 4. on us be - stow— All gifts that from— the— Spir - it



1. made,— To fill the hearts— which— thou— hast made.
 2. bove,— And sweet a - noint - ing— from— a - bove.
 3. ceed,— That thou dost from— them— both— pro - ceed.
 4. flow,— All gifts that from— the— Spir - it flow.

HYMN 577 • *God is Love, and Where True Love Is*
UBI CARITAS (MURRAY)

SENDING FORTH *of* HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

*The people
stand as able.*

The POSTCOMMUNION PRAYER

Let us pray. **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

WLP 782 • *Gracious Spirit, Give Your Servants* • ABBOT'S LEIGH
See next page.

The DISMISSAL

Let us go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God. Alleluia! Alleluia!

VOLUNTARY • *Rigaudon* • GORDON YOUNG

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1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Adult Formation

AUGUST 30 — INVITE, WELCOME, CONNECT

Emily Wilkerson, chair of the Welcome Team, will speak with Stewart for a conversation about the many new faces, especially the many young people, joining our community. What are we doing that is working? How can we do even better? How do we help newcomers become involved? And how can those of us who have been here forever do our part to meet them, so no one feels lost?

SEPTEMBER 6 — LABOR DAY WEEKEND

It will be a surprise! (as in we haven't decided yet...)

SEPTEMBER 13 — EPISCOPAL SCHOOL SUNDAY

HIES will provide its always-wonderful breakfast. Our forum will include religious education teachers from each division, along with Head Chaplain Dr. Stefanie Taylor. Lower School Chaplain Trey Davis will preach, and we'll enjoy special music from the HIES chorus, instrumentalists, and our adult choir.

SEPTEMBER 20 — BUILDING AND RENOVATION UPDATE

Our Building and Renovation Team will update us on the work they have been doing this summer with our architects, led by Hank Houser. The Covenant Group will provide breakfast.

SEPTEMBER 27 TO NOVEMBER 1 — THE CORINTHIANS CONVERSATION

A new six-week class led by Emory faculty begins. We'll explore the issues faced by

the church in Corinth and the Apostle Paul's conversations with its members. Paul consistently returns to the "big picture": the Corinthians' embodiment of Jesus. We'll also look to the emotional relationship between Paul and a church in crisis. Finally, we'll ask how their conversation can offer support and guidance to the church today as we navigate the conflicts of the 21st century.

Sign Up for Foyers

Make new friends and deepen your connections at Holy Innocents through Foyers! Small groups of parishioners gather throughout the year for casual dinners, conversation, and fellowship. Sign up at the Welcome Desk, where brochures with additional information are available.

Contact: Phyllis Weisser
(pcweisser@yahoo.com)

Children's Book Drive

Support one of our own Holy Innocents youth, Andrew Jimenez, as he collects children's books for his Eagle Scout project! We're looking for new or gently used books appropriate for elementary-age readers. Donations can be placed in the collection box in Bishop Commons.

Contact: Andrew Jimenez
(andrewethanjimenez@gmail.com)

How to Read the Bible

SIX WEDNESDAYS, SEPTEMBER 16–OCTOBER 21
GATHER AT 6:30 PM • CLASS FROM 7:00–8:00 PM

The Rev. Larry Varghese, a Hebrew Bible doctoral student at Emory, will lead this six-week course. Larry is a phenomenal teacher with a gift for making biblical scholarship engaging and accessible.

The course will explore the various genres found in Scripture, the differences among English translations and how they came into existence, and the Scripture we have inherited. Blending biblical scholarship with the practical questions congregants commonly encounter, the class will equip us with tools for our own reading and study of the Bible.

Newcomers' Dinner

SEPTEMBER 29, 6:00 PM

Join the Holy Innocents' Church Clergy, Vestry, and Welcome Team for a Dinner Party in your honor! Enjoy delicious food, friendly faces, and good conversation as we gather in community and make new friends. Hosted by Meredith & Terrell Johnson. We can't wait to welcome you!

Contact: (rsvp@holynnocents.org)

GROUPS

Coffee for Parents of Young Children

AUGUST 30, 9:00-10:00 AM • PARLOR

Parents and caregivers of children aged 4 and under are invited to a cozy coffee hour to connect and get to know one another. No agenda, just coffee, hot breakfast, conversation, and community.

Contact: Renee Stephens
(rstephens@holynnocents.org)

Prayer Shawl

SEPTEMBER 1, 7:00-8:30 PM • PARLOR

The Prayer Shawl Ministry gathers this fall to knit and crochet shawls that are given to those who are ill or grieving. Not working on a prayer shawl? Bring your needlepoint, cross-stitch, mending, or another project and enjoy an evening of crafting and conversation. All are welcome!

Contact: Cammie Ives
(cammieives@gmail.com)

Men of HI: Braves Game

SEPTEMBER 13, 1:35 PM

Cheer on the Atlanta Braves with the Men of HI! Join us for an afternoon of baseball, fellowship, and fun at Truist Park. Tickets are \$33 each, and space is limited to 30 participants. Reserve your spot today! Payments may be made online or by cash/check in the office.

Contact: Pat Chesser
(patrickchesser@outlook.com)

Men of HI: Third Friday Breakfast

SEPTEMBER 18, 7:30 AM

Enjoy warm hospitality, engaging discussions, and a fresh breakfast in the Frost Youth Center. Come for the conversation and stay for the fellowship.

Contact: Charles Crosby (charles@corepm.net)

CCG: Sandwich Build

SEPTEMBER 27, 11:15 AM • PARISH HALL

Please join us after the 10:15 AM service to help make sandwiches for our unhoused siblings at Church of the Common Group. If you would like to help deliver the lunches and worship with our friends, we will leave at 12:15 PM and will return to HIEC after the service.

Contact: Robin Hickey
(hickeyss040@gmail.com)

BOOK CLUBS

Men's Dinner & a Book

SEPTEMBER 8, 6:30 PM

The next Men's Dinner and a Book is Tuesday, September 8 at 6:30 PM, and the book is *Stolen Focus: Why You Can't Pay Attention—and How to Think Deeply Again* by Johann Hari. Rolf Meinhold is hosting. We will be meeting at Holy Innocents Church. All men at Holy Innocents are included and invited.

Contact: Jeremy Webber
(jhwwebber@gmail.com)

Reading Connections

SEPTEMBER 14, 6:00 PM • INGLETT HALL C

Women's Reading Connections will gather on Monday, September 14, beginning with light refreshments at 6:00 PM and book discussion at 6:30 PM.

This month's selection is *The Guest List* by Lucy Foley, a gripping mystery set at a glamorous wedding on a remote Irish island. As secrets surface and tensions rise among the guests, the celebration takes a deadly turn. With its atmospheric setting and classic whodunit structure, the novel has drawn comparisons to the mysteries of Agatha Christie.

Contact: Michelle Driscoll
(dris1296@yahoo.com)

CHILDREN & YOUTH

GLOW

SEPTEMBER 9 DINNER AT 5:30 PM

PROGRAM 6:00 – 7:00 PM

Come and GLOW with us on Wednesday, September 9TH as we kick off a new year with a focus on spiritual renewal and grounding. In a world full of noise and busyness, this is a wonderful opportunity to slow down and help kids reconnect with God through simple but powerful spiritual practices. Children will explore four core spiritual disciplines that we'll build on all year long and they'll get to take home a fun, hands-on reminder they create themselves! For kids in PreK-5TH grade. Come hungry for food, fun, and faith!

Contact: Renee Stephens
(rstephens@holysinncents.org)

Senior Youth Group

SEPTEMBER 13, 11:30 AM-1:00 PM

Our Sr. Youth Group (9TH-12TH grade) is meeting after worship from 11:30 AM-1:00 PM for lunch, community, and real conversation. Lunch is free and friends are always welcome. We'll hang out, eat together, and talk about what it looks like to live out your faith in real life.

Contact: Megan Atkinson
(matkinson@holysinncents.org)

Junior Youth Group

SEPTEMBER 13, 4:00-6:00 PM

We invite all 6TH-8TH graders to join us on Sunday, September 13 from 4:00-6:00 PM for youth group! We'll play a fun tag game with a twist, explore how we are UNASHAMED in our faith, and dive into the story of Daniel in the Lions' Den. Dinner included!

Contact: Megan Atkinson
(matkinson@holysinncents.org)

College Connection Deadlines

SEPTEMBER 16

Do you have a child in college who was once part of the HIEC Youth Group? We would love the opportunity to remind them that they are still a valued part of our community! We are putting together care packages to let them know they are loved, supported, and thought of while they are away at school.

Please send Megan Atkinson their updated mailing address, cell number, and any gift card preferences by September 16, and we will make sure they receive a little piece of home from HIEC!

Contact: Megan Atkinson
(matkinson@holynnocents.org)

Dollywood Trip

NOVEMBER 13-15

The youth group is heading to Dollywood November 13-15! All 6th-12th graders are invited for a weekend of fun and fellowship in Pigeon Forge, TN. The cost is \$475 plus extra cash for fast food on the way there and back. We'll head to our beautiful Airbnb on Friday night, spend all day Saturday exploring the rides, and head back Sunday after a devotional. Friends are welcome to join us but must attend 3 youth group events before we depart.

Contact: Megan Atkinson
(matkinson@holynnocents.org)

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill or Stewart, who take turns being on-call. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holynnocents.org

CONNECT

CLERGY

The Reverend Dr. Bill Murray
RECTOR
bmurray@holyinnocents.org

The Reverend T. Stewart Lucas
VICAR
slucas@holyinnocents.org

The Reverend Antonio Brito
ASSOCIATE FOR
HISPANIC MINISTRIES

The Reverend John Porter
ASSISTING PRIEST
jjporter10@gmail.com

The Reverend Dr. Stefanie Taylor
HEAD CHAPLAIN
stefanie.taylor@hies.org

The Reverend KC Crewdson
MIDDLE SCHOOL CHAPLAIN
kc.crewdson@hies.org

The Reverend Trey Davis
LOWER SCHOOL CHAPLAIN
trey.davis@hies.org

MUSIC

Dock Anderson
DIRECTOR OF MUSIC
music@holyinnocents.org

Alexis Lundy
CHILDREN'S CHOIR DIRECTOR
alexis.lundy@hies.org

CHILDREN & YOUTH

Megan Atkinson
DIRECTOR OF YOUTH,
YOUNG ADULTS, & FAMILIES
matkinson@holyinnocents.org

Renee Stephens
DIRECTOR OF MEMBERSHIP
& CHILDREN'S MINISTRY
rstephens@holyinnocents.org

Ansel Best
YOUTH MINISTRY INTERN

Julian Carrasco
CHILDREN'S MINISTRY INTERN

NURSERY STAFF:

Alberta Hayes
Sherrie Thomas
Chloe Folts

ADMINISTRATION & SUPPORT

Caroline Fleming
PARISH ADMINISTRATOR
cfleming@holyinnocents.org

Melody McNeil
EXECUTIVE ASSISTANT
FOR THE CLERGY
mmcneil@holyinnocents.org

Camille Waller
PARISH ACCOUNTANT
accounting@holyinnocents.org

Emily Badacour
DIRECTOR OF COMMUNICATIONS
ebadacour@holyinnocents.org

SEXTONS:

Isabelly Luciano
Susana Munevar

VESTRY

Jenny Pittman Cantrell
SENIOR WARDEN

Greg Euston
JUNIOR WARDEN

Cammie Ives
SECRETARY

Dave Stockert
TREASURER

Doug Peterson
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

Anna Marie Fulbright
Mary Katherine Willis
Rick Otness
Michelle Ventulett
Tricia Carlson
John Cox
Graham Hurtt
Sunni Newton
Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates
Mary Brooks McCrystal

Holy Innocents' EPISCOPAL CHURCH

805 Mt. Vernon Hwy NW
Atlanta, GA 30327
404.255.4023 • holyinnocents.org

FACEBOOK & INSTAGRAM:
[@hiecatl](#)