



# Holy Innocents'

## EPISCOPAL CHURCH

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THE FIFTH SUNDAY AFTER PENTECOST · JUNE 28, 2026 · 10:15 AM

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### WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

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### NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

### TODAY

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8:00 AM · WORSHIP · Christ Chapel

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8:45 AM · BREAKFAST · Bishop Commons  
*Provided by the Clark Group of Family Friends*

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9:00 AM · FORMATION · Inglett Hall

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10:15 AM · WORSHIP · Nave

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1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

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6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

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### GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us.

Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



### CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

In celebration for the baptism of our granddaughter *Elizabeth 'Elsie' Rose* from Paul and Madeline Hamill.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

The people's responses are in bold.

PRELUDE • *America the Beautiful* • ARR. JAMES KOERTS  
CATHY ADAMS AND RANDALL ROMIG, PIANO

HYMN 718 • *God of Our Fathers* • NATIONAL HYMN

### BAPTISMAL ACCLAMATION

Blessed be God; Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

### *The* COLLECT of the DAY

The Lord be with you.

**And also with you.**

Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The WORD of GOD

### *The* FIRST LESSON • JEREMIAH 28:5-9

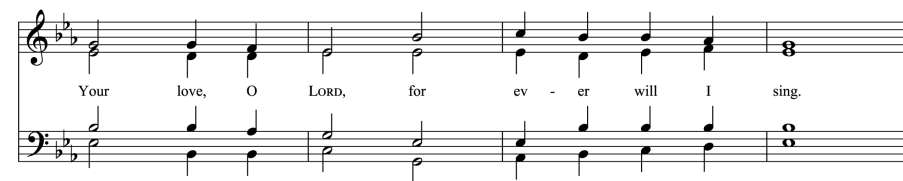
The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.

**Thanks be to God.**

The people are seated.

### PSALM 89:1-4,15-18 • CARL P. DAW & KEVIN HACKETT



### *Antiphon*

1x choir,  
2x all;  
thereafter, all

Your love, O Lord, for ever will I sing;

from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever;

you have set your faithfulness firmly in the heavens.

***Antiphon***

"I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

'I will establish your line for ever,

and preserve your throne for all generations."

***Antiphon***

Happy are the people who know the festal shout!

they walk, O LORD, in the light of your presence.

They rejoice daily in your Name;

they are jubilant in your righteousness.

***Antiphon***

For you are the glory of their strength,

and by your favor our might is exalted.

Truly, the LORD is our ruler;

the Holy One of Israel is our King.

***Antiphon***

### *The* SECOND LESSON • ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your

natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

**Thanks be to God.**

*The people stand as able.*

**HYMN 609 • *Where Cross the Crowded Ways of Life* • GARDINER**  
VERSES 1-3 BEFORE, VERSES 4-5 AFTER

*Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.*

**The GOSPEL • MATTHEW 10:40-42**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated.*

**The SERMON • *Megan Atkinson***  
DIRECTOR OF YOUTH, YOUNG, AND FAMILY MINISTRIES

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# HOLY BAPTISM

*Elizabeth Rose Janas*

## *The* PRESENTATION & EXAMINATION *of the* CANDIDATE

*Celebrant*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Elizabeth Rose to receive the Sacrament of Baptism.

*Celebrant*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the younger child.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?  
I do.

*The congregation now stands, and the Celebrant addresses the congregation, saying*  
Will you who witness these vows do all in your power to support this child in her life in Christ?

**We will.**

*The Celebrant then says these words*  
Let us join in affirming our faith by renewing our own baptismal covenant.

### *The* RENEWAL of BAPTISMAL VOWS

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ.

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

### *The* PRAYERS of *the* CANDIDATE

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open her heart to your grace and truth.

**Lord, hear our prayer.**

Fill her, with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach her to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send her into the world in witness to your love.

**Lord, hear our prayer.**

Bring her to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### *The* THANKSGIVING over *the* WATER

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### *The* BAPTISM

Elizabeth Rose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Elizabeth Rose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### *The* PEACE

The peace of the Lord be always with you.  
**And also with you.**

### WELCOME & ANNOUNCEMENTS

*The people greet one another in the name of the Lord.*

*The people are seated.*

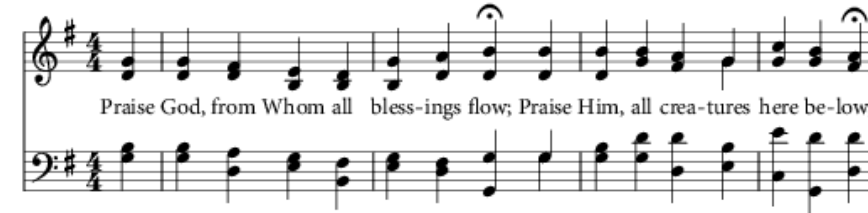
## The HOLY COMMUNION

### *The* OFFERTORY

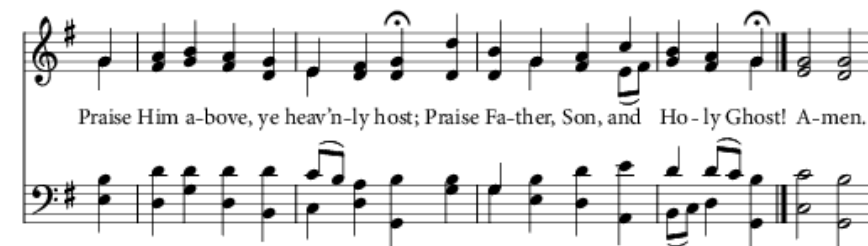
*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.*

### ANTHEM • "Sanctus" from Saint Cecilia Mass • C. GOUNOD

### PRESENTATION HYMN • Doxology • OLD 100TH



Praise God, from Whom all blessings flow; Praise Him, all creatures here be-low;



Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost! A-men.

*The people stand as able.*

### *The* GREAT THANKSGIVING • EUCHARISTIC PRAYER A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS • S 114 • WILLAN

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The FRACTION & INVITATION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### AGNUS DEI • S 155 • NEAR

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

ANTHEM • *Great is Thy Faithfulness* • ARR. J. RANEY

HYMN 671 • *Amazing Grace* • NEW BRITAIN

## SENDING FORTH of HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body, because we all share one Bread, and one Cup.**

*The people  
stand as able.*

## *The* POSTCOMMUNION PRAYER

Let us pray. **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

HYMN 48 • *O Day of Radiant Gladness*

ES FLOG EIN KLEINS WALGVÖGELEIN

## *The* DISMISSAL

Let us go forth into the world,  
rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia! Alleluia!**

POSTLUDE • *Battle Hymn of the Republic* • ARR. MARK HAYES

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## We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill or Stewart, who take turns being on-call. The word "pastor" is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email [CoH@holyinnocents.org](mailto:CoH@holyinnocents.org)

## Help Local Students Start the School Year Strong + CAC & Solidarity Sandy Springs

HIEC is partnering with Community Assistance Center (CAC) through their **Tools for School** program, with a goal to provide 1000 backpacks and school supplies to local children in need.

There are several ways to get involved:

### 1. Make a Financial Donation (by mid-June)

CAC can stretch monetary donations further by purchasing supplies in bulk, allowing them to serve even more students. To donate, visit: [ourcac.org/donate/](http://ourcac.org/donate/) and select "Tools for School."

### 2. Donate Backpacks or Supplies (by 7/15)

Purchase backpacks and/or school supplies and deliver them to CAC. Their volunteer teams will pack and distribute them to students before the school year begins. A list of needed supplies will be shared soon.

### 3. Volunteer

Help prepare backpacks beginning July 16, or volunteer during distribution events on July 25 at the South Sandy Springs Mini-Market or July 30–August 1 at CAC's Main Office.

## Solidarity Sandy Springs



HIEC is partnering with Solidarity Sandy Springs to help provide backpacks for students in our community. Please join us as we collect much-needed items to ensure all kids start off next school year on the right foot. More information to come! Scan the QR code for the Amazon wishlist.

## Adult Forum Series:

### The Bible With and Without Jesus

JUNE 7-JULY 19, 9:00 AM + NO FORUM JULY 5

Join us this summer for a thought-provoking formation series exploring *The Bible With and Without Jesus* by renowned scholars Amy-Jill Levine and Marc Zvi Brettler. Together, we will examine some of the most familiar passages from the Hebrew Bible and discover how these texts have been understood in both Jewish and Christian traditions across history.

## Women of HI: Mahjong Night

JULY 10, 6:30 PM + BISHOP COMMONS

Join Women of Holy Innocents for an evening of laughter and lively games at our Mahjong Night! Whether you're a seasoned pro or just learning the tiles, all are welcome for this special time of community and connection. You don't need to be an experienced player to attend, but you should know the basics of how to play. This is not a learning session. RSVP on Realm.

## CCG: Sandwich Build

JULY 12, 11:15 AM + PARISH HALL

Please join us after the 10:15 service to help make sandwiches for our unhoused siblings at Church of the Common Group. If you would like to help deliver the lunches and worship with our friends, we will leave at 12:15 PM and will return to Holy Innocents after the service.

**Contact:** Robin Hickey ([hickey55040@gmail.com](mailto:hickey55040@gmail.com))

## Reading Connections

JULY 13, 6:00 PM + INGLETT HALL C

The meeting begins with light refreshments and the book discussion begins at 6:30 PM. This month's book is *The Henna Artist* by Alak Joshi. A historical fiction novel set in 1950s Jaipur, India, following Lakshmi, a young woman who escapes an abusive marriage to become a sought-after henna artist for the wealthy elite, navigating a world of tradition, secrets, and the challenges of independence.

**Contact:** Michelle Driscoll ([dris1296@yahoo.com](mailto:dris1296@yahoo.com))

## Men's Dinner & a Book

JULY 14, 6:30 PM + PRIVATE RESIDENCE

The next Men's Dinner and a Book is Tuesday, July 14, at 6:30 PM, and the book is *Phantom Fleet* by Alexander Rose. Jeremy Webber is hosting. If you would like to attend, please contact him for details. All men at Holy Innocents are included and invited.

**Contact:** Jeremy Webber ([jhwwebber@gmail.com](mailto:jhwwebber@gmail.com))

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# CONNECT

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## CLERGY

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Lizzie Singleton  
CHILDREN'S MINISTRY INTERN

Ansel Best  
YOUTH MINISTRY INTERN

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Sherrie Thomas  
Chloe Folts

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Kate George  
INTERN

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Isabelly Luciano  
Susana Munevar

## VESTRY

Jenny Pittman Cantrell  
SENIOR WARDEN

Greg Euston  
JUNIOR WARDEN

Cammie Ives  
SECRETARY

Dave Stockert  
TREASURER

Doug Peterson  
ASSISTANT TREASURER

Marc Howard  
CHANCELLOR

### MEMBERS:

Anna Marie Fulbright  
Mary Katherine Willis  
Rick Otness  
Michelle Ventulet  
Tricia Carlson  
John Cox  
Graham Hurtt  
Sunni Newton  
Jan Stewart

### YOUTH MEMBERS:

Anna Blair Gates  
Mary Brooks McCrystal

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## Holy Innocents'

EPISCOPAL CHURCH

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Atlanta, GA 30327  
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FACEBOOK & INSTAGRAM:  
[@hiecatl](https://www.facebook.com/hiecatl)