



Holy Innocents'

EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST · JUNE 21, 2026 · 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM · WORSHIP · Christ Chapel

8:45 AM · DONUTS · Bishop Commons
Provided by the Women of HI

9:00 AM · FORMATION · Inglett Hall

10:15 AM · WORSHIP · Nave

1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us.

Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The flowers in the Nave are given to the glory of God and in memory of
Meghan Suzanne Johns by her family.

The people stand as they are able at the sound of the bell.

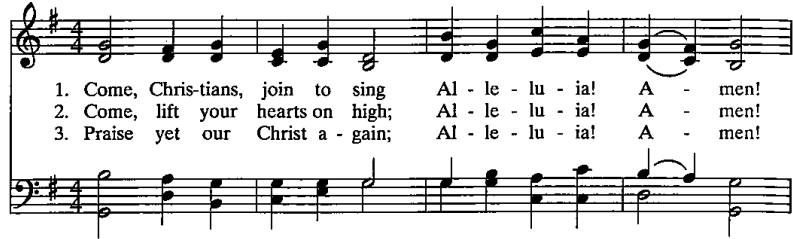
The liturgy is found in the red Book of Common Prayer.

The people's responses are in bold.

PRELUDE • Spanish Hymn • ARR. B. CARR

HYMN • Come, Christians, Join to Sing • ARR. C. MAGGS

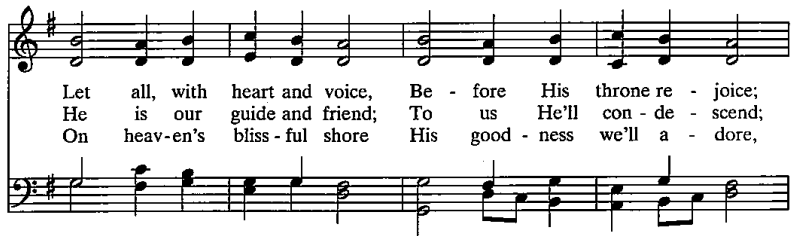
THE HI BELL CHOIR



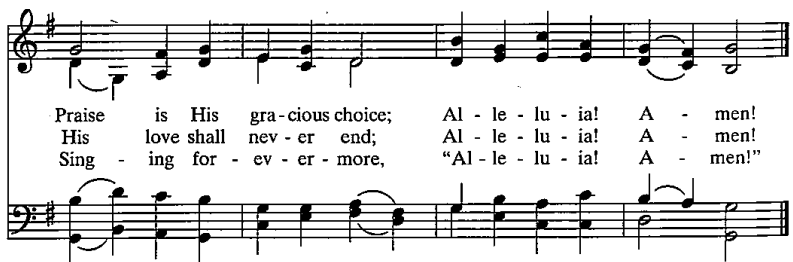
1. Come, Chris-tians, join to sing **Al - le - lu - ia!** A - men!
2. Come, lift your hearts on high; **Al - le - lu - ia!** A - men!
3. Praise yet our Christ a - gain; **Al - le - lu - ia!** A - men!



Loud praise to Christ our King; **Al - le - lu - ia!** A - men!
Let prais - es fill the sky; **Al - le - lu - ia!** A - men!
Life shall not end the strain; **Al - le - lu - ia!** A - men!



Let all, with heart and voice, **Be - fore His throne re - joice;**
He is our guide and friend; **To us He'll con - de - scend;**
On heav-en's bliss - ful shore **His good - ness we'll a - dore,**



Praise is His gra - cious choice; **Al - le - lu - ia!** A - men!
His love shall nev - er end; **Al - le - lu - ia!** A - men!
Sing - ing for - ev - er - more, **"Al - le - lu - ia!** A - men!"

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S 280 • POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

*The people
are seated.*

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The WORD *of* GOD

The FIRST LESSON • JEREMIAH 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
 for they will not succeed.
 Their eternal dishonor
 will never be forgotten.
 O LORD of hosts, you test the righteous,
 you see the heart and the mind;
 let me see your retribution upon them,
 for to you I have committed my cause.
 Sing to the LORD;
 praise the LORD!
 For he has delivered the life of the needy
 from the hands of evildoers.

The Word of the Lord.

Thanks be to God.

PSALM 69:8-II, 18-20 + CARL P. DAW & KEVIN HACKETT



Antiphon
 1x choir,
 2x all;
 thereafter, all

Surely, for your sake have I suffered reproach,
 and shame has covered my face.
 I have become a stranger to my own kindred,
 an alien to my mother's children.

Antiphon

Zeal for your house has eaten me up;
 the scorn of those who scorn you has fallen upon me.
 I humbled myself with fasting,
 but that was turned to my reproach.

Antiphon

Answer me, O LORD, for your love is kind;
 in your great compassion, turn to me!
 "Hide not your face from your servant;
 be swift and answer me, for I am in distress.
 Draw near to me and redeem me;
 because of my enemies deliver me..

Antiphon

The SECOND LESSON • ROMANS 6:1B-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

*The people
stand as able.*

HYMN 660 • *O Master Let Me Walk With Thee* • MARYTON

VERSES 1-2 BEFORE, VERSES 3-4 AFTER

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

The GOSPEL • MATTHEW 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are

not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The SERMON • *The Reverend Dr. Bill Murray* • RECTOR

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

*The people
are seated.*

*The people
stand as able.*

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS *of the* PEOPLE

Let us come before the triune God in prayer.

Gracious God, nourish your Church through word and sacrament. Guide and clergy, staff and lay leaders as we seek to proclaim your gospel with courage and compassion. Bless the ministries of Holy Innocents and lead us ever deeper into your mission of welcome, service, and love.

Merciful God, **receive our prayer.**

Creator of all, the heavens declare your glory and the earth reveals your handiwork. Bless the rhythms of creation and teach us to be faithful stewards of the gifts you have entrusted to our care.

Merciful God, **receive our prayer.**

God of justice and peace, uphold those burdened by prejudice, poverty, violence, or oppression. In the spirit of Juneteenth and our country's 250th anniversary, deepen our commitment to reconciliation, healing, and the dignity of every human being.

Merciful God, **receive our prayer.**

God of hope, in whose image every person is made, we remember all victims of violence and injustice. We pray for Juan Palacios and Carlos Javier Munoz who have been detained by ICE and for the families they leave behind who are part of the Our Lady of Guadalupe community here at Holy Innocents. Heal the divisions that wound your human family, and

guide us in the ways of peace, compassion, and reconciliation. We give thanks for the witness of your saints and for those we name now, either silently or aloud.

Hear us, O God. Your mercy is great.

Compassionate God, be near to all who suffer in body, mind, or spirit, especially those on our parish prayer list. Strengthen those recovering from illness or surgery, those living with chronic pain, and all who await healing and hope.

Merciful God, **receive our prayer.**

Loving God, we give thanks for fathers, grandfathers, stepfathers, adoptive fathers, and all who have offered guidance and care. Bless them in their vocation of love, and comfort those for whom this day brings grief or difficult memories.

Merciful God, **receive our prayer.**

Faithful God, we praise you for the saints who have gone before us. By their witness, strengthen our faith until we join them in your eternal kingdom.

Merciful God, **receive our prayer.**

We give thanks for the ministry of our Interim Director of Music Randy Romig in his last two Sundays with us. We welcome and pray for Dock Anderson our new Director of Music. Bless all our choir and musicians who serve your Church with joy and faithfulness.

Merciful God, **receive our prayer.**

Accept our prayers, O God, through Jesus Christ our Lord, in the power of the Holy Spirit. **Amen.**

CONFESSION *of* SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*The people kneel or
remain standing.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people greet one another in the name of the Lord.

The PEACE

The peace of the Lord be always with you.
And also with you.

The people are seated.

WELCOME & ANNOUNCEMENTS

The HOLY COMMUNION

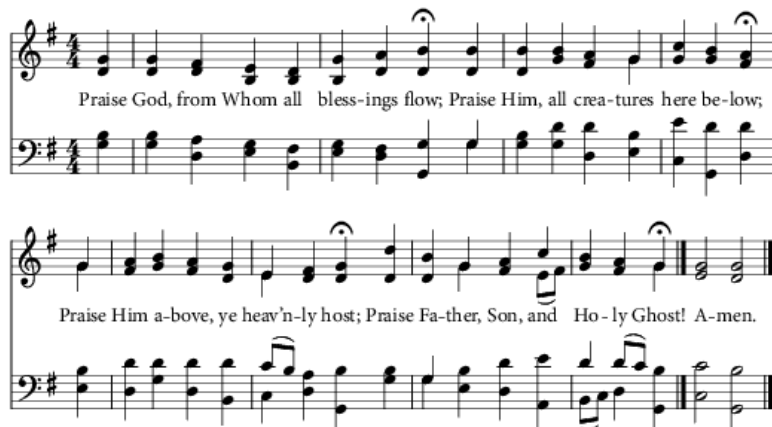
The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • *Morning Has Broken* • PHILIP STOPFORD ERICA PIRTLE, FLUTE

The people stand as able.

PRESENTATION HYMN • *Doxology* • OLD 100TH



Praise God, from Whom all blessings flow; Praise Him, all creatures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost! A-men.

The GREAT THANKSGIVING • EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

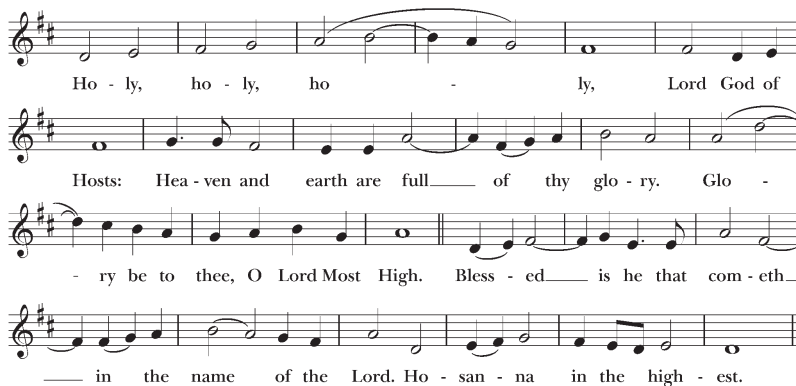
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 114 • WILLAN



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION *&* INVITATION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI • S 155 • NEAR



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

ANTHEM • *Joyful, Joyful, 'We Adore Thee'* • BEETHOVEN THE HI BELL CHOIR • ARR. B. KINYON

HYMN 693 • *Just As I Am* • WOODWORTH

SENDING FORTH of HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

*The people
stand as able.*

The POSTCOMMUNION PRAYER

Let us pray. **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

HYMN 594 • *God of Grace and God of Glory* • CWM RHONDDA

The DISMISSAL

Let us go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE • *Allegretto Maestoso* • G. F. HANDEL

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill or Stewart, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org

— ★ ★ ★ ★ ★ —

PATRIOTIC LUNCH & CONCERT

— Welcome Our New —

★ DIRECTOR OF MUSIC ★

Dock Anderson

— ★ —

Join us for a festive afternoon of fellowship, music, and good food as we welcome Dock to Holy Innocents'.



Enjoy lunch, hear Dock play both piano and organ, and take the opportunity to get to know him while reconnecting with friends old and new.

— ★ —

THURSDAY, JUNE 25
NOON—2:00 P.M.

— ★ —



Holy Innocents'
Episcopal Church

★ **RSVP ONLINE OR EMAIL** ★
rsvp@holyinnocents.org



— Come get to know him and check in with your friends! —

CONNECT

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TREASURER

Doug Peterson
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Marc Howard
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Anna Marie Fulbright
Mary Katherine Willis
Rick Otness
Michelle Ventulet
Tricia Carlson
John Cox
Graham Hurtt
Sunni Newton
Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates
Mary Brooks McCrystal

Holy Innocents'

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