



Holy Innocents'

EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST · JUNE 14, 2026 · 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM · WORSHIP · Christ Chapel

8:45 AM · DONUTS · Bishop Commons

9:00 AM · FORMATION · Inglett Hall

10:15 AM · WORSHIP · Nave

1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

The people's responses are in bold.

PRELUDE • “*Adagio Cantabile*” from *Violin Sonata #3* • J. S. BACH

HYMN 544 • *Jesus Shall Reign* • DUKE STREET

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S280 • POWELL • SEE NEXT PAGE.

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The WORD *of* GOD

The people are seated.

The FIRST LESSON • EXODUS 19:2-8A

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

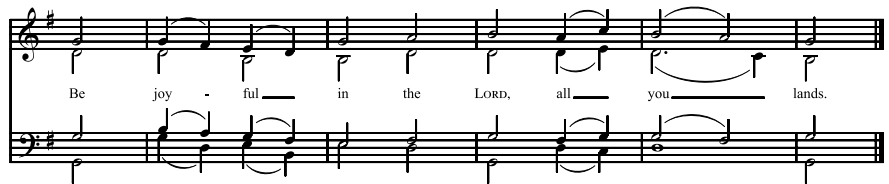
The Word of the Lord.

Thanks be to God.

Antiphon

1x choir,
2x all;
thereafter, all

PSALM 100 • CARL P. DAW & KEVIN HACKETT



Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Antiphon

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

Antiphon

The SECOND LESSON • ROMANS 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

HYMN 474 • *When I Survey the Wondrous Cross* • ROCKINGHAM
VERSES 1-2 BEFORE, VERSES 3-4 AFTER

*The people
stand as able.*

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

The GOSPEL • MATTHEW 9:35-10:8-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people
are seated.*

*The people
stand as able.*

The SERMON • *The* Reverend T. Stewart Lucas • VICAR

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS *of the* PEOPLE

Let us come before the Triune God in prayer.

God of hope, strengthen your Church throughout the world. Bless all who proclaim the gospel and all who serve their neighbors in Christ's name.

Lord, in your mercy, **hear our prayer.**

Creator God, we thank you for the gift of your creation. Protect the earth, its waters, its creatures, and all who are affected by natural disasters and a changing climate.

Lord, in your mercy, **hear our prayer.**

God of justice, guide the leaders of nations. Grant wisdom, compassion, and a desire for peace, that all people may live in safety and dignity.

Lord, in your mercy, **hear our prayer.**

God of healing, bring comfort and wholeness to all who suffer in body, mind, or spirit. We pray especially for those on our parish prayer list and those we name now, either silently or aloud.

Lord, in your mercy, **hear our prayer.**

God of community, bless this congregation. Renew our faith, deepen our fellowship, and help us welcome all people with Christ's love.

Lord, in your mercy, **hear our prayer.**

God of eternity, we give thanks for the saints who have gone before us. Keep us steadfast in hope until we are reunited with all your people in your heavenly kingdom.

Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those known only to you, through Jesus Christ our Lord. **Amen.**

*The people kneel or
remain standing.*

CONFESSION of SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people greet
one another in the
name of the Lord.*

The PEACE

The peace of the Lord be always with you.

And also with you.

*The people
are seated.*

WELCOME & ANNOUNCEMENTS

The HOLY COMMUNION

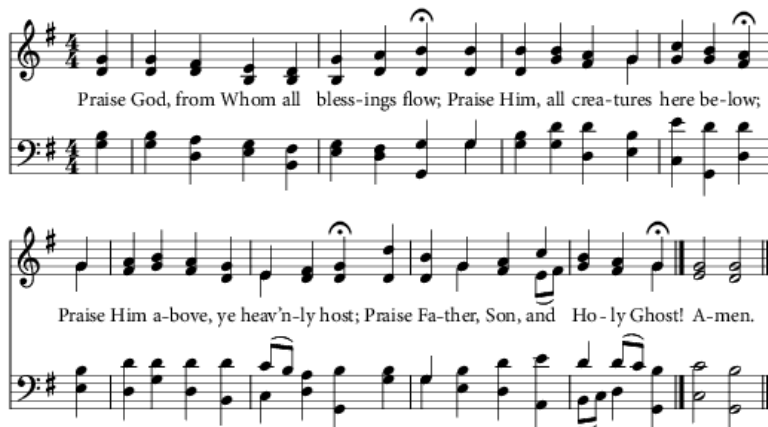
The OFFERTORY

*At the offertory, we gratefully offer back to God some of what God has
given us, symbolically in the bread and wine, and in the money we give. An
offering is received to support Holy Innocents' ministry of sharing God's love.
All are invited to make a gift as the plate is passed or online with QR code
on page one.*

ANTHEM • *This Little Light of Mine* • ARR. JOEL RANEY
MOSES MURRAY AND RANDY ROMIG, PIANO

PRESENTATION HYMN • *Doxology* • OLD 100TH

The people stand as able.



Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost! A-men.

The GREAT THANKSGIVING • EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

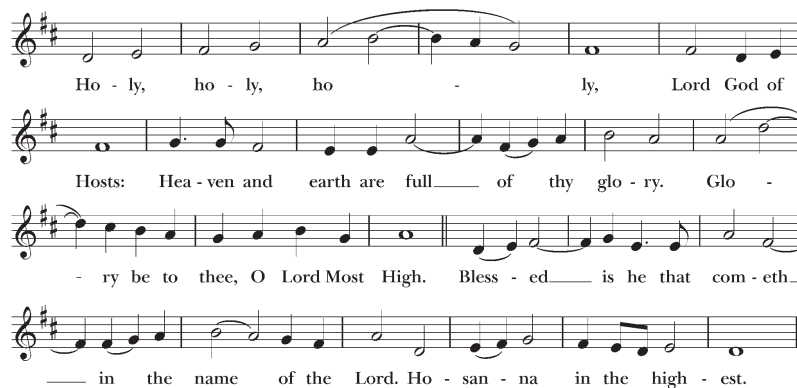
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 114 • WILLAN



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

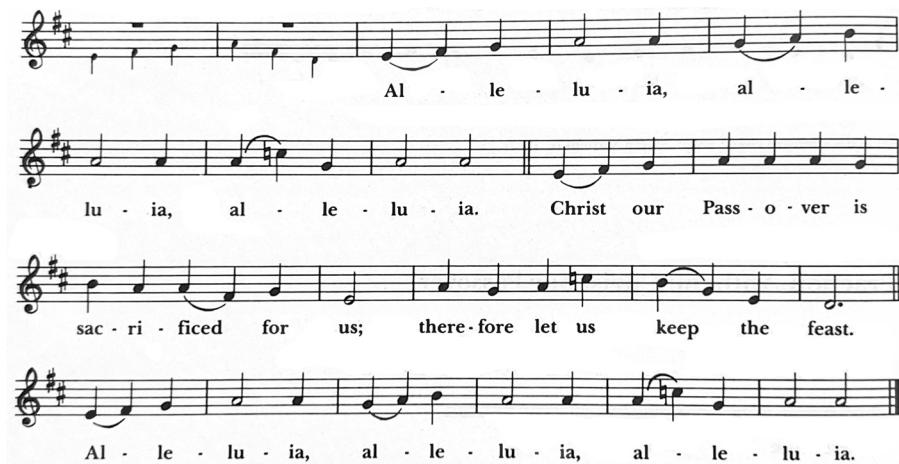
And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION & INVITATION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI • S155 • NEAR



Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

ANTHEM • *Precious Lord, Take My Hand* • ARR. RINGWALD

HYMN 470 • *There's a Wideness in God's Mercy* • BEECHER

SENDING FORTH of HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

*The people
stand as able.*

The POSTCOMMUNION PRAYER

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

HYMN 493 • *O For a Thousand Tongues to Sing* • AZMON

The DISMISSAL

Let us go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE • *“Allegretto” from Water Music Suite* • G. F. HANDEL

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill or Stewart, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org



Refuse to Fade:
Defiance and Color
by Alisha Morgan

The Ventulett Gallery

On Display:
June 18-August 3

Opening Reception
June 18, 6:00-7:30 PM

805 Mount Vernon HWY NW
Atlanta, GA 30327



Help Local Students Start the School Year Strong + CAC & Solidarity Sandy Springs

HIEC is partnering with Community Assistance Center (CAC) through their **Tools for School** program, with a goal to provide 1000 backpacks and school supplies to local children in need.

There are several ways to get involved:

1. Make a Financial Donation (by mid-June)

CAC can stretch monetary donations further by purchasing supplies in bulk, allowing them to serve even more students. To donate, visit: ourcac.org/donate/ and select "Tools for School."

2. Donate Backpacks or Supplies (by 7/15)

Purchase backpacks and/or school supplies and deliver them to CAC. Their volunteer teams will pack and distribute them to students before the school year begins. A list of needed supplies will be shared soon.

3. Volunteer

Help prepare backpacks beginning July 16, or volunteer during distribution events on July 25 at the South Sandy Springs Mini-Market or July 30–August 1 at CAC's Main Office.

Solidarity Sandy Springs



HIEC is partnering with Solidarity Sandy Springs to help provide backpacks for students in our community. Please join us as we collect much-needed items to ensure all kids start off next school year on the right foot. More information to come! Scan the QR code for the Amazon wishlist.

Church Directory Update

As we continue to make improvements and updates to our church directory, some parishioners may receive a notification indicating that their privacy settings have changed. These notifications may be generated automatically as part of the update process and do not necessarily require any action on your part.

We want to reassure everyone that our church directory is available only to authorized church members and is not accessible to the general public. Protecting the privacy of our parish community is a top priority. The directory is maintained using secure systems and safeguards designed to protect personal information and ensure that member data remains confidential.

Thank you for your patience and understanding as we work to keep our directory accurate, secure, and up to date. If you have any questions or concerns about your directory information or privacy settings, please **contact** Renee Stephens at rstephens@holysinncents.org

Adult Forum Series:

The Bible With and Without Jesus

JUNE 7-JULY 19, 9:00 AM + NO FORUM JULY 5

Join us this summer for a thought-provoking formation series exploring *The Bible With and Without Jesus* by renowned scholars Amy-Jill Levine and Marc Zvi Brettler. Together, we will examine some of the most familiar passages

from the Hebrew Bible and discover how these texts have been understood in both Jewish and Christian traditions across history.

Ventulett Gallery Opening: Refuse to Fade

JUNE 18, 6:00-7:30 PM

Join us for the opening reception of *Refuse to Fade: Defiance and Color*, a powerful exhibition by Atlanta-based artist Alisha Morgan. In this deeply personal body of work, Morgan reflects on her journey after being diagnosed with rare small cell carcinoma of the cervix at age twenty-six and being told she would not survive. Twenty years later, her vibrant floral paintings stand as a celebration of resilience, gratitude, and life reclaimed. Set against dramatic black backgrounds, each bloom represents a year lived, fought for, and celebrated.

Patriotic Concert and Lunch

JUNE 25, 12:00 PM

Celebrate the arrival of our new Director of Music, Dock Anderson, at a special concert on Thursday, June 25! Enjoy an afternoon of patriotic music and familiar favorites. A lunch will be held beforehand. Dock's first Sunday will be June 21, with a reception following worship. RSVP on Realm.

Women of HI: Mahjong Night

JULY 10, 6:30 PM • BISHOP COMMONS

Join Women of Holy Innocents for an evening of laughter and lively games at our Mahjong Night! Whether you're a seasoned pro or just learning the tiles, all are welcome for this special time of community and connection. You don't need to be an experienced player to attend, but you should know the basics of how to play. This is not a learning session. RSVP on Realm.

CCG: Sandwich Build

JULY 12, 11:15 AM • PARISH HALL

Please join us after the 10:15 service to help make sandwiches for our unhoused siblings at Church of the Common Group. If you would like to help deliver the lunches and worship with our friends, we will leave at 12:15 PM and will return to Holy Innocents after the service. **Contact:** Robin Hickey (hickeyss040@gmail.com)

Reading Connections

JULY 13, 6:00 PM • INGLETT HALL C

The meeting begins with light refreshments and the book discussion begins at 6:30 PM. This month's book is *The Henna Artist* by Alak Joshi. A historical fiction novel set in 1950s Jaipur, India, following Lakshmi, a young woman who escapes an abusive marriage to become a sought-after henna artist for the wealthy elite, navigating a world of tradition, secrets, and the challenges of independence.

Contact: Michelle Driscoll

(dris1296@yahoo.com)

Men's Dinner & a Book

JULY 14, 6:30 PM • PRIVATE RESIDENCE

The next Men's Dinner and a Book is Tuesday, July 14, at 6:30 PM, and the book is *Phantom Fleet* by Alexander Rose. Jeremy Webber is hosting. If you would like to attend, please contact him for details. All men at Holy Innocents are included and invited. **Contact:** Jeremy Webber (jhwwebber@gmail.com)

CONNECT

CLERGY

The Reverend Dr. Bill Murray
RECTOR
bmurray@holynnocents.org

The Reverend T. Stewart Lucas
VICAR
slucas@holynnocents.org

The Reverend Antonio Brito
ASSOCIATE FOR
HISPANIC MINISTRIES

The Reverend John Porter
ASSISTING PRIEST
jjporter10@gmail.com

The Reverend Dr. Stefanie Taylor
HEAD CHAPLAIN
stefanie.taylor@hies.org

The Reverend KC Crewdson
MIDDLE SCHOOL CHAPLAIN
kc.crewdson@hies.org

The Reverend Trey Davis
LOWER SCHOOL CHAPLAIN
trey.davis@hies.org

CHILDREN & YOUTH

Megan Atkinson
DIRECTOR OF YOUTH,
YOUNG ADULTS, & FAMILIES
matkinson@holynnocents.org

Renee Stephens
DIRECTOR OF MEMBERSHIP
& CHILDREN'S MINISTRY
rstephens@holynnocents.org

NURSERY STAFF:

Alberta Hayes
Sherrie Thomas
Chloe Folts

ADMINISTRATION & SUPPORT

Caroline Fleming
PARISH ADMINISTRATOR
cfleming@holynnocents.org

Melody McNeil
EXECUTIVE ASSISTANT
FOR THE CLERGY
mmcneil@holynnocents.org

Camille Waller
PARISH ACCOUNTANT
accounting@holynnocents.org

Emily Badacour
DIRECTOR OF COMMUNICATIONS
ebadacour@holynnocents.org

MINISTRY INTERNS:

Lizzie Singleton
Ansel Best
Kate George

SEXTONS:

Isabelly Luciano
Susana Munevar

MUSIC

Randall Romig
INTERIM DIRECTOR OF MUSIC
music@holynnocents.org

Alexis Lundy
CHILDREN'S CHOIR DIRECTOR
alexis.lundy@hies.org

VESTRY

Jenny Pittman Cantrell
SENIOR WARDEN

Greg Euston
JUNIOR WARDEN

Cammie Ives
SECRETARY

Dave Stockert
TREASURER

Doug Peterson
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

Anna Marie Fulbright
Mary Katherine Willis
Rick Otness
Michelle Ventulet
Tricia Carlson
John Cox
Graham Hurtt
Sunni Newton
Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates
Mary Brooks McCrystal

Holy Innocents'
EPISCOPAL CHURCH

805 Mt. Vernon Hwy NW
Atlanta, GA 30327
404.255.4023 · holynnocents.org

FACEBOOK & INSTAGRAM:
[@hiecatl](https://www.facebook.com/hiecatl)