



Holy Innocents'

EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST · JUNE 7, 2026 · 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM · WORSHIP · Christ Chapel

9:00 AM · FORMATION · Inglett Hall

10:15 AM · WORSHIP · Nave

11:15 AM · CHURCH PICNIC · Bishop Commons

1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

The people's responses are in bold.

PRELUDE • *O Had I Jubal's Lyre* • G. F. HANDEL

HYMN 555 • *Lead on, O King Eternal* • LANCASHIRE

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S280 • POWELL • SEE NEXT PAGE.

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The WORD *of* GOD

The people are seated.

The FIRST LESSON • HOSEA 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

Thanks be to God.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Antiphon

1x choir,
2x all;
thereafter, all

PSALM 50:7-15 • CARL P. DAW & KEVIN HACKETT



Hear, O my people, and I will speak:
"O Israel, I will bear witness against you;
for I am God, your God.

I do not accuse you because of your sacrifices;
your offerings are always before me.

Antiphon

I will take no bull-calf from your stalls,
nor he-goats out of your pens;
For all the beasts of the forest are mine,
the herds in their thousands upon the hills.

Antiphon

I know every bird in the sky,
and the creatures of the fields are in my sight.
If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.
Do you think I eat the flesh of bulls,
or drink the blood of goats?

Antiphon

Offer to God a sacrifice of thanksgiving
and make good your vows of the Most High.
Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Antiphon

The SECOND LESSON • ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own

body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

HYMN 304 • *I Come with Joy to Meet My Lord* • LAND OF REST
VERSES 1-3 BEFORE, VERSES 4-5 AFTER

*The people
stand as able.*

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

The GOSPEL • MATTHEW 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch

his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people
are seated.*

*The people
stand as able.*

The SERMON • *The Reverend Dr. Bill Murray* ♦ RECTOR

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The PRAYERS *of the* PEOPLE

Let us come before the Triune God in prayer.

God of hope, strengthen your Church throughout the world. Bless all who proclaim the gospel and all who serve their neighbors in Christ's name.

Lord, in your mercy, **hear our prayer.**

Creator God, we thank you for the gift of your creation. Protect the earth, its waters, its creatures, and all who are affected by natural disasters and a changing climate.

Lord, in your mercy, **hear our prayer.**

God of justice, guide the leaders of nations. Grant wisdom, compassion, and a desire for peace, that all people may live in safety and dignity.

Lord, in your mercy, **hear our prayer.**

God of healing, bring comfort and wholeness to all who suffer in body, mind, or spirit. We pray especially for those on our parish prayer list and those we name now, either silently or aloud.

Lord, in your mercy, **hear our prayer.**

God of community, bless this congregation. Renew our faith, deepen our fellowship, and help us welcome all people with Christ's love.

Lord, in your mercy, **hear our prayer.**

God of eternity, we give thanks for the saints who have gone before us. Keep us steadfast in hope until we are reunited with all your people in your heavenly kingdom.

Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those known only to you, through Jesus Christ our Lord. **Amen.**

*The people kneel or
remain standing.*

CONFESSION of SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people greet
one another in the
name of the Lord.*

The PEACE

The peace of the Lord be always with you.

And also with you.

*The people
are seated.*

CHILDREN'S ANTHEM • *Knights of the North Castle*

We are on a noble journey
Protected by the King of kings
Jesus calls and we will follow
Cause we've been given all we need

Chorus:

We are we are the Knights of North Castle
We are we are ready for battle
Wherever we go, we know we know that
We won't we won't ever be shaken
We wear we wear the armor that saves us
Oh, we are we are the Knights of North Castle!

We got the Sword of the Spirit
The Shield of Faith
The Helmet of Salvation and
The Breastplate of Justice

And the Belt of Truth
 The Shoes of Peace to go spread the good news!
 The Sword of the Spirit
 The Shield of Faith
 The Helmet of Salvation and
 The Breastplate of Justice
 And the Belt of Truth
 The Shoes of Peace to go spread the good news!
 We're ready to go spread the good news!

WELCOME & ANNOUNCEMENTS

The HOLY COMMUNION

The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • *My Shepherd Will Supply My Need* • ARR. WILBERG
 EMILY GUNBY, OBOE • BETSY DONNELLY, FLUTE

PRESENTATION HYMN • *Doxology* • OLD 100TH

*The people
 stand as able.*

Praise God, from whom all bless - ings flow; praise God, all
 crea - tures here be - low; praise God a - bove, ye
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The GREAT THANKSGIVING • EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

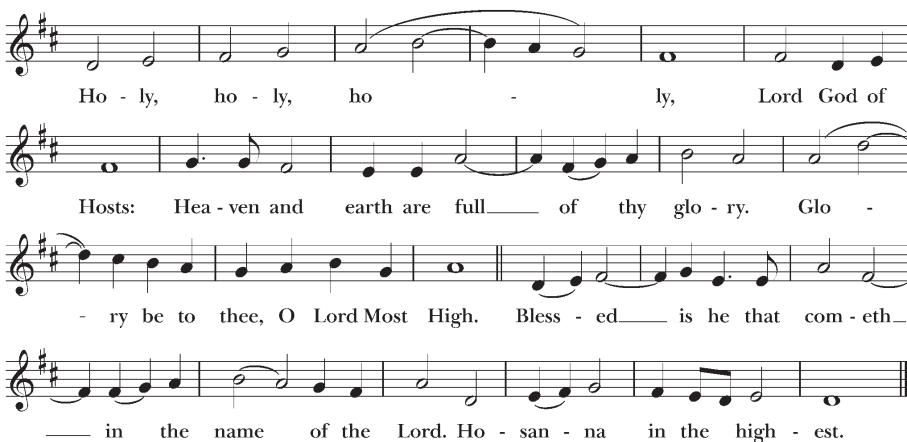
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 114 • WILLAN



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION & INVITATION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI • S155 • NEAR



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

MUSIC • Sonata in D Major • G. F. HANDEL EMILY GUNBY, OBOE

HYMN 489 • The Great Creator of the Worlds • TALLIS' ORDINAL

SENDING FORTH of HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The POSTCOMMUNION PRAYER

Let us pray. **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

*The people
stand as able.*

BLESSING

HYMN 537 • *Christ for the World We Sing* • MOSCOW

The DISMISSAL

Let us go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE • *Fugue in C Major* • D. BUXTEHUDE

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill or Stewart, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org

Summer Food Drive

Want an easy way to support our friends at Community Assistance Center and Solidarity Sandy Springs? Stop by the table near the fireplace, where you'll find purple reusable donation bags and suggested shopping lists. Take a bag home, use it as a reminder while you grocery shop, and return it filled with items to help provide for families in our community. Every donation makes a difference!

They especially need:

- Cereal and granola
- Peanut butter and jelly
- Pasta and spaghetti sauce
- Diced tomatoes
- Canned tuna or chicken
- Canned fruit
- Canned vegetables (no green beans)
- Soup
- Easy meals (ramen, mac & cheese, microwavable rice packets)
- Diapers (sizes 5 and 6)
- Deodorant, shampoo, and soap

VBS Celebration & Picnic

JUNE 7, 11:00 AM-1:00 PM

Join us this Sunday at the 10:15 AM service as our VBS children share a special performance and sing in worship! Following the service, everyone is invited to stay for a celebratory lunch featuring BBQ and hot dogs. We hope you'll join us for this wonderful time of worship, fellowship, and fun as we celebrate an incredible week of VBS together.

Help Local Students Start the School Year Strong + CAC & Solidarity Sandy Springs

HIEC is partnering with Community Assistance Center (CAC) through their **Tools for School** program, with a goal to provide 1000 backpacks and school supplies to local children in need.

There are several ways to get involved:

1. Make a Financial Donation (by mid-June)

CAC can stretch monetary donations further by purchasing supplies in bulk, allowing them to serve even more students. To donate, visit: ourcac.org/donate/ and select "Tools for School."

2. Donate Backpacks or Supplies (by 7/15)

Purchase backpacks and/or school supplies and deliver them to CAC. Their volunteer teams will pack and distribute them to students before the school year begins. A list of needed supplies will be shared soon.

3. Volunteer

Help prepare backpacks beginning July 16, or volunteer during distribution events on July 25 at the South Sandy Springs Mini-Market or July 30–August 1 at CAC's Main Office.

Solidarity Sandy Springs



HIEC is partnering with Solidarity Sandy Springs to help provide backpacks for students in our community. Please join us as we collect much-needed items to ensure all kids start off next school year on the right foot. More information to come! Scan the QR code for the Amazon wishlist.

Adult Forum Series:

The Bible With and Without Jesus

JUNE 7-JULY 19, 9:00 AM • NO FORUM JULY 5

Join us this summer for a thought-provoking formation series exploring *The Bible With and Without Jesus* by renowned scholars Amy-Jill Levine and Marc Zvi Brettler. Together, we will examine some of the most familiar passages from the Hebrew Bible and discover how these texts have been understood in both Jewish and Christian traditions across history.

Reading Connections

JUNE 8, 6:00 PM • INGLETT HALL C

The June Women's Reading Connections book is *Didn't You Use to Be Queenie B?* by Terri-Lynne DeFino. A novel about a disgraced celebrity chef, who vanishes after a public downfall and resurfaces as a soup kitchen manager in New Haven, Connecticut, mentoring a struggling line cook named Gale Carmichael, who eventually gets cast on a cooking show, forcing her to confront her past and potentially make a comeback. **Contact:** Michelle Driscoll (dris1296@yahoo.com)

Newcomers Dinner

JUNE 10, 6:00 PM

New to Holy Innocents? We'd love to welcome you! Join our clergy, vestry, and welcome team for a fun evening of barbecue, conversation, and connection as we gather to make new friends together. The Newcomers Dinner will be held Wednesday, June 10 at 6:00 PM at the home of Alex & Bill Allen. Kids are encouraged to wear their swimsuits! **Contact:** (RSVP@holyinnocents.org) by June 7.

Ventulett Gallery Opening: Refuse to Fade

JUNE 18, 6:00-7:30 PM

Join us for the opening reception of *Refuse to Fade: Defiance and Color*, a powerful exhibition

by Atlanta-based artist Alisha Morgan. In this deeply personal body of work, Morgan reflects on her journey after being diagnosed with rare small cell carcinoma of the cervix at age twenty-six and being told she would not survive. Twenty years later, her vibrant floral paintings stand as a celebration of resilience, gratitude, and life reclaimed. Set against dramatic black backgrounds, each bloom represents a year lived, fought for, and celebrated.

Patriotic Concert and Lunch

JUNE 25, 12:00 PM

Celebrate the arrival of our new Director of Music, Dock Anderson, at a special concert on Thursday, June 25! Enjoy an afternoon of patriotic music and familiar favorites. A lunch will be held beforehand. Dock's first Sunday will be June 21, with a reception following worship. RSVP on Realm.

CCG: Sandwich Build

JULY 12, 11:15 AM • PARISH HALL

Please join us after the 10:15 service to help make sandwiches for our unhoused siblings at Church of the Common Group. If you would like to help deliver the lunches and worship with our friends, we will leave at 12:15 PM and will return to Holy Innocents after the service. **Contact:** Robin Hickey (hickeys5040@gmail.com)

Men's Dinner & a Book

JULY 14, 6:30 PM • PRIVATE RESIDENCE

The next Men's Dinner and a Book is Tuesday, July 14, at 6:30 PM, and the book is *Phantom Fleet* by Alexander Rose. Jeremy Webber is hosting. If you would like to attend, please contact him for details. All men at Holy Innocents are included and invited. **Contact:** Jeremy Webber (jhwwebber@gmail.com)

CONNECT

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The Reverend Antonio Brito
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Greg Euston
JUNIOR WARDEN

Cammie Ives
SECRETARY

David Stockert
TREASURER

Doug Peterson
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

Anna Marie Fulbright
Mary Katherine Willis
Rick Otness
Michelle Ventulet
Tricia Carlson
John Cox
Graham Hurtt
Sunni Newton
Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates
Mary Brooks McCrystal

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EPISCOPAL CHURCH

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