



# Holy Innocents'

## EPISCOPAL CHURCH

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LÆTARE SUNDAY · MARCH 15, 2026 · 10:15 AM

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## WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

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## NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

## TODAY

8:00 AM · WORSHIP · Christ Chapel

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8:45 AM · BREAKFAST · Bishop Common  
*Provided by the Readers and Vergers*

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10:15 AM · WORSHIP · Nave

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1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

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6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

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## GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our



programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.

## CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

*The people stand as they are able at the sound of the bell.*

*The liturgy is found in the red Book of Common Prayer.*

PRELUDE • *Chorale: Come, Sweet Death* • J. S. BACH

HYMN II • *Awake, My Soul* • MORNING HYMN

## A PENITENTIAL ORDER: RITE ONE

Bless the Lord who forgiveth all our sins.

**His mercy endureth for ever.**

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us humbly confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## The KYRIE • S 91 • WILLAN

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The COLLECT

The Lord be with you.

**And with thy spirit.**

Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## The WORD of GOD

### The FIRST LESSON • 1 SAMUEL 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to

*The people  
are seated.*

Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

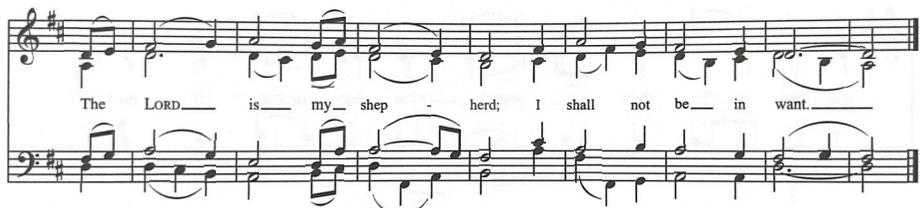
The Word of the Lord.

**Thanks be to God.**

**Antiphon**

1x choir,  
2x all;  
thereafter, all

**PSALM 23 • CARL P. DAW & KEVIN HACKETT**



The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters.

**Antiphon**

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

**Antiphon**

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever. **Antiphon**

## *The* SECOND LESSON • EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

## *HYMN 684 • O For a Closer Walk with God • CAITHNESS* VERSES 1–3 BEFORE, VERSES 4–5 AFTER

*Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.*

*The people  
stand as able.*

## *The* GOSPEL • JOHN 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came

back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

*The* SERMON • *The* Reverend T. Stewart Lucas • VICAR

*The* NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

*The people  
are seated.*

*The people  
stand as able.*

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The PRAYERS of the PEOPLE • Form U*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Rob our Bishop, for our clergy and chaplains, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Donald our President, Brian our Governor, and Rusty our Mayor that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health,  
we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,  
we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the Holy Innocents and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
**To you, O Lord our God.**

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

*The PEACE • Book of Common Prayer, 332*

The peace of the Lord be always with you.  
**And with thy spirit.**

*The people greet one another in the name of the Lord.*

WELCOME & ANNOUNCEMENTS

*The people are seated.*

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## *The* HOLY COMMUNION

### *The* OFFERTORY

*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.*

ANTHEM • *When I Survey the Wondrous Cross* • GILBERT MARTIN

The people  
stand as able.

## At the PRESENTATION

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The musical score consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are written below the treble staff.

## The GREAT THANKSGIVING • EUCHARISTIC PRAYER II

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS • S 114 • WILLAN

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

The musical score is for a single voice part in treble clef with a key signature of one sharp (F#). It consists of four lines of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est."

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The FRACTION & INVITATION

The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then is sung,

### AGNUS DEI • S 158 • WILLAN

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The PRAYER of HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

# INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

## LEVAS 106 • Take My Hand, Precious Lord • THOMAS A. DORSEY

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

HYMN 664 • *My Shepherd Will Supply My Need* • RESIGNATION

## SENDING FORTH of HOLY COMMUNION

In the name of this congregation,  
I send you forth bearing these holy gifts to our friends,  
that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body,  
because we all share one Bread, and one Cup.**

*The people  
stand as able.*

## *The* POSTCOMMUNION PRAYER

Let us pray.

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## *The* BLESSING

HYMN 398 • *I Sing the Almighty Power of God* • FOREST GREEN

## *The* DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

POSTLUDE • *Aria in F Major* • G. F. HANDEL



# FOOD DRIVE

THROUGHOUT MARCH

Holy Innocents' Episcopal Church is stocking shelves for March! Support local families by donating food at the congregation or through our online portal. Be sure to enter your congregation's name at checkout.



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# CONNECT

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## CLERGY

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SEXTONS

## VESTRY

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SENIOR WARDEN

Greg Euston  
JUNIOR WARDEN

Cammie Ives  
SECRETARY

David Stockert  
TREASURER

Doug Peterson  
ASSISTANT TREASURER

Marc Howard  
CHANCELLOR

### MEMBERS:

Anna Marie Fulbright  
Mary Katherine Willis  
Rick Otness  
Michelle Ventulet  
Tricia Carlson

John Cox  
Graham Hurtt  
Sunni Newton  
Jan Stewart

### YOUTH MEMBERS:

Anna Blair Gates  
Mary Brooks McCrystal

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Holy Innocents'  
EPISCOPAL CHURCH

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