



Holy Innocents'

EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT · MARCH 1, 2026 · 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM · WORSHIP · Christ Chapel

8:45 AM · DONUTS · Bishop Commons

10:15 AM · WORSHIP · Nave

1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our  programs to follow the way of Jesus and to love God by serving our  neighbors. Use this QR code to give.

CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The Lenten Greens in the Nave and the flowers in the Narthex are given to the glory of God and in memory of *Chuck Lybrook* by his family.

The flowers in Bishop Common are given to the glory of God and in memory of *Betty Creekmuir* by her family.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

PRELUDE • *Water unser im Himmelreich* • J. S. BACH

HYMN 401 • *The God of Abraham Praise* • AUGUSTINE

A PENITENTIAL ORDER; RITE ONE

Bless the Lord who forgiveth all our sins.

His mercy endureth for ever.

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The KYRIE • S 91 • WILLAN

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The COLLECT

The Lord be with you.

And with thy spirit.

Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The WORD of GOD

The FIRST LESSON • GENESIS 12:1-4A

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

The Word of the Lord.

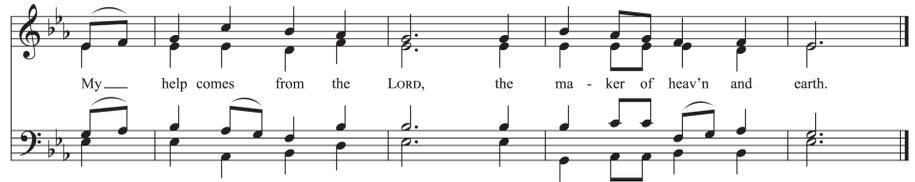
Thanks be to God.

*The people
are seated.*

Antiphon

1x choir,
2x all;
thereafter, all

PSALM 121 • CARL P. DAW & KEVIN HACKETT



My help comes from the LORD, the ma - ker of heav'n and earth.

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heaven and earth.

Antiphon

He will not let your foot be moved
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel
shall neither slumber nor sleep;

Antiphon

The Lord himself watches over you;
the Lord is your shade at your right hand,
So that the sun shall not strike you by day,
nor the moon by night.

Antiphon

The Lord shall preserve you from all evil;
it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

Antiphon

The SECOND LESSON • ROMANS 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the

father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God.

HYMN 691 • *My Faith Looks Up to Thee* • OLIVET

VERSES 1–2 BEFORE, VERSE 3 AFTER

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

*The people
stand as able.*

***The* GOSPEL • JOHN 3:1-17**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise be to thee, O Christ.

*The people
are seated.*

The SERMON • *The Reverend John Porter* • ASSISTING PRIEST

*The people
stand as able.*

The NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The PRAYERS of the PEOPLE · Form U

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming,
we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Rob our Bishop, for our clergy and chaplains, and for all the holy people of God,
we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one,
we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Donald our President, Brian our Governor, and Rusty our Mayor that they may serve justice, and promote the dignity and freedom of every person,
we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,
we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health,
we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,
we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the Holy Innocents and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The people greet one another in the name of the Lord.

The PEACE • *Book of Common Prayer, 332*

The peace of the Lord be always with you.
And with thy spirit.

The people are seated.

WELCOME & ANNOUNCEMENTS

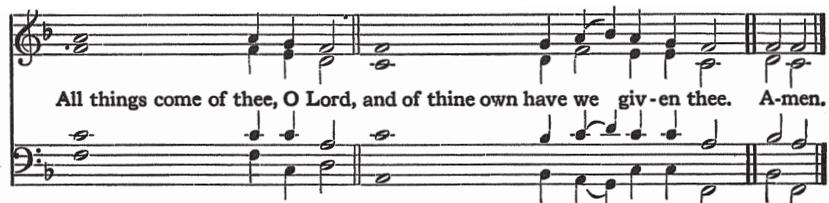
The HOLY COMMUNION

The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • “*I Waited for the Lord*” from *Elijah* • F. MENDELSSOHN
NATALIE BOEHNLEIN AND ALEXIS LUNDY, SOPRANOS

At the PRESENTATION



All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The GREAT THANKSGIVING + EUCHARISTIC PRAYER II

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

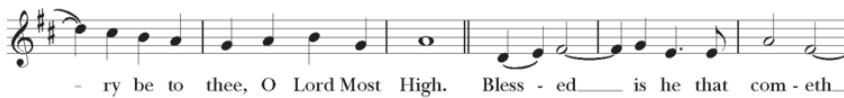
Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS + S 114 + WILLAN



All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION INVITATION

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then is sung,

AGNUS DEI • S 158 • WILLAN



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

ANTHEM • *A Lenten Medley* • CHARLES CALLAHAN BETSY DONNELLY, FLUTE

HYMN 645 • *The King of Love* • ST. COLUMBA

SENDING FORTH *of* HOLY COMMUNION

In the name of this congregation,
I send you forth bearing these holy gifts to our friends,
that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body,
because we all share one Bread, and one Cup.**

*The people
stand as able.*

The POSTCOMMUNION PRAYER

Let us pray.

**Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

The BLESSING

HYMN 555 • *Lead On, O King Eternal* • LANCASHIRE

The DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE • *Toccata in F Major* • D. BUXTEHUDE

Curious About Holy Innocents?

Whether you're new to the Episcopal Church, returning after time away, or simply ready to go deeper—we invite you to take the next step through our Confirmation Classes. These gatherings are a welcoming, no-pressure way to explore our faith, our community, and what it means to belong. Classes for adults will begin on Sundays after the 10:15 am service on March 1 in the Parlor for 5 weeks. The Rt. Rev. Rob Wright, Bishop of Atlanta, will visit on May 31, to welcome and confirm new members. Please email the Rev. Ruth Pattison or the Rev. Stewart Lucas.

The Gospel versus Tony Soprano: What Are Ethics in the 21st Century?

MARCH 8-29, 9:00 AM

On Sunday mornings during Lent, Bill Murray and John Porter will lead a lively, thoughtful exploration of *The Sopranos* as a modern morality play. Using selected scenes and guided conversation, we'll wrestle with questions of sin and self-deception, happiness and misery, integrity, and compartmentalization, asking what it really means to live a morally good life. Set alongside Jesus' teaching that we are known by our fruits, Aristotle's *Nicomachean Ethics*, and Post-modern Nihilism, this class invites honest reflection, spirited discussion, and a deeper look at the stories that shape us.

Sacred Law or Sacred Lore: Why Do We Do What We Do?

FEBRUARY 26, MARCH 5, 12, 19 | 7:00 PM

This Lent, we are delighted to partner once again with our friends at Temple Sinai for our annual shared series, led by Bill Murray and Rabbi Ron Segal. Together we will explore what practices and rituals our respective faith traditions specify as actual requirements, which are informed by regional and cultural norms, and which long-held beliefs and practices originate in superstitious lore. Refreshments at 6:30 PM, program from 7:00-8:15 PM. Meeting alternates between Temple Sinai and HIEC, beginning at Temple Sinai.

Family Bingo Night

MARCH 20, 6:00-8:00 PM

Bring the whole family and join us for a fun-filled evening of bingo, food, and prizes! Enjoy a complimentary dinner featuring pizza, pasta, and salad. Everything is provided at no cost, and there is the option to purchase additional bingo cards, with proceeds going towards feeding children in need in our community.

Play exciting rounds of bingo throughout the evening for a chance to win fun prizes, including a grand prize! Nursery care will be available, so parents can participate and enjoy the event with peace of mind. Invite your friends and neighbors and join us for a wonderful night of fellowship and family fun. We look forward to seeing you there! RSVP on Realm.

EfM Lenten Community Gathering

MARCH 24, 7:00 PM

Looking to engage with God more deeply this Lent? Join the Holy Innocents' EfM group for a Community Gathering centered on *God's Joyful Surprise*, Sue Monk Kidd's engaging memoir of her spiritual journey as an over-committed wife, mother, nurse, and "super-Christian" searching for a more authentic relationship with God.

As part of our Lenten reflection, participants will read the book and gather for discussion. Guided reflection questions will be provided to enrich the experience. All are welcome and encouraged to read and join in the discussion, but please contact Lin Stradley to register so that we can send discussion topics and plan for all participants. **Contact:** Lin Stradley (lstradley@gmail.com)

Agape Family Dinner

APRIL 2, 6:00-7:30 PM

Celebrate Holy Week with us at our Agape Family Dinner! This special evening invites all ages to gather around the table for food, fellowship, and reflection as we remember the Last Supper. With activities for children, youth, and adults, this will be a welcoming space to connect and share together. Whether you're new or have been part of our community for years, all are welcome to attend and invite others. A catered Mediterranean dinner will be served. \$10 per adult; children and youth eat free. Registration coming soon!

GROUPS

Prayer Shawl

MARCH 3, 7:00-8:30 PM

Join us in the Parlor on Tuesday, March 3, 7:00-8:30 PM. We knit and crochet shawls for those in need, but bring any project – needlepoint, cross-stitch, even mending – and enjoy fellowship while you work. **Contact:** Cammie Ives (cammieives@gmail.com)

Men's Third Friday Breakfast

MARCH 20, 7:30-8:30 AM

Enjoy warm hospitality, engaging discussions, and a fresh breakfast in the Frost Youth Center. Come for the conversation and stay for the fellowship. **Contact:** Charles Crosby (charles@corepm.net)

Men's Retreat

APRIL 24-26, 2026

Bill Harkins returns as retreat leader for the Men of HI Retreat at Lake Logan Episcopal Center in the mountains of North Carolina. This year's theme is "**Arete, Faith, and a Rule of Life for Connection Among Men.**" Bill will serve as both facilitator and homilist, offering the grounded presence and depth many have come to value over the years. Register on Realm. **Contact:** John Harris (harris4338@gmail.com)

BOOK CLUBS

Bucket List Book Club

MARCH 3, 1:00 PM

This co-ed group is reading *Cyrano de Bergerac* by Edmond Rostand. We'll meet at 1:00 PM in the Parlor room. **Contact:** Audrey Sumner (audreysum4833@gmail.com)

Reading Connections

MARCH 9, 6:00 PM

The women's book club meeting begins with light refreshments and the book discussion begins at 6:30 PM in Inglett Hall C. This month's book is *Amy and Isabelle* by Elizabeth Strout. *Amy and Isabelle* is the author's debut novel, focusing on the strained relationship between a single mother, Isabelle, and her 16-year-old daughter, Amy, in the fictional mill town of Shirley Falls, Maine. The plot centers on the growing rift between them after Amy becomes involved with her math teacher.

Contact: Michelle Driscoll
(dris1296@yahoo.com)

Men's Dinner and a Book

MARCH 10, 6:30 PM

The book is *Becoming Little Shell: A Landless Indian's Journey Home* by Chris La Tray. Rolf Meinhold is hosting. All men at H.I. are invited! **Contact:** Jeremy Webber
(jhwwebber@gmail.com)

CHILDREN & YOUTH

GLOW

MARCH 4, 6:00-7:00 PM

Let's GLOW together! Kids are invited to a faith-filled evening during the season of Lent, a time of reflection, prayer, and drawing closer to God. Through age-appropriate activities, children will explore what it means to slow down, notice God's presence, and grow in faith during this sacred season. Each child will take home something meaningful to support their Lenten journey at home, for kids ages PreK–5th grade.

All ages are invited to gather for dinner at 5:30 PM. After dinner, kids will head to GLOW while parents are welcome to stay for wine and conversation. Friends are always welcome! **Contact:** Renee Stephens
(rstephens@holynnocents.org)

Poptarts & Pajamas

MARCH 8, 9:00 AM

Don't let daylight savings bum you out! Bring the kids to church in their pajamas for a cozy, pop-tart-themed morning centered on faith, fun, and fellowship. Kids will enjoy engaging, age-appropriate activities that connect God's love to everyday life, helping them start the day feeling welcomed, cared for, and grounded in faith. With sweet treats and meaningful moments, it's a joyful way to spring forward together, even after losing an hour of sleep. **Contact:** Renee Stephens
(rstephens@holynnocents.org)

Youth Group

MARCH 15, 4:00-6:00 PM

Hey 6th–12th graders! Join us for youth group for an awesome evening together. We'll start with a quick lesson, then dive into an epic game of sardines. Afterward, we'll enjoy dinner and s'mores around the fire. Bring a friend and your best hiding skills!

Contact: Megan Atkinson
(matkinson@holynnocents.org)

Children's Choir

MARCH 29, 9:00 AM

We are so excited to be singing and leading the processional for Palm Sunday. Our awesome kids have been working hard on our Palm Sunday piece and will lead the Palm Sunday processional at the 10:15 AM service and then sing our anthem at the very beginning of service. Kids meet in Sunday school at 9:00 AM before we start rehearsal at 9:30 AM and get our big palm leaves!

CONNECT

CLERGY

The Reverend Dr. Bill Murray
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The Reverend T. Stewart Lucas
VICAR
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The Reverend Ruth Pattison
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The Reverend Antonio Brito
ASSOCIATE FOR
HISPANIC MINISTRIES

The Reverend John Porter
ASSISTING PRIEST
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The Reverend Dr. Stefanie Taylor
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The Reverend KC Crewdson
MIDDLE SCHOOL CHAPLAIN
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The Reverend Trey Davis
LOWER SCHOOL CHAPLAIN
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Alexis Lundy
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CHILDREN & YOUTH

Megan Atkinson
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YOUNG ADULTS, & FAMILIES
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Renee Stephens
DIRECTOR OF MEMBERSHIP
& CHILDREN'S MINISTRY
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Julian Carrasco
CHILDREN'S MINISTRY INTERN

Alberta Hayes,
Sherrie Thomas,
Chloe Folts
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