



Holy Innocents'

EPISCOPAL CHURCH

THE LAST SUNDAY AFTER EPIPHANY • FEBRUARY 15, 2026 • 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM • WORSHIP • Christ Chapel

8:45 AM • DONUTS • *Provided by the Church*
Bishop Commons

10:15 AM • WORSHIP • Nave

1:00 PM • SPANISH-SPEAKING WORSHIP • Nave

6:00 PM • CELTIC-STYLE WORSHIP • Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us.

Your generosity enables us to continue our



programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.

CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

PRELUDE • *Adagio* • ANTONIO VIVALDI

HYMN 376 • *Joyful, Joyful, 'We Adore Thee'* • HYMN TO JOY

OPENING ACCLAMATION • *Book of Common Prayer, 355*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S280 • *Gloria in Excelsis* • POWELL

See next page.

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The WORD *of* GOD

The people are seated.

The FIRST LESSON • EXODUS 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

*Said responsively
by whole verse.*

PSALM 2

Why are the nations in an uproar?

Why do the peoples mutter empty threats?

**Why do the kings of the earth rise up in revolt,
and the princes plot together,
against the LORD and against his Anointed?**

"Let us break their yoke," they say;

"let us cast off their bonds from us."

**He whose throne is in heaven is laughing;
the LORD has them in derision.**

Then he speaks to them in his wrath,
and his rage fills them with terror.

**"I myself have set my king
upon my holy hill of Zion."**

Let me announce the decree of the LORD:

he said to me, "You are my Son;

this day have I begotten you.

**Ask of me, and I will give you the nations for your inheritance
and the ends of the earth for your possession.**

You shall crush them with an iron rod
and shatter them like a piece of pottery."

**And now, you kings, be wise;
be warned, you rulers of the earth.**

Submit to the LORD with fear,
and with trembling bow before him;

**Lest he be angry and you perish;
for his wrath is quickly kindled.**

Happy are they all
who take refuge in him!

THE SECOND LESSON • 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory,

saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

HYMN 488 • *Be' Thou My Vision* • SLANE

VERSES 1–2 BEFORE, VERSE 3 AFTER

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

*The people
stand as able.*

***The'* GOSPEL • MATTHEW 17:1-9**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people
are seated.*

*The people
stand as able.*

The SERMON • *The Reverend John Porter* • ASSISTING PRIEST

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The PRAYERS *of the* PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION *of* SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*The people kneel or
remain standing.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people greet one another in the name of the Lord.

The PEACE • *Book of Common Prayer, 360*

The peace of the Lord be always with you.

And also with you.

The people are seated.

WELCOME & ANNOUNCEMENTS

The HOLY COMMUNION

The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • *God So Loved the World* • STAINER

The people stand as able.

PRESENTATION HYMN • *The Doxology* • OLD 100TH

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The GREAT THANKSGIVING • Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • MATHIAS



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand

before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The' BREAKING of the' BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI • S164 • SCHUBERT



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

ANTHEM • *If Ye Love Me* • TALLIS

HYMN 321 • *My God, Thy Table Now is Spread* • ROCKINGHAM

SENDING FORTH *of* HOLY COMMUNION

In the name of this congregation,
I send you forth bearing these holy gifts to our friends,
that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body,
because we all share one Bread, and one Cup.**

*The people
stand as able.*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The BLESSING

HYMN 423 • *Immortal, Invisible* • ST. DENIO

The DISMISSAL

Let us go forth into the world,
Rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE • *Trumpet Voluntary* • ANDREW MOORE

Curious About Holy Innocents?

Whether you're new to the Episcopal Church, returning after time away, or simply ready to go deeper—we invite you to take the next step through our Confirmation Classes. These gatherings are a welcoming, no-pressure way to explore our faith, our community, and what it means to belong. Classes for adults will begin on Sundays after the 10:15 am service on March 1 in the Parlor for 5 weeks. The Rt. Rev. Rob Wright, Bishop of Atlanta, will visit on May 31, to welcome and confirm new members. Please email the Rev. Ruth Pattison or the Rev. Stewart Lucas.

Who is Jesus?

FEBRUARY 8-MARCH 1, 9:00 AM

Lawson Kelly will lead us in an exploration of who Jesus is through selected clips from *The Chosen*. Together we'll reflect on Jesus as Healer, Teacher, Prophet, and King, using story, conversation, and scripture to deepen our understanding of his life and ministry—and what it means for us today. All are welcome; no prior viewing required.

The Gospel versus Tony Soprano: What Are Ethics in the 21st Century?

MARCH 8-29, 9:00 AM

On Sunday mornings during Lent, Bill Murray and John Porter will lead a lively, thoughtful exploration of *The Sopranos* as a modern morality play. Using selected scenes and guided conversation, we'll wrestle with questions of sin and self-

deception, happiness and misery, integrity, and compartmentalization, asking what it really means to live a morally good life. Set alongside Jesus' teaching that we are known by our fruits, Aristotle's *Nicomachean Ethics*, and Post-modern Nihilism, this class invites honest reflection, spirited discussion, and a deeper look at the stories that shape us.

Pancake Supper

FEBRUARY 17, 6:00-7:30 PM

Join us for a festive Pancake Supper as we celebrate Shrove Tuesday! Come hungry and enjoy a ton of delicious food, a live band, and great fellowship. Cost is \$10 per person.

Sacred Law or Sacred Lore:

Why Do We Do What We Do?

FEBRUARY 26, MARCH 5, 12, 19 | 7:00 PM

This Lent, we are delighted to partner once again with our friends at Temple Sinai for our annual shared series, led by Bill Murray and Rabbi Ron Segal. Together we will explore what practices and rituals our respective faith traditions specify as actual requirements, which are informed by regional and cultural norms, and which long-held beliefs and practices originate in superstitious lore. Refreshments at 6:30 PM, program from 7:00-8:15 PM. Meeting alternates between Temple Sinai and HIEC, beginning at Temple Sinai.

EfM Lenten Community Gathering

MARCH 24, 7:00 PM

Looking to engage with God more deeply this Lent? Join the Holy Innocents' EfM group for a Community Gathering centered on *God's Joyful Surprise*, Sue Monk Kidd's engaging memoir of her spiritual journey as an over-committed wife, mother, nurse, and "super-Christian" searching for a more authentic relationship with God.

As part of our Lenten reflection, participants will read the book and gather for discussion. Guided reflection questions will be provided to enrich the experience.

Contact: Lin Stradley (Istradley@gmail.com)

Agape Family Dinner

APRIL 2, 6:00-7:30 PM

Celebrate Holy Week with us at our Agape Family Dinner! This special evening invites all ages to gather around the table for food, fellowship, and reflection as we remember the Last Supper. With activities for children, youth, and adults, this will be a welcoming space to connect and share together. Whether you're new or have been part of our community for years, all are welcome to attend and invite others. A catered Mediterranean dinner will be served. \$10 per adult; children and youth eat free. Registration coming soon!

GROUPS

Men's Third Friday Breakfast

FEBRUARY 20, 7:30-8:30 AM

Enjoy warm hospitality, engaging discussions, and a fresh breakfast in the Frost Youth Center. Come for the conversation and stay for the fellowship. **Contact:** Charles Crosby (charles@corepm.net)

Coffee for Parents of Young Children

FEBRUARY 22, 9:00-10:00 AM

Parents and caregivers of children age 4 and under are invited to a cozy coffee hour to connect and get to know one another. This gathering is open to members, newcomers, and families baptized within the last three years. No agenda, just coffee, fresh pastries, conversation, and community.

Women of HI: Corks and Conversation

FEBRUARY 25, 5:30-7:00 PM

Women of HI are invited to gather for an evening of relaxed conversation and connection at Corks & Conversation. Join us on Wednesday, February 25, from 5:30–7:00 PM for a casual time to unwind, meet new faces, and build meaningful relationships across generations. Whether you're new to HI or have been here for years, this is a space to connect, laugh, and encourage one another.

Prayer Shawl

MARCH 3, 7:00-8:30 PM

Join us in the Parlor on Tuesday, March 3, 7:00-8:30 PM. We knit and crochet shawls for those in need, but bring any project – needlepoint, cross-stitch, even mending – and enjoy fellowship while you work. **Contact:** Cammie Ives (cammieives@gmail.com)

Men's Retreat

APRIL 24-26, 2026

Bill Harkins returns as retreat leader for the Men of HI Retreat at Lake Logan Episcopal Center in the mountains of North Carolina. This year's theme is **"Arete, Faith, and a Rule of Life for Connection Among Men."** Bill will serve as both facilitator and homilist, offering the grounded presence and depth many have come to value over the years. Register on Realm. **Contact:** John Harris (harris4338@gmail.com)

BOOK CLUBS

Bucket List Book Club

MARCH 3, 1:00 PM

This co-ed group is reading *Cyrano de Bergerac* by Edmond Rostand. We'll meet at 1:00 PM in the Parlor room. **Contact:** Audrey Sumner (audreysum4833@gmail.com)

Reading Connections

MARCH 9, 6:00 PM

The women's book club meeting begins with light refreshments and the book discussion begins at 6:30 PM in Inglett Hall C. This month's book is *Amy and Isabelle* by Elizabeth Strout. *Amy and Isabelle* is the author's debut novel, focusing on the strained relationship between a single mother, Isabelle, and her 16-year-old daughter, Amy, in the fictional mill town of Shirley Falls, Maine. The plot centers on the growing rift between them after Amy becomes involved with her math teacher.

Contact: Michelle Driscoll
(dris1296@yahoo.com)

Men's Dinner and a Book

MARCH 10, 6:30 PM

The book is *Becoming Little Shell: A Landless Indian's Journey Home* by Chris La Tray. Rolf Meinhold is hosting. All men at H.I. are invited! **Contact:** Jeremy Webber
(jhwwebber@gmail.com)

CHILDREN & YOUTH

GLOW

MARCH 4, 6:00-7:00 PM

Let's GLOW together! Kids are invited to a faith-filled evening during the season of

Lent, a time of reflection, prayer, and drawing closer to God. Through age-appropriate activities, children will explore what it means to slow down, notice God's presence, and grow in faith during this sacred season. Each child will take home something meaningful to support their Lenten journey at home, for kids ages PreK–5th grade.

All ages are invited to gather for dinner at 5:30 PM. After dinner, kids will head to GLOW while parents are welcome to stay for wine and conversation. Friends are always welcome! **Contact:** Renee Stephens
(rstephens@holynnocents.org)

Poptarts & Pajamas

MARCH 8, 9:00 AM

Don't let daylight savings bum you out! Bring the kids to church in their pajamas for a cozy, pop-tart-themed morning centered on faith, fun, and fellowship. Kids will enjoy engaging, age-appropriate activities that connect God's love to everyday life, helping them start the day feeling welcomed, cared for, and grounded in faith. With sweet treats and meaningful moments, it's a joyful way to spring forward together, even after losing an hour of sleep. **Contact:** Renee Stephens
(rstephens@holynnocents.org)

Children's Choir

MARCH 29, 9:00 AM

We are so excited to be singing and leading the processional for Palm Sunday. Our awesome kids have been working hard on our Palm Sunday piece and will lead the Palm Sunday processional at the 10:15 AM service and then sing our anthem at the very beginning of service. Kids meet in Sunday school at 9:00 AM before we start rehearsal at 9:30 AM and get our big palm leaves!

Contact: Renee Stephens
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CONNECT

CLERGY

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SECRETARY

David Stockert
TREASURER

Doug Peterson
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

Anna Marie Fulbright
Mary Katherine Willis

Rick Otness
Michelle Ventulet

Tricia Carlson

John Cox

Graham Hurtt

Sunni Newton

Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates

Mary Brooks McCrystal

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