



Holy Innocents'

EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER EPIPHANY • FEBRUARY 8, 2026 • 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM • WORSHIP • Christ Chapel

8:45 AM • BREAKFAST • *Provided by the Brown Bag Bible Study & Intercessory Prayer Group*
Bishop Commons

10:15 AM • WORSHIP • Nave

1:00 PM • SPANISH-SPEAKING WORSHIP • Nave

6:00 PM • CELTIC-STYLE WORSHIP • Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as
they are able at the
sound of the bell.

The liturgy is found
in the red Book of
Common Prayer.

PRELUDE • “*Adagio*” from *Sixth Organ Sonata* • F. MENDELSSOHN

HYMN 493 • *O For a Thousand Tongues to Sing* • AZMON

OPENING ACCLAMATION • *Book of Common Prayer, 355*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S278 • *Gloria in Excelsis* • MATHIAS

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - - - men.

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The WORD *of* GOD

The FIRST LESSON • ISAIAH 58:1-9A

Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

*The people
are seated.*

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

The Word of the Lord.

Thanks be to God.

*Said responsively
by whole verse.*

PSALM 112:1-9

Hallelujah!

Happy are they who fear the Lord
and have great delight in his commandments!

**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

Wealth and riches will be in their house,
and their righteousness will last for ever.

**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

It is good for them to be generous in lending
and to manage their affairs with justice.

**For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the Lord.

**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

THE SECOND LESSON • 1 CORINTHIANS 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and

my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

Thanks be to God.

HYMN 429 • *I'll Praise My Maker* • OLD 113th

VERSES 1–2 BEFORE, VERSES 3–4 AFTER

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

*The people
stand as able.*

***The* GOSPEL • MATTHEW 5:13-20**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people
are seated.*

*The people
stand as able.*

The SERMON • *The* Reverend T. Stewart Lucas • VICAR

The NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The PRAYERS *of the* PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy

Hear our prayer.

*The people kneel or
remain standing.*

CONFESSION of SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people greet
one another in the
name of the Lord.*

The PEACE • *Book of Common Prayer, 360*

The peace of the Lord be always with you.

And also with you.

*The people
are seated.*

WELCOME & ANNOUNCEMENTS

The HOLY COMMUNION

The OFFERTORY

*At the offertory, we gratefully offer back to God some of what God has
given us, symbolically in the bread and wine, and in the money we give.
An offering is received to support Holy Innocents' ministry of sharing God's
love. All are invited to make a gift as the plate is passed or online with QR
code on page one.*

ANTHEM • *The Eyes of All Wait Upon Thee* • JEAN BERGER

PRESENTATION HYMN • *The Doxology* • OLD 100TH

*The people
stand as able.*

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The GREAT THANKSGIVING • *Eucharistic Prayer B*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • MATHIAS



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The BREAKING *of the* BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI • S161 • HURD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

ANTHEM • *JLM* • B. PHILLIPS, ARR. TARA JEAN-LOUIS

HYMN 652 • *Dear Lord and Father of Mankind* • REST

SENDING FORTH of HOLY COMMUNION

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

*The people
stand as able.*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The BLESSING

HYMN 690 • *Guide Me, O Thou Great Jehovah* • CWM RHONDDA

The DISMISSAL

Let us go forth into the world,
Rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE • *Rigaudon* • A. CAMPRA

Curious About Holy Innocents?

Whether you're new to the Episcopal Church, returning after time away, or simply ready to go deeper—we invite you to take the next step through our **Inquirers' Classes** for adults and **Confirmation Classes** for youth. These gatherings are a welcoming, no-pressure way to explore our faith, our community, and what it means to belong. Classes will begin in early 2026, leading up to a special visit from The Rt. Rev. Rob Wright, Bishop of Atlanta, on May 31, 2026, when he will welcome and confirm new members. If you'd like to learn more or express interest, please email The Rev. Ruth Pattison (rpattison@holysinncents.org) or The Rev. Stewart Lucas (slucas@holysinncents.org). Parents interested in confirmation for their 9-12th graders should email Megan Atkinson (matkinson@holysinncents.org).

Habitat For Humanity Build

FEBRUARY 7-MARCH 28

Holy Innocents, along with several local churches, is sponsoring Atlanta Habitat for Humanity's Faith Build. Adult parishioners and teens ages 16 and up are invited to take part in this meaningful work. Each Saturday, at least four members of Holy Innocents will have the opportunity to serve. No skills required, just the desire to help an Atlanta family buy a home at a very affordable price. Register here: <https://vhub.at/HIEC>

Contact: John Harris (harris4338@gmail.com)

Pancake Supper

FEBRUARY 17, 6:00-7:30 PM

Join us for a festive Pancake Supper as we celebrate Shrove Tuesday! Come hungry and enjoy a ton of delicious food, a live band, and great fellowship. Cost is \$10 per person. Let's celebrate together before we begin the season of Lent! **Contact:** Megan Atkinson (matkinson@holysinncents.org)

Sacred Law or Sacred Lore: Why Do We Do What We Do?

FEBRUARY 26, MARCH 5, 12, 19 | 7:00 PM

This Lent, we are delighted to partner once again with our friends at Temple Sinai for our annual shared series, led by Bill Murray and Rabbi Ron Segal. Together we will explore what practices and rituals our respective faith traditions specify as actual requirements, which are informed by regional and cultural norms, and which long-held beliefs and practices originate in superstitious lore. Refreshments at 6:30 PM, program from 7:00-8:15 PM. Meeting alternates between Temple Sinai and HIEC, beginning at Temple Sinai.

Agape Family Dinner

APRIL 2, 6:00-7:30 PM

Celebrate Holy Week with us at our Agape Family Dinner! This special evening invites all ages to gather around the table for food, fellowship, and reflection as we remember the Last Supper. With activities for children, youth, and adults, this will be

a welcoming space to connect and share together. Whether you're new or have been part of our community for years, all are welcome to attend and invite others. A catered Mediterranean dinner will be served. \$10 per adult; children and youth eat free. Registration coming soon!

GROUPS

Men's Third Friday Breakfast

FEBRUARY 20, 7:30-8:30 AM

Enjoy warm hospitality, engaging discussions, and a fresh breakfast in the Frost Youth Center. Come for the conversation and stay for the fellowship. **Contact:** Charles Crosby (charles@corepm.net)

Women of HI: Corks and Conversation

FEBRUARY 25, 5:30-7:00 PM

Women of HI are invited to gather for an evening of relaxed conversation and connection at Corks & Conversation. Join us on Wednesday, February 25, from 5:30–7:00 PM for a casual time to unwind, meet new faces, and build meaningful relationships across generations. Whether you're new to HI or have been here for years, this is a space to connect, laugh, and encourage one another in community.

Prayer Shawl

MARCH 3, 7:00-8:30 PM

Join us in the Parlor on Tuesday, March 3, 7:00-8:30 PM. We knit and crochet shawls for those in need, but bring any project – needlepoint, cross-stitch, even mending – and enjoy fellowship while you work. **Contact:** Cammie Ives (cammieives@gmail.com)

EfM Lenten Community Gathering

MARCH 24, 7:00 PM

Looking to engage with God more deeply this Lent? Join the Holy Innocents' EfM group for a Community Gathering centered on *God's Joyful Surprise*, Sue Monk Kidd's engaging memoir of her spiritual journey as an over-committed wife, mother, nurse, and "super-Christian" searching for a more authentic relationship with God.

As part of our Lenten reflection, participants will read the book and gather for discussion. Guided reflection questions will be provided to enrich the experience.

Contact: Lin Stradley (lstradley@gmail.com)

Men's Retreat

APRIL 24-26, 2026

Bill Harkins returns as retreat leader for the Men of HI Retreat at Lake Logan Episcopal Center in the mountains of North Carolina. This year's theme is **"Arete, Faith, and a Rule of Life for Connection Among Men."** Bill will serve as both facilitator and homilist, offering the grounded presence and depth many have come to value over the years. Register on Realm.

Contact: John Harris (harris4338@gmail.com)

BOOK CLUBS

Reading Connections

FEBRUARY 9, 6:00 PM

This month's book is *Salvage the Bones* by Jesmyn Ward. The novel follows an impoverished African-American family in Mississippi in the days leading up to Hurricane Katrina. Meet in Inglett Hall C.

Contact: Michelle Driscoll (dris1296@yahoo.com)

Bucket List Book Club

MARCH 3, 1:00 PM

This co-ed group is reading *Cyrano de Bergerac* by Edmond Rostand. We'll meet at 1:00 PM in the Parlor room. **Contact:** Audrey Sumner (audreysum4833@gmail.com)

Men's Dinner and a Book

MARCH 10, 6:30 PM

The book is *Becoming Little Shell: A Landless Indian's Journey Home* by Chris La Tray. Rolf Meinhold is hosting. All men at H.I. are invited! **Contact:** Jeremy Webber (jhwwebber@gmail.com)

CHILDREN & YOUTH

Youth Group: Care Cookie Project

FEBRUARY 8, 4:00-6:00 PM

Join us for youth group on February 8 as we tackle a fun service project for the church—involving tons of cookies! Come ready to lend a hand, make some sweet treats, and yes... eat some cookie dough too! It's a great chance to give back and have a blast. Bring a friend and come hungry!

Contact: Megan Atkinson (matkinson@holyyinnocents.org)

GLOW

MARCH 4, 6:00-7:00 PM

Let's GLOW together! Kids are invited to a faith-filled evening during the season of Lent, a time of reflection, prayer, and drawing closer to God. Through age-appropriate activities, children will explore what it means to slow down, notice God's presence, and grow in faith during this sacred season. Each child will take home

something meaningful to support their Lenten journey at home, for kids ages PreK–5th grade.

All ages are invited to gather for dinner at 5:30 PM. After dinner, kids will head to GLOW while parents are welcome to stay for wine and conversation. Friends are always welcome!

Contact: Renee Stephens (rstephens@holyyinnocents.org)

Poptarts & Pajamas

MARCH 8, 9:00 AM

Don't let daylight savings bum you out! Bring the kids to church in their pajamas for a cozy, pop-tart-themed morning centered on faith, fun, and fellowship. Kids will enjoy engaging, age-appropriate activities that connect God's love to everyday life, helping them start the day feeling welcomed, cared for, and grounded in faith. With sweet treats and meaningful moments, it's a joyful way to spring forward together, even after losing an hour of sleep.

Contact: Renee Stephens (rstephens@holyyinnocents.org)

Children's Choir

MARCH 29, 9:00 AM

We are so excited to be singing and leading the processional for Palm Sunday. Our awesome kids have been working hard on our Palm Sunday piece and will lead the Palm Sunday processional at the 10:15 AM service and then sing our anthem at the very beginning of service. Kids meet in Sunday school at 9:00 AM before we start rehearsal at 9:30 AM and get our big palm leaves!

Contact: Renee Stephens (rstephens@holyyinnocents.org)

CONNECT

CLERGY

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CHILDREN & YOUTH

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Cammie Ives
SECRETARY

David Stockert
TREASURER

Doug Peterson
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

Anna Marie Fulbright
Mary Katherine Willis

Rick Otness
Michelle Ventulet
Tricia Carlson

John Cox
Graham Hurtt
Sunni Newton
Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates
Mary Brooks McCrystal

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