



Holy Innocents'

EPISCOPAL CHURCH

THE FEAST OF THE HOLY INNOCENTS · JANUARY 25, 2026

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM · WORSHIP · Christ Chapel

8:45 AM · BREAKFAST · Bishop Commons

9:00 AM · ANNUAL MEETING · Inglett Hall

10:15 AM · WORSHIP · Nave

1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

6:00 PM · CELTIC-STYLE WORSHIP · Nave

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us.

Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as
they are able at the
sound of the bell.

The liturgy is found
in the red Book of
Common Prayer.

The people respond
with words in bold.

PRELUDE • *Come' Thou Fount of Every Blessing*

ARR. JOHN LONGHURST

HYMN 525 • *The Church's One Foundation* • AURELIA

OPENING ACCLAMATION • *Book of Common Prayer, 355*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S278 • *Gloria in Excelsis* • MATHIAS



Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. We remember today, O God, the slaughter of the holy innocents of Bethlehem by King Herod. Receive, we pray, into the arms of your mercy all innocent victims; and by your great might frustrate the designs of evil tyrants and establish your rule of justice, love, and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The WORD *of* GOD

The FIRST LESSON • JEREMIAH 31:15-17

Thus says the LORD:

A voice is heard in Ramah,

lamentation and bitter weeping.

Rachel is weeping for her children;

she refuses to be comforted for her children,

because they are no more.

Thus says the LORD:

Keep your voice from weeping,

and your eyes from tears;

for there is a reward for your work,

says the LORD:

they shall come back from the land of the enemy;

there is hope for your future,

says the LORD:

your children shall come back to their own country.

The Word of the Lord.

Thanks be to God.

*The people
are seated.*

PSALM 84:1-8

If the LORD had not been on our side,

let Israel now say;

If the LORD had not been on our side,

when enemies rose up against us;

Then would they have swallowed us up alive

in their fierce anger toward us;

*Said responsively
by whole verse.*

**Then would the waters have overwhelmed us
and the torrent gone over us;**

Then would the raging waters
have gone right over us.

Blessed be the LORD!

he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.

**Our help is in the Name of the LORD,
the maker of heaven and earth.**

THE SECOND LESSON • REVELATION 21:1-7

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

The Word of the Lord.

Thanks be to God.

*The people
stand as able.*

HYMN 552 • *Fight the Good Fight* • PENTECOST VERSES 1-2 BEFORE, VERSES 3-4 AFTER

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

The GOSPEL • MATTHEW 2:13-18

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the wise men had departed, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah:

"A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more."

The Gospel of the Lord.

Praise to you, Lord Christ.

The SERMON • *The Reverend Doctor Bill Murray* • RECTOR

*The people
are seated.*

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

*The people
stand as able.*

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of *the* PEOPLE

In peace, let us pray to the Lord.

For the children of the world, especially those who suffer from violence, neglect, poverty, or war; for the memory of the Holy Innocents; and for all who mourn the loss of a child, let us pray to the Lord.

Lord, have mercy.

For the holy Church of God, and for this parish of Holy Innocents: that we may be a place of welcome, healing, and hope; and that our common life and leadership may reflect the love of Christ, let us pray to the Lord.

Lord, have mercy.

For the nations of the world, for an end to war and violence, for peace in places of unrest, and for all who live in fear; for leaders entrusted with authority, that they may govern with wisdom, humility, and justice, let us pray to the Lord.

Lord, have mercy.

For all affected by natural disasters—storms, fires, floods, and extreme weather—and for first responders, relief workers, and neighbors who offer help and hope, let us pray to the Lord.

Lord, have mercy.

For immigrants, refugees, and all who fear separation from loved ones; for those facing detention or deportation; and for a spirit of compassion and courage among us, that we may love the stranger as ourselves, let us pray to the Lord.

Lord, have mercy.

For the sick, the suffering, the grieving, and the dying, and for those we name aloud or in our hearts, that they may know God's presence and peace, let us pray to the Lord.

Lord, have mercy.

For those who have died, and for the hope of the resurrection promised in Christ, that we may be reunited with all the saints in God's eternal kingdom, let us pray to the Lord.

Lord, have mercy.

Almighty God, receive the prayers of your people; strengthen us for your service; and grant us peace, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CONFESSION *of* SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The PEACE • Book of Common Prayer, 360

The peace of the Lord be always with you.

And also with you.

*The people kneel or
remain standing.*

*The people greet
one another in the
name of the Lord.*

*The people
are seated.*

WELCOME & ANNOUNCEMENTS

CHILDREN'S ANTHEM • *Light of Light* • NANCY GIFFORD

The HOLY COMMUNION

The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • *With a Voice of Singing* • MARTIN SHAW

*The people
stand as able.*

PRESENTATION HYMN • *The Doxology* • OLD 100TH

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The GREAT THANKSGIVING • *Eucharistic Prayer B*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • MATHIAS

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

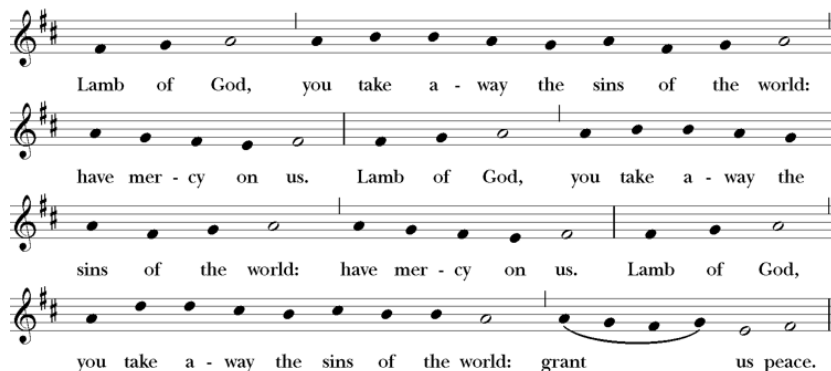
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The' BREAKING of the' BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI • S161 • HURD



INVITATION to HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

HYMN 490 • *I Want to Walk as a Child of the Light* • HOUSTON

HYMN 707 • *Take My Life and Let It Be* • HOLLINGSIDE

SENDING FORTH of HOLY COMMUNION

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The people
stand as able.*

The BLESSING

HYMN 609 • *Where Cross the Crowded Ways* • GARDINER

The DISMISSAL

Let us go forth into the world,
Rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE • *Festive Trumpets* • DAVID GERMAN

Curious About Holy Innocents?

Whether you're new to the Episcopal Church, returning after time away, or simply ready to go deeper – we invite you to take the next step through our **Inquirers' Classes** for adults and **Confirmation Classes** for youth. These gatherings are a welcoming, no-pressure way to explore our faith, our community, and what it means to belong. Classes will begin in early 2026, leading up to a special visit from The Rt. Rev. Rob Wright, Bishop of Atlanta, on May 31, 2026, when he will welcome and confirm new members. If you'd like to learn more or express interest, please email The Rev. Ruth Pattison (rpattison@holyinncents.org) or The Rev. Stewart Lucas (slucas@holyinncents.org). Parents interested in confirmation for their 9-12th graders should email Megan Atkinson (matkinson@holyinncents.org).

Sandwich Build for Church of the Common Ground

JANUARY 25, 11:15 AM

We will be packing 125+ lunches for our unhoused brothers and sisters who attend Church of the Common Ground in Woodruff Park in downtown Atlanta. Please join us in Parish Hall after the 10:15 AM service to help make sandwiches and assemble lunch bags. An additional part of our outreach is to worship with the men and women of CCG at their 1:00 PM service in Woodruff Park.

Contact: Robin Hickey
(hickeyss5040@gmail.com)

Winter Warm-Up: Song & Celebration

JANUARY 31, 4:30 PM

Something wonderful is cooking at Holy Innocents! Join us for a cozy winter evening featuring some of our very own staff singers as they share favorite songs, along with the choir singing a few of our all-time favorite anthems. After the music, we'll move into a festive reception with food, fellowship, and celebration. Come celebrate the talent among us, enjoy good company, and shake away the winter blues!

Newcomers' Dinner

FEBRUARY 5, 6:00 PM

Join the Holy Innocents' Church Clergy, Vestry, and Welcome Team for a Dinner Party in your honor! Enjoy delicious food, friendly faces, and good conversation as we gather in community and make new friends. Thursday, February 5, at the home of Rosalyn Devine.

Habitat For Humanity Build

FEBRUARY 7-MARCH 28

Holy Innocents, along with several local churches, is sponsoring Atlanta Habitat for Humanity's Faith Build. Adult parishioners and teens ages 16 and up are invited to take part in this meaningful work. Each Saturday, at least four members of Holy Innocents will have the opportunity to serve. No skills required, just the desire to help an Atlanta family buy a home at a very affordable price. Register here: <https://vhub.at/HIEC>

Contact: John Harris (harris4338@gmail.com)

Ventulett Gallery Opening

FEBRUARY 7, 2:30 PM

Join us for the Ventulett Gallery opening on Saturday, February 7, at 2:30 PM, featuring artwork by Holy Innocents' students and alumni. Champagne and light refreshments will be served as we gather to celebrate creativity, connection, and the talent within our community.

Parish Retreat Registration

FEBRUARY 13-15

Join us this February at Kanuga (Hendersonville, NC) for our parish retreat exploring the connection between body and soul, spirit, and daily life. Together we'll reflect on longing, authentic relationship, and the ways food, nature, and shared table fellowship reconnect us to God and one another.

Our retreat leader is The Rev. Mark Wastler—Episcopal priest, farmer, and founder of Chesapeake Watershed Ministries—who brings rich experience in spirituality, ecology, and the practice of food as sacred gift.

Cost: \$375 single room. • \$575 double room (two people) Includes lodging, meals (Friday dinner–Sunday lunch), and all programming. Register on the church website.

GROUPS

Men of HI: Annual Cookout

FEBRUARY 1, 6:30 PM

Fire up your cowboy ribeyes, 40-oz. T-bones, monster fillets, chicken, dogs, or burgers! Bring the meat you want to grill and whatever you'd like to drink; we'll take care of the rest. Come kick off the New Year with old and new friends. The event is free, please RSVP. **Contact:** Kevin Nuffer (404) 307-2959 (kevin.g.nuffer@gmail.com)

Prayer Shawl

FEBRUARY 3, 7:00-8:30 PM

Join us in the Parlor on Tuesday, February 3, 7:00-8:30 PM. We knit and crochet shawls for those in need, but bring any project – needlepoint, cross-stitch, even mending – and enjoy fellowship while you work. **Contact:** Cammie Ives (cammieives@gmail.com)

Women of HI: Mahjong Night

FEBRUARY 6, 6:30 PM

Join us for a mahjong game night on Friday, February 6. If you are interested in playing or learning the game, please **email** Emily Wilkerson (embwilkerson@gmail.com)

Men's Third Friday Breakfast

FEBRUARY 20, 7:30-8:30 AM

Enjoy warm hospitality, engaging discussions, and a fresh breakfast in the Frost Youth Center. Come for the conversation and stay for the fellowship. **Contact:** Charles Crosby (charles@corepm.net)

Men's Retreat

APRIL 24-26, 2026

Bill Harkins returns as retreat leader for the Men of HI Retreat at Lake Logan Episcopal Center in the mountains of North Carolina. This year's theme is **"Arete, Faith, and a Rule of Life for Connection Among Men."** Bill will serve as both facilitator and homilist, offering the grounded presence and depth many have come to value over the years. **Contact:** John Harris (harris4338@gmail.com)

BOOK CLUBS

Bucket List Book Club

FEBRUARY 3, 1:00 PM

This co-ed group is reading *Sense and Sensibility* by Jane Austen. We'll meet at 1:00 PM in the Parlor room. **Contact:** Audrey Sumner (audreysum4833@gmail.com)

Reading Connections

FEBRUARY 9, 6:00 PM

This month's book is *Salvage the Bones* by Jesmyn Ward. The novel follows an impoverished African-American family in Mississippi in the days leading up to Hurricane Katrina. Meet in Inglett Hall C. **Contact:** Michelle Driscoll (dris1296@yahoo.com)

Men's Dinner and a Book

MARCH 10, 6:30 PM

The book is *Becoming Little Shell: A Landless Indian's Journey Home* by Chris La Tray. Rolf Meinhold is hosting. All men at H.I. are invited! **Contact:** Jeremy Webber (jhwwebber@gmail.com)

CHILDREN & YOUTH

GLOW

FEBRUARY 4, 6:00-7:00 PM

Kids are invited to join us for a faith-filled evening focused on God's love and the beauty of winter. We'll enjoy snow-themed games, activities, and a meaningful take-home project to help kids grow in faith.

Adults and kids are invited to gather for dinner at 5:30 PM, then kids will head to the GLOW program from 6:00-7:00 PM. Parents are welcome to stay for wine and

conversation while the kids are at GLOW. Friends are welcome!

Contact: Renee Stephens
(rstephens@holynnocents.org)

Youth Group: Care Cookie Project

FEBRUARY 8, 4:00-6:00 PM

Join us for youth group on February 8 as we tackle a fun service project for the church— involving tons of cookies! Come ready to lend a hand, make some sweet treats, and yes... eat some cookie dough too! It's a great chance to give back and have a blast. Bring a friend and come hungry! **Contact:** Megan Atkinson (matkinson@holynnocents.org)

Pancake Supper

FEBRUARY 17, 6:00-7:30 PM

Join us for a festive Pancake Supper as we celebrate Shrove Tuesday! Come hungry and enjoy a ton of delicious food, a live band, and great fellowship. Cost is \$10 per person. Let's celebrate together before we begin the season of Lent! **Contact:** Megan Atkinson (matkinson@holynnocents.org)

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word "pastor" is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holynnocents.org

CONNECT

CLERGY

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The Reverend Antonio Brito
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The Reverend Trey Davis
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SECRETARY

Doug Peterson
TREASURER

David Stockert
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

John Rash
John Cummings
Karla Smith
Anna Marie Fulbright
Mary Katherine Willis
Greg Euston
Rick Otness
Michelle Ventulet
Tricia Carlson

YOUTH MEMBERS:

Lucy Peterson
Ellison Losin

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EPISCOPAL CHURCH

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