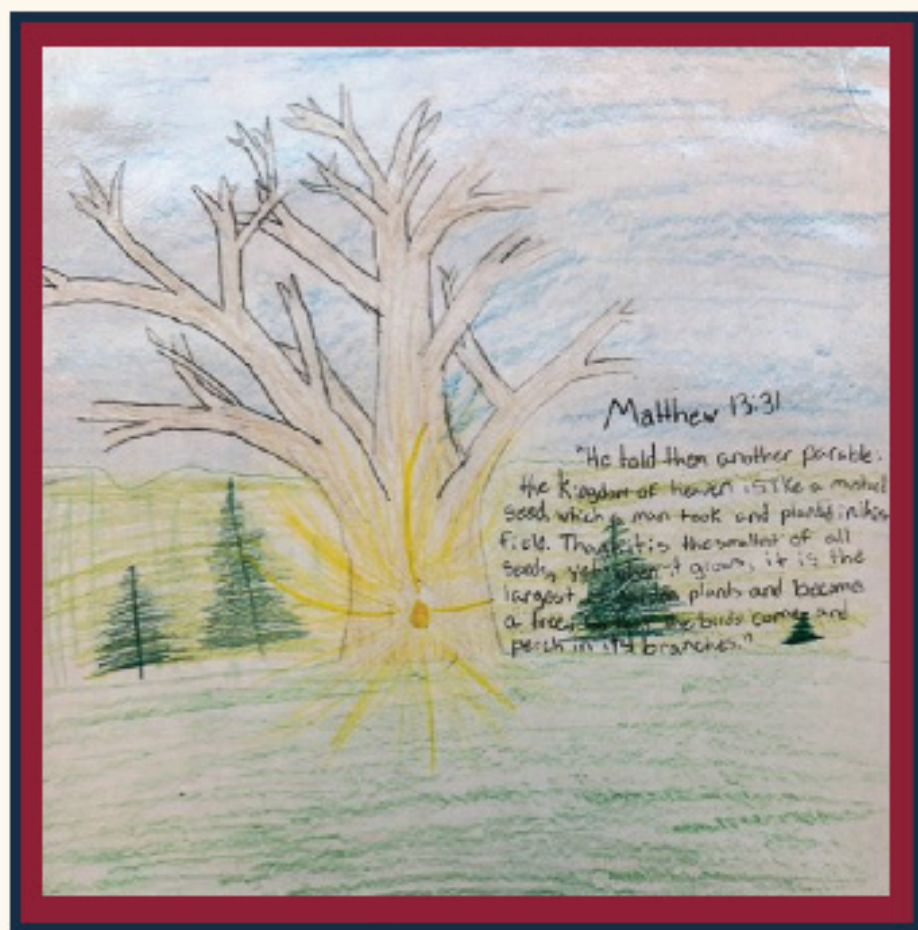


Episcopal Schools Sunday



September 7, 2025
10:15 AM





HOLY INNOCENTS' EPISCOPAL CHURCH

EPISCOPAL SCHOOLS SUNDAY
SEPTEMBER 7, 2025 | 10:15 AM

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: BREAKFAST PROVIDED BY THE HIES BISHOP COMMONS

9:00 AM: FORMATION INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



Childcare

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

Prelude

The people stand as they are able at the sound of the bell.

Hymn 412 | Earth and All Stars EARTH AND ALL STARS

The liturgy is found in the red Book of Common Prayer.

Opening Acclamation | BCP 355

Gloria | S278 WILLIAM MATHIAS

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. God of knowledge and wisdom, we pray to you for all the schools across this country, which are part of the Episcopal Church. We remember them in their variety, in their differences, and in what they share. Give us open doors, open minds, and open hearts that we might accept, learn, and love everything and

everyone whom you have given us. Help us to share our lives and what we have, and to learn from all those who are in school with us. We pray in the name of Jesus who opened his arms to all, young and old. **Amen.**

The Word of God

The people are seated.

The First Lesson | Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

Thanks be to God.

Psalms 139:1-5, 12-17 | said responsively by half verse.

Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places
and are acquainted with all my ways.

Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.

You press upon me behind and before

and lay your hand upon me.

Such knowledge is too wonderful for me;

it is so high that I cannot attain to it.

For you yourself created my inmost parts;

you knit me together in my mother's womb.

I will thank you because I am marvelously made;

your works are wonderful, and I know it well.

My body was not hidden from you,

while I was being made in secret

and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book;

they were fashioned day by day,

when as yet there was none of them.

How deep I find your thoughts, O God!

how great is the sum of them!

If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

The Second Lesson | Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I

am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

Thanks be to God.

The people stand as able.

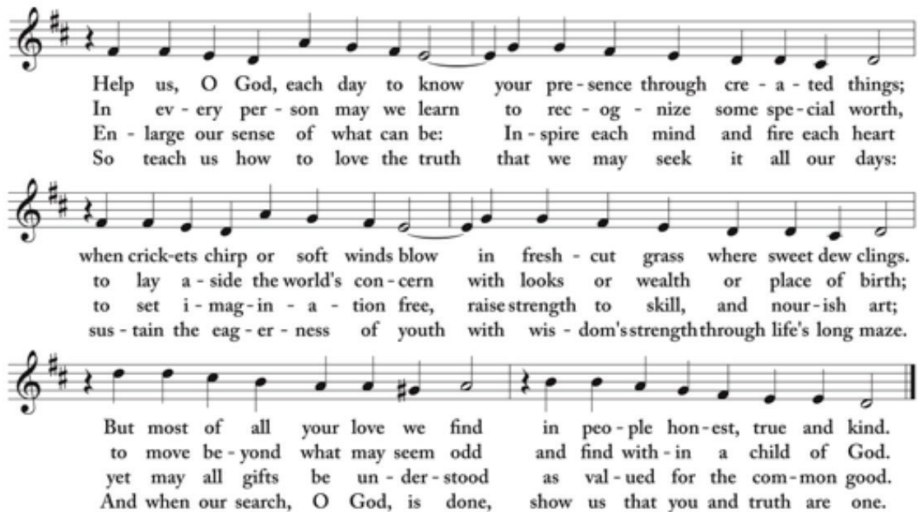
During the Gospel processional, children ages Pre-K through 5th grade are invited to follow the cross to attend Children's Chapel.

The children will return during the peace.

The Gospel Procession reminds us that it is our responsibility to carry the Good News of Jesus Christ into all the world.

Hymn | Help Us, O God, Each Day to Know CARL P. DAW JR.

VV.1-2 BEFORE; VV.3-4 AFTER



Help us, O God, each day to know your pre-sence through cre-a-ted things;
In ev-ery per-son may we learn to rec-og-nize some spe-cial worth,
En-large our sense of what can be: In-spire each mind and fire each heart,
So teach us how to love the truth that we may seek it all our days:
when crick-ets chirp or soft winds blow in fresh-cut grass where sweet dew clings.
to lay a-side the world's con-cern with looks or wealth or place of birth;
to set i-mag-in-a-tion free, raise strength to skill, and nour-ish art;
sus-tain the eag-er-ness of youth with wis-dom's strength through life's long maze.
But most of all your love we find in peo-ple hon-est, true and kind.
to move be-yond what may seem odd and find with-in a child of God.
yet may all gifts be un-der-stood as val-ued for the com-mon good.
And when our search, O God, is done, show us that you and truth are one.

The Gospel | Luke 14:25-33

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon | The Rev. KC Crewdson MIDDLE SCHOOL CHAPLAIN

The Nicene Creed | BCP 358

The Prayers of the People

Let us pray for the life of the world.

For our loved ones, especially for those whom we know and hold in our hearts, and all of your children who are unknown to us but always known to you.

Help us keep the needs of all, especially the youngest amongst us, in our prayers. Bond us through your love and inspire us to action alongside the voiceless.

God of love, **Receive our prayer.**

For those who teach us, especially for our teachers at school and church, our family at home, and in all places we learn and grow. Help us to listen and pray with patience as we learn from God and one another.

God our teacher, **Receive our prayer.**

*We stand, as we are able,
to listen to this reading.
Some will trace a cross
with their thumb over their
forehead, lips, and heart.
This "enacted prayer"
asks that the Gospel be
inscribed in our minds, spo-
ken with our lips and loved
in our hearts.*

The people are seated.

The people stand as able.

For those who lead us, we pray that you give the leaders of our nations, towns, communities, and homes wisdom to serve people of all ages in love and peace. Give us all the language and intention to share your love in the world.

God who guides us, **Receive our prayer.**

For the sick and poor, we pray for access that meets the needs of those who do not have enough. For nutritious food, housing, loving relationships, and all of the things that help us to thrive.

God of the vulnerable, **Receive our prayer.**

For ourselves, we pray in thanksgiving for play, for music that moves us, and all of our many blessings. Inspire us to dwell in the stories of others and respond to the needs of our neighbors as you have taught.

God who walks with us, **Receive our prayer.**

God we thank you for always being with us. Open and transform our hearts that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give. **Amen.**

The Peace | BCP 360

*The people greet one
another in the
name of the Lord.*

The people are seated.

Welcome and Announcements

The Holy Communion

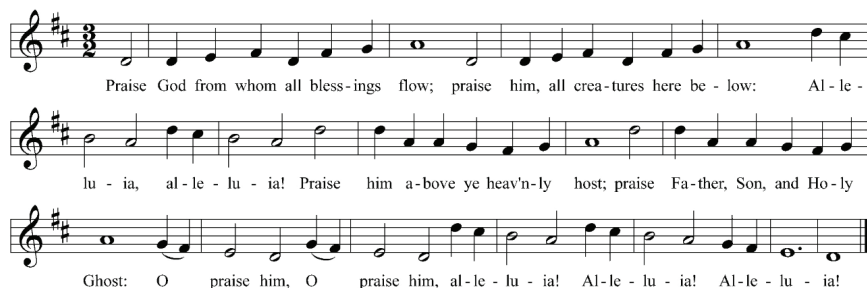
The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

Offertory Anthem | Look at the World RUTTER

Presentation Hymn | LAßT UNS ERFREUEN

The people stand as able.



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving | BCP 367 EUCHARISTIC PRAYER B

Sanctus | S128 WILLIAM MATHIAS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Communion Music | Be Still My Soul ARR. MARCIE SMITH

Communion Anthem | Come, Thou Fount ARR. ERIC NELSON

Hymn | I the Lord of Sea and Sky DANIEL L. SCHUTTE

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The Blessing

Hymn | Draw the Circle Wide WORLD WIDE COMMUNION

Chorus



Draw the cir-cle wide, draw it wider still,

4



Let this be our song: no one stands a -

7



Fine

- lone stand-ing side by side. Draw the cir-cle wide.

12

Verses



1. God the still - point of the cir - cle, round You all cre -
2. Let our heart touch far ho - ri - zons, so en - com - pass
3. Let the dreams we dream be lar - ger than we ev - er

15



- a - tion turns, no - thing lost, but held to - get - her
great and small, let our lov - ing know no bor - ders
dreamed be - fore, Let the dream of Christ be in us,

18



Repeat Ch

in God's gra - cious arms.
faith - ful to God's call.
o - pen e - v'ry door!

The Dismissal

Let us go forth into the world,
Rejoicing in the power of the Spirit..
Thanks be to God.

Postlude | Go Now in Peace SUNDAY SONGBOOK

The musical score is written for a piano and voice. It is in 3/4 time and consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a repeat sign, then a quarter note G, a quarter note A, a quarter note B, a quarter note G, a quarter note F, a quarter note E, a quarter note D, and a quarter note C. The piano accompaniment begins with a whole rest, followed by a repeat sign, then a quarter note G, a quarter note A, a quarter note B, a quarter note G, a quarter note F, a quarter note E, a quarter note D, and a quarter note C. The lyrics "Go now in peace, go now in peace, may the love of" are written below the vocal line. The second system has a vocal line and a piano accompaniment. The vocal line begins with a quarter note G, a quarter note A, a quarter note B, a quarter note G, a quarter note F, a quarter note E, a quarter note D, and a whole note C. The piano accompaniment begins with a quarter note G, a quarter note A, a quarter note B, a quarter note G, a quarter note F, a quarter note E, a quarter note D, and a whole note C. The lyrics "God sur-round you ev-ery-where, ev-ery-where you may go." are written below the vocal line. The score ends with a double bar line and repeat dots.

Go now in peace, go now in peace, may the love of

God sur-round you ev-ery-where, ev-ery-where you may go.

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org







Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holynnocents.org
THE REV. T. STEWART LUCAS Vicar | slucas@holynnocents.org
THE REV. RUTH PATTISON Associate Rector | rpattison@holynnocents.org
THE REV. ANTONIO BRITO Associate for Hispanic Ministries
THE REV. JOHN PORTER Assisting Priest | jjporter10@gmail.com
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THE REV. KC CREWDSON Middle School Chaplain | kc.crewdson@hies.org
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EMILY BADACOUR Director of Communications | ebadacour@holynnocents.org
ISABELLY LUCIANO Sexton | **ADRIANA PETRELLY** Sunday Sexton

Vestry

HAYLEY KELLY Senior Warden
JENNY PITTMAN CANTRELL Junior Warden
CAMMIE IVES Secretary
DOUG PETERSON Treasurer
DAVID STOCKERT Assistant Treasurer
MARC HOWARD Chancellor

Members

JOHN RASH	JOHN CUMMINGS
KARLA SMITH	ANNA MARIE FULBRIGHT
MARY KATHERINE WILLIS	GREG EUSTON
RICK OTNESS	MICHELLE VENTULETT
TRICIA CARLSON	

Youth Members

LUCY PETERSON	ELLISON LOSIN
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HOLY INNOCENTS'
EPISCOPAL CHURCH

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