



HOLY INNOCENTS' EPISCOPAL CHURCH

THE TENTH SUNDAY IN PENTECOST
AUGUST 17, 2025 | 10:15 AM

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: BREAKFAST HOSTED BY THE MEN'S AND WOMEN'S BOOK CLUB & PRAYER SHAWL

9:00 AM: FORMATION INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

4:00 PM: YOUTH GROUP FROST YOUTH CENTER

6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



Childcare

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

*The people stand as they
are able at the sound of
the bell.*

*The liturgy is found
in the red Book of
Common Prayer.*

Prelude | Deck Thyself, My Soul, With Gladness BUSAROW

Hymn 436 | Lift Up Your Heads TRURO

Opening Acclamation | BCP 355

Gloria | S280 ROBERT POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The First Lesson | Isaiah 5:1-7

The people are seated.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!
The Word of the Lord.
Thanks be to God.

Sung by the choir.

Psalm 80 | DAVIES

Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.
You have brought a vine out of Egypt;
you cast out the nations and planted it.
You prepared the ground for it;
it took root and filled the land.
The mountains were covered by its shadow
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea
and its branches to the River.
Why have you broken down its wall,
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.
They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.
Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.

And so will we never turn away from you;
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts;
show the light of your countenance,
and we shall be saved.

The Second Lesson | Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

The people stand.

*During the Gospel
processional, children ages
Pre-K through 5th grade
are invited to follow the
cross to attend Children's
Chapel.*

*The children will return
during the peace.*

The people are seated.

The people stand as able.

*The people greet one
another in the
name of the Lord.*

The people are seated.

Hymn 490 | I Want to Walk as a Child of the Light HOUSTON

VS. 1-2 BEFORE, VV. 3 AFTER

The Gospel | Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon | The Rev. Dr. Bill Murray RECTOR

The Nicene Creed | BCP 358

The Prayers of the People & Confession | BCP 392, FORM VI

The Peace | BCP 360

Welcome and Announcements

The Holy Communion

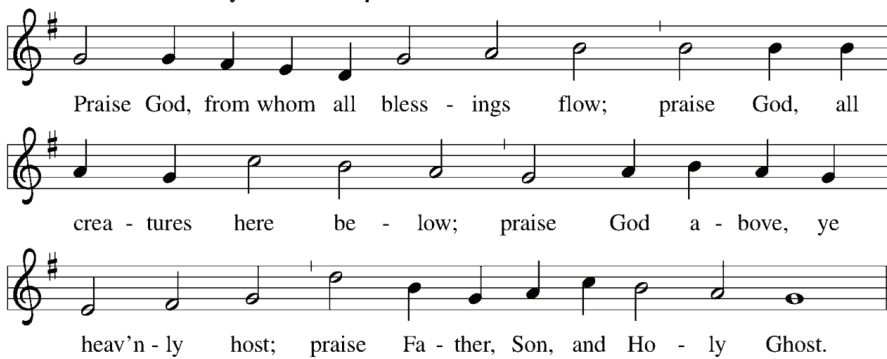
The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

Offertory Anthem | Beati Quorum Via STANFORD

Presentation Hymn 511 | OLD 100TH

The people stand as able.



The Great Thanksgiving | BCP 367 EUCHARISTIC PRAYER B

Sanctus | LAND OF REST



The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Anthem | I Will Not Leave You Comfortless TITCOMB

Hymn 383 | Fairest Lord Jesus ST. ELIZABETH

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The Postcommunion Prayer | BCP 365

The Blessing

Hymn 473 | Lift High the Cross CRUCIFER

The Dismissal

Let us go forth into the world,
Rejoicing in the power of the Spirit..
Thanks be to God.

Postlude | Offertoire sur les grands jeux COUPERIN

The people stand as able.

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email *CoH@holyinnocents.org*





THE
VENTULETT
GALLERY

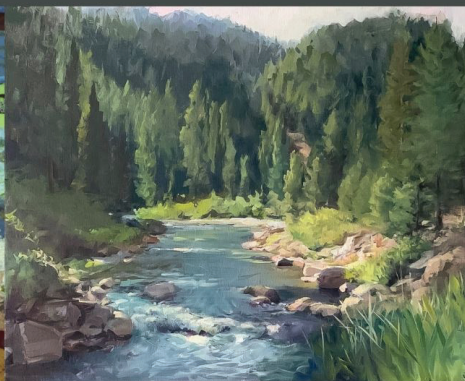
presents...

Woven Paths

an art exhibition

featuring

Jennifer Ferris & Janine McKenney



Join us for the
Opening Reception
August 28, 2025
& visit the exhibit thru 10/13

805 Mt. Vernon Hwy NW
Atlanta, Georgia 30327

Save the Date!

Connect

Clergy

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ISABELLY LUCIANO Sexton | **ADRIANA PETRELLY** Sunday Sexton

Vestry

HAYLEY KELLY Senior Warden
JENNY PITTMAN CANTRELL Junior Warden
CAMMIE IVES Secretary
DOUG PETERSON Treasurer
DAVID STOCKERT Assistant Treasurer
MARC HOWARD Chancellor

Members

JOHN RASH	JOHN CUMMINGS
KARLA SMITH	ANNA MARIE FULBRIGHT
MARY KATHERINE WILLIS	GREG EUSTON
RICK OTNESS	MICHELLE VENTULETT
TRICIA CARLSON	

Youth Members

LUCY PETERSON	ELLISON LOSIN
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