

HOLY INNOCENTS' EPISCOPAL CHURCH

THE SECOND SUNDAY IN PENTECOST JUNE 22, 2025

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: BREAKFAST PROVIDED BY CLARK GROUP OF 8 FAMILIES BISHOP COMMONS

9:00 AM: FORMATION INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE 6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



Childcare

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

Prelude | Am Wasserflussen Babylons PACHELBEL

Hymn 408 | Sing Praise to God MIT FREUDEN ZART

Opening Acclamation | BCP 355

Gloria | S280 ROBERT POWELL



The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson | 1 Kings 19:1-4, 5-7, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a

The people are seated.

sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

Thanks be to God.

Psalm 43 | spoken by whole verse.

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you?

and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Lesson | Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

Hymn | Great Is Thy Faithfulness WILLIAM M. RUNYAN



The people stand.

During the Gospel processional, children ages Pre-K through 5th grade are invited to follow the cross to attend Children's Chapel.

The children will return during the peace.

The Gospel | Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon | The Rev. Ruth Pattison ASSOCIATE RECTOR

The people are seated.

The Nicene Creed | BCP 358

The Prayers of the People & Confession | BCP 392, FORM VI

The Peace | BCP 360

Welcome and Announcements

The people greet one another in the name of the Lord.

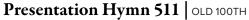
The people are seated.

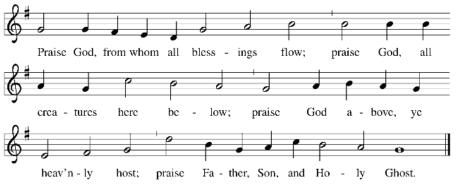
The Holy Communion

The Offertory

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

Offertory Anthem | Give Me Jesus Hogan SUNG BY TARA JEAN-LOUIS

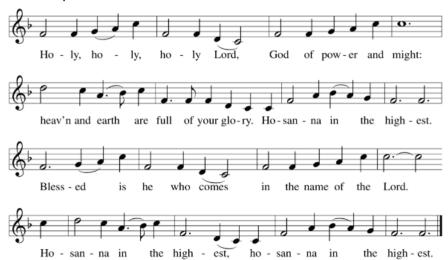




The people stand as able.

The Great Thanksgiving | BCP 367 EUCHARISTIC PRAYER B

Sanctus | LAND OF REST



The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Solo | The Bird's Song VAUGHAN WILLIAMS

SUNG BY TARA JEAN-LOUIS

Hymn 321 | My God, Thy Table Now is Spread ROCKINGHAM

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The Postcommunion Prayer | BCP 366

The Blessing

Hymn 388 | O Worship the King HANOVER

The Dismissal

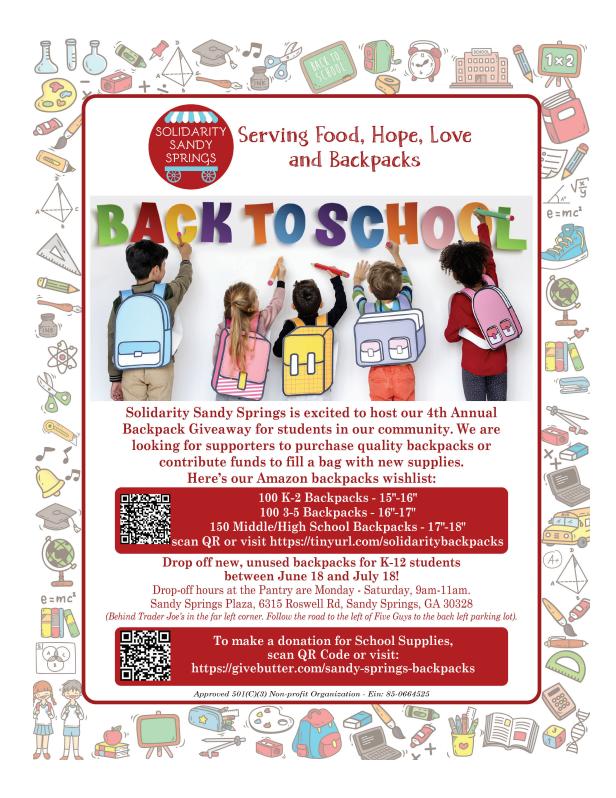
Let us go forth into the world, Rejoicing in the power of the Spirit.. **Thanks be to God.**

Postlude | Fugue in D Major PACHELBEL

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word "pastor" is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email *CoH@holyinnocents.org*

The people stand as able.







SATURDAY, AUGUST 16 6:00-8:00 PM

LOWCOUNTRY BOIL, GRILLED CHICKEN, BRISKET, BEER & WINE

> HIEC PARISH HALL **ADULTS ONLY**

> > BRING A PIE OR CAKE

RSVP@HOLYINNOCENTS.ORG

Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holyinnocents.org | on sabbatical until August 14.

THE REV. T. STEWART LUCAS Vicar | slucas@holyinnocents.org

THE REV. RUTH PATTISON Associate Rector | rpattison@holyinnocents.org

THE REV. ANTONIO BRITO Associate for Hispanic Ministries

THE REV. JOHN PORTER Assisting Priest | jjporter10@gmail.com

THE REV. DR. STEFANIE TAYLOR Head Chaplain | stefanie.taylor@hies.org

THE REV. KC CREWDSON Middle School Chaplain | kc.crewdson@hies.org

THE REV. TREY DAVIS Lower School Chaplain | trey.davis@hies.org

Music

DR. SEAN VOGT Director of Music | svogt@holyinnocents.org | on sabbatical until August 14.

LESLIE BOYETTE Summer Organist | Iboyette29@gmail.com

ALEXIS LUNDY Children's Choir Director | alexis.lundy@hies.org

AMY VOGT Handbell Director | amyvoqt819@hotmail.com

Children & Youth

MEGAN ATKINSON Director of Youth, Young Adults, and Families | matkinson@holyinnocents.org

RENEE STEPHENS Director of Membership and Children's Ministry | rstephens@holyinnocents.org

ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT Nursery Staff

Administration & Support

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ISABELLY LUCIANO Sexton | ADRIANA PETRELLY Sunday Sexton

Vestry

HAYLEY KELLY Senior Warden

JENNY PITTMAN CANTRELL Junior Warden

CAMMIE IVES Secretary

DOUG PETERSON Treasurer

DAVID STOCKERT Assistant Treasurer

MARC HOWARD Chancellor

Members

JOHN RASH

JOHN CUMMINGS

KARLA SMITH

ANNA MARIE FULBRIGHT

MARY KATHERINE WILLIS

GREG EUSTON

RICK OTNESS

MICHELLE VENTULETT

TRICIA CARLSON

Youth Members

LUCY PETERSON

ELLISON LOSIN

HOLY INNOCENTS'
EPISCOPAL CHURCH

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