

# Pentecost

June 8, 2025



*The flowers in Christ Chapel are given to the glory of God and in loving memory of  
Nancy Haire Warner by her family.*

*The cover art is "The Holy Spirit" by Cathy Ehrler, currently on display  
in the Ventulett Gallery.*

*The people stand as they  
are able at the sound of  
the bell.*

*The peoples' responses  
are in bold.*

## **Prelude** | Meditation on 'Draw Us in the Spirit's Tether' HANCOCK

## **Hymn** | God of Tempest, God of Whirlwind CWM RHONDDA



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

## **Baptismal Acclamation**

Come Holy Spirit, fill the hearts of your faithful people.

**Kindle in us the fire of your love.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all. Amen.**

## Song of Praise | God's With Us on the Journey ANDY WILSON

1. God's with us on the journey  
God's with us all the way  
God's with us on the journey  
God's with us every day  
When we feel discouraged  
We will trust and pray  
'Cause God's with us on the journey  
So we journey come what may.

2. When we hear God speak  
May we be the ones who listen  
When we see God move  
May we be the ones to follow  
When things look impossible,  
our God's unstoppable  
And we believe that God will make a way

3. When the mountain's high  
Our hearts are filled with courage  
When the valley's wide  
Our minds are filled with peace 'cause  
When things look impossible,  
our God's unstoppable  
And we believe that God will make a way

## The Collect

The Lord be with you.

**And also with you.**

Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

# The Word of God

*The people are seated.*

## **The First Lesson** | Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

**Thanks be to God.**

## **Psalms 104:25-35, 37** | *spoken by half verse.*

O Lord, how manifold are your works!  
**in wisdom you have made them all;  
the earth is full of your creatures.**

Yonder is the great and wide sea  
with its living things too many to number,  
**creatures both small and great.**

There move the ships,  
and there is that Leviathan,  
**which you have made for the sport of it.**

All of them look to you  
**to give them their food in due season.**

You give it to them; they gather it;  
**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified;  
**you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created;  
**and so you renew the face of the earth.**

May the glory of the Lord endure for ever;  
**may the Lord rejoice in all his works.**

He looks at the earth and it trembles;  
**he touches the mountains and they smoke.**

I will sing to the Lord as long as I live;  
**I will praise my God while I have my being.**

May these words of mine please him;  
**I will rejoice in the Lord.**

Bless the Lord, O my soul.  
**Hallelujah!**

## **The Second Lesson | Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.



Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be  
saved."

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

*During the Gospel  
processional, children  
ages Pre-K through  
5th grade are invited to  
follow the cross to at-  
tend Children's Chapel.*

*The children will return  
during the peace.*

**Hymn 516 | Come Down, O Love Divine** DOWN AMPNEY  
VV. 1-2 BEFORE; VS.3 AFTER

**The Gospel | John 14:8-17**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

# Holy Baptism

*Merit Elizabeth Gottlieb*

## **The Presentation and Examination of the Candidate**

*Celebrant*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Merit to receive the Sacrament of Baptism.

*Celebrant*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of the younger child.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?  
I do.

Do you promise to follow and obey him as your Lord?  
I do.

*The congregation stands. The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in her life in Christ?

**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ.

**I will, with God's help.**



Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **The Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open her heart to your grace and truth.

**Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach her to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send her into the world in witness to your love.

**Lord, hear our prayer.**

Bring her to the fullness of your peace and glory.

**Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## The Thanksgiving over the Water

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

Merit, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Merit, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome and Announcements

# The Holy Communion

## The Offertory

*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with this QR code.*



## Offertory Anthem | Draw Us in the Spirit's Tether FRIEDEL

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the brethren use to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluia! We will serve thee faithfully.

(Percy Dearmer)

# **Presentation Hymn 511 | Holy Spirit, Everliving** ABBOT'S LEIGH

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

## The Great Thanksgiving | EVANGELICAL LUTHERAN WORSHIP, SETTING ONE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Sanctus | LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might;

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be

adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## Invitation to Holy Communion

*All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.*

## Communion Hymn 504 | Come, Holy Ghost VENI CREATOR SPIRITUS

## Communion Anthem | Sicut Cervus PALESTRINA

## Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body, because we all share one Bread, and one Cup.**

## The Postcommunion Prayer

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The people stand.*

## The Blessing

### Hymn | Everytime I Feel the Spirit PENTECOST

*Refrain*

Ev - 'ry time I feel the spir - it mov - ing  
in my heart, I will pray. Ev - 'ry time I feel the  
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,  
2 All a - round me looked so fine,  
3 Jor - dan riv - er, chilly and cold,

*Refrain*

out of his mouth came fire and smoke.  
asked . . . my Lord if all was mine.  
chills the bod - y but not the soul.

## The Dismissal

Let us go forth into the world,  
Rejoicing in the power of the Spirit, Alleluia, Alleluia.  
**Thanks be to God, Alleluia, Alleluia.**

### Postlude | Toccata on Veni Creator Spiritus PINKEVICIUS

# HI-LIGHTS

Learn more | [holynnoccents.org/calendar](https://holynnoccents.org/calendar)

## Summer Adult Forum Series

Sundays at 9:00 AM | Inglett Hall

### June 8: Building Relationships with Holy Innocents in Parmalee, SD

Please join Stewart and Dave Stockert for a conversation with the Rev. Dr. Lauren Stanley, Canon to the Ordinary for the Episcopal Diocese of South Dakota. Rev. Stanley will share the story of the October 2023 arson fire that destroyed Holy Innocents Episcopal Church on the Rosebud Reservation, and its impact on the community. The church is currently undergoing reconstruction, but insurance proceeds won't cover certain improvements that enhance the building's utility for the entire community. Come learn about one of our namesake churches and its people, and how we might be of help and start to build a longer-term relationship.

### June 15: Am I Savior or a Servant?

Rosalyn and Chris Devine lead our conversation with a talk by Sister Theresa Sullivan on the profound impact of serving others, emphasizing that it's not just an obligation but a gift. Seeing service as a privilege, rather than a burden, can transform the way we approach helping others. The responsibility that comes with caring for those around us requires effort, empathy, and sometimes sacrifice.

## ¿Habla español?

If you speak Spanish, even just a little, please email Stewart! We're putting together a list of folks who might be willing to support our ongoing collaboration with the 1:00 PM Our Lady of Guadalupe community. Your language skills could make a big difference!

## Habitat for Humanity Build

June 7-August 2, 7:30 AM-3:30 PM

Holy Innocents' is once again joining forces with seven other churches to sponsor Atlanta Habitat for Humanity's Summer Faith Build! This year's build days are Saturdays—June 7, 21, 28, July 12, 19, 26, and August 2—from 7:30 AM to 3:30 PM. All parishioners and teens 16+ are invited to serve (no skills required!) as we help an Atlanta family achieve affordable homeownership. Volunteers must register individually online. Visit our website for full details and to

## Reading Connections

June 9, 6:00 PM

The Women's Reading Connections will meet on Monday, June 9 at 6:00 PM in Inglett Hall, Room C. This month we are reading *The Women* by Kristin Hannah. The novel is set in the 1960's and 1970's and tells a story about love, sacrifice, and the courage of women who served during the Vietnam War—only to be forgotten when they returned home. This is a story of resilience, friendship, and the enduring fight to be seen and remembered. **Contact** Michelle Driscoll ([dris1296@yahoo.com](mailto:dris1296@yahoo.com))

# UPCOMING EVENTS

Learn more | [holyinncents.org/calendar](http://holyinncents.org/calendar)

## **Newcomers Fiesta**

June 10, 6:00 PM

Join the Holy Innocents' Church Clergy, Vestry, and Welcome Team for a Tex-Mex celebration in your honor while making new friends! [rsvp@holyinncents.org](mailto:rsvp@holyinncents.org)

## **Third Friday: Men of HI**

June 20

Enjoy warm hospitality, engaging discussions, and a fresh sausage and biscuit breakfast. Come for the conversation and stay for the fellowship—7:30 AM in the Frost Youth Center. **Contact** Charles Crosby ([charles@corepm.net](mailto:charles@corepm.net))

## **Picnic Lunch & Patriotic Concert**

June 26, 11:30 AM

Join us for a delightful afternoon of food, fellowship, and music! Enjoy a picnic-style lunch followed by a special patriotic piano duet concert featuring the talented Randy Romig and Cathy Adams. [rsvp@holyinncents.org](mailto:rsvp@holyinncents.org)

## **Men's Dinner and a Book**

July 8, 6:30 PM

The next Men's Dinner and a Book is Tuesday, July 8 at 6:30 pm and the book is *The Spy and The Traitor* by Ben Macintyre. Joe Nuzzaco is hosting. If you would like to attend, please contact Jeremy Webber ([jhwwebber@gmail.com](mailto:jhwwebber@gmail.com)) for details. All men at Holy Innocents are included and invited.

## **Church of the Common Ground**

July 20, 11:30 AM

Help pack 80+ lunches for the unhoused at Parish Hall after the 10:15 AM service. Worship follows at 1:00 PM in Woodruff Park. **Contact** Robin Hickey ([hickeys5040@gmail.com](mailto:hickeys5040@gmail.com)).

## **HIYA: Glow & Grow Garden Party**

July 20, 5:00-7:00 PM

Join us for an evening outdoors at our Glow & Grow Garden Party, a peaceful summer gathering with refreshing iced tea, and hands-on terrarium stations where you can craft a miniature garden to take home. Whether you come with friends or solo, it's a chance to slow down, connect, and create something beautiful. Come as you are. Leave with something living.

## **Community of Hope Training** August 3

The Community of Hope will be offering a regional zoom training beginning Sunday, August 3rd. Community of Hope is an international organization, based on Benedictine spirituality, which equips people to participate in pastoral care.

Training sessions will take place weekly on Sunday afternoons for 12 weeks, with an additional Saturday session.

Please contact Karen Calhoun ([knccalhoun@yahoo.com](mailto:knccalhoun@yahoo.com)) or Craig Wilson ([crwilson01@gmail.com](mailto:crwilson01@gmail.com)) if you are interested in

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understanding more about the group; contact Ruth Pattison ([rpattison@holynnocents.org](mailto:rpattison@holynnocents.org)) if you would like to discuss the discernment process for participation in the upcoming training.

## Welcome Back Low Country Boil August 16, 6:00 PM

Let's give Bill a warm welcome home from his sabbatical with a festive Low Country Boil on Saturday, August 16 at 6:00 PM in the Parish Hall, adults only this time! The kids will have their turn with the Backpack Blessing and Foam Party the week before, so this evening is just for the grown-ups to relax, reconnect, and celebrate. Want to lend a hand with setup, cooking, or clean-up?

**Contact** Jenny Cantrell

([jpgcantrell@pittman-construction.com](mailto:jpgcantrell@pittman-construction.com)), we'd love your help!

## Pilgrimage to Germany April 8-16, 2026

*From Reformation Roots to Musical Heights: A Pilgrimage of Faith and Witness with Luther, Bach, and Bonhoeffer*

Join 20 pilgrims from Holy Innocents and 20 from Holy Trinity Lutheran (Hickory, NC) for a joint pilgrimage through Germany, co-led by Vicar Stewart Lucas and Lutheran Deacon Mitzi Budde. We'll follow in the footsteps of Luther, Bach, and Bonhoeffer, traveling from the printing presses of Mainz to the music halls of Leipzig and the memorials of Berlin,

reflecting on faith, justice, creativity, and community.

This Episcopal-Lutheran journey will deepen our connection to God and one another through worship, shared meals, and meaningful conversation. An optional Prague extension is available from April 16 to 19.

Let Stewart know if you're interested and join us for an informational meeting on June 22 in Inglett Hall. Registration for 20 Holy Innocents pilgrims opens at noon on June 25 (first come, first served).

By the grace of God,  
The Right Reverend Robert Christopher Wright,  
The Bishop of Atlanta,  
will ordain

**Travion Cortez Davis**  
**Marycelis González Otero**  
**Edith Walker Woodling**

to the Sacred Order of Priests  
in Christ's One Holy Catholic  
and Apostolic Church

On the Twenty-First day of June  
two-thousand and twenty-five,  
at two o'clock in the afternoon

Cathedral of St. Philip

You may also offer your prayers and support by  
joining the live stream

<https://episcopalatlanta.org/event/ordination-priesthood/>

Clergy: cassock and surplice and red stoles

# Connect

## Clergy

**THE REV. DR. BILL MURRAY** Rector | [bmurray@holyinnocents.org](mailto:bmurray@holyinnocents.org) | on sabbatical until August 14.  
**THE REV. T. STEWART LUCAS** Vicar | [slucas@holyinnocents.org](mailto:slucas@holyinnocents.org)  
**THE REV. RUTH PATTISON** Associate Rector | [rpattison@holyinnocents.org](mailto:rpattison@holyinnocents.org)  
**THE REV. ANTONIO BRITO** Associate for Hispanic Ministries  
**THE REV. JOHN PORTER** Assisting Priest | [jjporter10@gmail.com](mailto:jjporter10@gmail.com)  
**THE REV. DR. STEFANIE TAYLOR** Head Chaplain | [stefanie.taylor@hies.org](mailto:stefanie.taylor@hies.org)  
**THE REV. KC CREWDSON** Middle School Chaplain | [kc.crewdson@hies.org](mailto:kc.crewdson@hies.org)  
**THE REV. TREY DAVIS** Lower School Chaplain | [trey.davis@hies.org](mailto:trey.davis@hies.org)

## Music

**DR. SEAN VOGT** Director of Music | [svogt@holyinnocents.org](mailto:svogt@holyinnocents.org) | on sabbatical until August 14.  
**LESLIE BOYETTE** Summer Organist | [lboyette29@gmail.com](mailto:lboyette29@gmail.com)  
**ALEXIS LUNDY** Children's Choir Director | [alexis.lundy@hies.org](mailto:alexis.lundy@hies.org)  
**AMY VOGT** Handbell Director | [amyvogt819@hotmail.com](mailto:amyvogt819@hotmail.com)

## Children & Youth

**MEGAN ATKINSON** Director of Youth, Young Adults, and Families | [matkinson@holyinnocents.org](mailto:matkinson@holyinnocents.org)  
**RENEE STEPHENS** Director of Membership and Children's Ministry | [rstephens@holyinnocents.org](mailto:rstephens@holyinnocents.org)  
**ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT** Nursery Staff

## Administration & Support

**CAROLINE FLEMING** Parish Administrator | [cfleming@holyinnocents.org](mailto:cfleming@holyinnocents.org)  
**MELODY MCNEIL** Executive Assistant for the Clergy | [mmcneil@holyinnocents.org](mailto:mmcneil@holyinnocents.org)  
**CAMILLE WALLER** Parish Accountant | [accounting@holyinnocents.org](mailto:accounting@holyinnocents.org)  
**EMILY BADACOUR** Director of Communications | [ebadacour@holyinnocents.org](mailto:ebadacour@holyinnocents.org)  
**ISABELLY LUCIANO** Sexton | **ADRIANA PETRELLY** Sunday Sexton

## Vestry

**HAYLEY KELLY** Senior Warden  
**JENNY PITTMAN CANTRELL** Junior Warden  
**CAMMIE IVES** Secretary  
**DOUG PETERSON** Treasurer  
**DAVID STOCKERT** Assistant Treasurer  
**MARC HOWARD** Chancellor

### Members

<b>JOHN RASH</b>	<b>JOHN CUMMINGS</b>
<b>KARLA SMITH</b>	<b>ANNA MARIE FULBRIGHT</b>
<b>MARY KATHERINE WILLIS</b>	<b>GREG EUSTON</b>
<b>RICK OTNESS</b>	<b>MICHELLE VENTULETT</b>
<b>TRICIA CARLSON</b>	

### Youth Members

<b>LUCY PETERSON</b>	<b>ELLISON LOSIN</b>
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**HOLY INNOCENTS'**  
**EPISCOPAL CHURCH**

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