



HOLY INNOCENTS' EPISCOPAL CHURCH

FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 25, 2024 | 10:15 AM

Nurturing Faith, Cultivating Community

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: BREAKFAST PROVIDED BY THE USHERS AND GREETERS BISHOP COMMONS

9:00 AM: FORMATION: COMPACT WISDOM INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

3:00 AM: YOUTH GROUP FROST YOUTH CENTER

6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a community where we nurture our faith and cultivate community. We come together to worship, sing, celebrate, reflect, and connect on a deeper level. We laugh, cry, and pray, recognizing that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to each other. We embrace the mystery of the Holy Spirit, active in every person and in the world around us. Join us as we worship God and serve our neighbors.

Newcomers

If you're visiting us for the first time, we'd love to get to know you! Please fill out a newcomer card and put it in the offering plate or fill it out online. Regardless of your age, gender, orientation, political views, or favorite sports team, you are welcome at communion. Our clergy are always available to answer any questions you might have. We're delighted to have you here.

Giving

Jesus taught us the power of gratitude and sharing our blessings. Your generosity helps us continue our mission to follow Jesus and love God by serving our neighbors. Use this QR code to give.



Childcare

We welcome children of all ages in our worship services. For parents who prefer, our professional Nursery staff can care for young children under four years old. The nursery is available from 8:00 AM through the 10:15 AM worship service.

The flowers in the Nave are given to the glory of God and in loving memory of Glenda Willis and Spencer Willis

*The people stand as
they are able at the
sound of the bell.*

*The peoples' responses
are in bold.*

*Our service is taken
from the red Book of
Common Prayer (BCP)
in the pew rack.*

*Our music is in the
blue hymnal.*

Prelude | Improvisation on "St. Anne"

Hymn 680 | O God Our Help in Ages Past ST. ANNE

Opening Acclamation | BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria | S278 WILLIAM MATHIAS

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson | 1 Kings 8: 1, 6, 10-11, 22-30, 41-43

The people may be seated.

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this

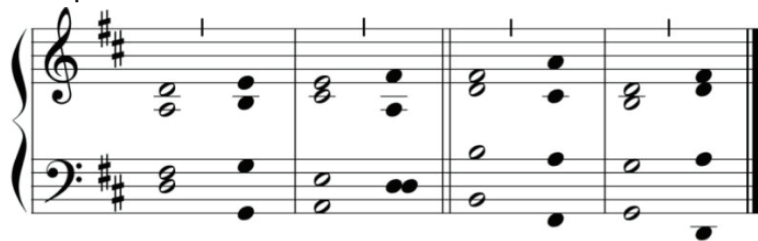
house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

The Word of the Lord.

Thanks be to God.

Psalm 84 | JEROME WEBSTER MEACHEN



Sung by all.

___ = $\text{—}^3\text{—}$

- 1 How dear to me is your dwelling, O Lord of / hosts! |
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living / God. ||
- 2 The sparrow has found her a house*
and the swallow a nest where she may lay her / young; |
by the side of your altars, O Lord of hosts, my King and my / God. ||
- 3 Happy are they who dwell in your / house! |
they will always be / praising you. ||
- 4 Happy are the people whose strength is / in you! |
whose hearts are set on the pilgrims' / way. ||
- 5 Those who go through the desolate valley will find it a place of /
springs, |
for the early rains have covered it with pools of / water. ||

- 6 They will climb from height to / height, I
and the God of gods will reveal himself in / Zion. ||
- 7 Lord God of hosts, hear my / prayer; I
hearken, O God of / Jacob. ||
- 8 Behold our defender, O / God; I
and look upon the face of your A- / nointed. ||
- 9 For one day in your courts is better than a thousand in my own
/ room, I
and to stand at the threshold of the house of my God
than to dwell in the tents of the / wicked. ||
- 10 For the Lord God is both sun and / shield; I
he will give grace and / glory; ||
- 11 No good thing will the Lord with- / hold I
from those who walk with in- / tegritty. ||
- 12 O Lord of / hosts, I
happy are they who put their trust in / you! ||

The Second Lesson | Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord.

Thanks be to God.

The people stand as able.

During the Gospel processional, children ages Pre-K through 5th grade are invited to follow the cross to attend Children's Chapel.

The children will return during the peace.

The Gospel Procession reminds us that it is our responsibility to carry the Good News of Jesus Christ into all the world.

We stand, as we are able, to listen to this reading. Some will trace a cross with their thumb over their forehead, lips, and heart. This "enacted prayer" asks that the Gospel be inscribed in our minds, spoken with our lips and loved in our hearts.

Hymn 654 | Day by Day SUMNER

1X BEFORE GOSPEL; 1X AFTER GOSPEL

The Gospel | John 6:56-69

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

The people stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

Reignite the prayer of the church. By your Spirit, nourish our faith and cultivate our community as we discern ways to bring your mercy, love and peace to the world.

Merciful God, **receive our prayer.**

We rely on the goodness of your creation in everything we do. Sustain the work of all who advocate for rivers and streams, ocean and air, forests and wilderness areas.

Merciful God, **receive our prayer.**

Guide our leaders and nations with a spirit of justice and mercy. Let no evil come out of our mouths, but rather let us extend grace. We pray for our enemies.

Merciful God, **receive our prayer.**

Sustain feeding ministries and organizations especially Emmaus House, Church of the Common Ground, the Community Assistance Center, and the Solidarity Food Pantry. We work and pray for a day when hunger is no more.

Merciful God, **receive our prayer.**

We pray for this congregation and for all who are gathered. Be present among those who cannot be with us today. Be with all who are hurting, grieving, or ill.

Merciful God, **receive our prayer.**

We remember the saints who have gone before us in faith. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places.

Merciful God, **receive our prayer.**

We lift up these prayers to you, gracious God. Receive them into your holy keeping. **Amen.**

Confession of Sin

Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The people greet one another in the name of the Lord.

Welcome and Announcements

The people are seated.

The Holy Communion

The Offertory

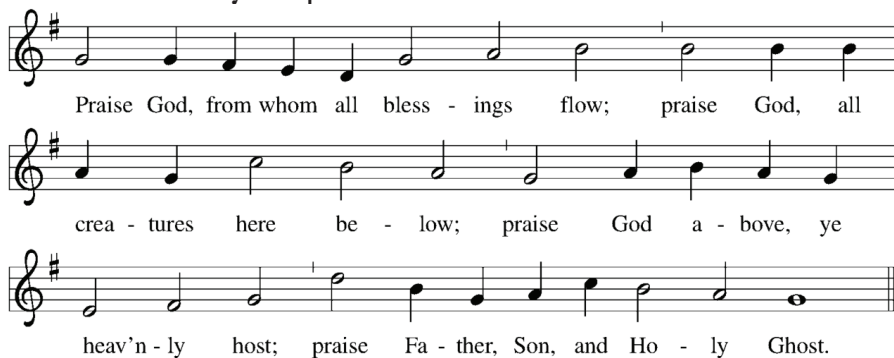
We gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. All are invited to make a gift to support our ministry as the plate is passed or online with the QR code on page 1.

Offertory Anthem | O How Amiable RALPH VAUGHAN WILLIAMS

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be always praising thee. The glorious Majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handywork, O prosper thou our handywork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

[from Psalm 84 & 90]

Presentation Hymn | OLD 100TH



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving | EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

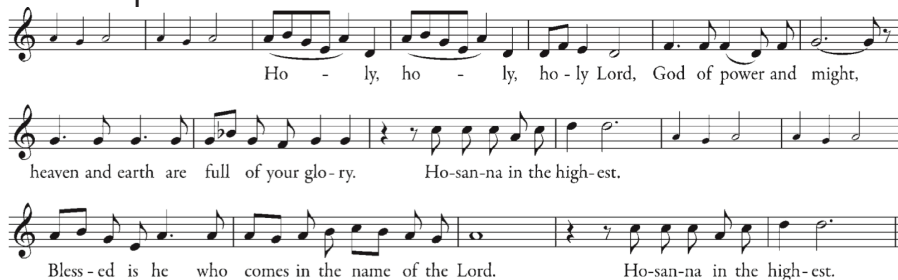
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S128 WILLIAM MATHIAS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*Please move to the altar
rail at the direction
of the ushers.*

*After receiving
communion feel free to
light a candle for some-
one you love or seek
prayer from one of our
healing ministers.*

The people stand as able.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying “Amen.” Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Communion Hymn 440 | Blessed Jesus, At Thy Word LIEBSTER JESU

Communion Anthem | Locus iste ANTON BRUCKNER

Locus iste a Deo factus est, This place was made by God,
inæstimabile sacramentum, a priceless holy place,
irreprehensibilis est. it is without fault.

[cf. Genesis 28:17; Gradual for the dedication of a church]

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The Postcommunion Prayer

Let us pray.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.**

**As you have nourished our faith and bodies here,
now strengthen us to cultivate our community
with your love and joy. Amen.**

The Blessing

Hymn 460 | Alleluia! Sing To Jesus HYFRYDOL

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude | All' Offertorio DOMENICO ZIPOLI

Upcoming Opportunities

Learn more | holynnocents.org/calendar

SEPTEMBER

SEPTEMBER 3

EfM Begins 6:30-9:00 PM

SEPTEMBER 8

Episcopal School Sunday

Youth Group: Nursing Home Service Project 2:00-5:00 PM

Men of HI: Braves Game 1:35 PM

SEPTEMBER 9

Reading Connections 6:00 PM

SEPTEMBER 10

Men's Dinner and a Book 6:30 PM

SEPTEMBER 11

GLOW 6:00 PM

SEPTEMBER 15

Ministry Fair 9:00 AM

Club 45: Waffle House Day 9:00 AM

Youth Group 4:00-6:00 PM

SEPTEMBER 20

Men of HI: Third Friday 7:30 AM

SEPTEMBER 22

Church of the Common Ground

Youth Group: Study Hall 4:00-6:00 PM

SEPTEMBER 25

Club 45 Kickoff 6:00-8:00 PM

SEPTEMBER 27

HI-YA: Braves Game 7:20 PM

SEPTEMBER 29

Kirkin' o the Tartans

OCTOBER

OCTOBER 2

Youth Group: Buddy Bags

OCTOBER 2

GLOW

OCTOBER 6

Blessing of the Animals 4:00-6:00 PM

OCTOBER 6-11

Icon Conference

OCTOBER 10

Gallery Opening 6:00-7:30 PM

OCTOBER 19

Men of HI: Third Friday 7:30 AM

OCTOBER 20

Stewardship Ingathering

Youth Group: Halloween Party
4:00-7:00 PM

OCTOBER 21

Reading Connections 6:00 PM

OCTOBER 27

Fall Festival 11:30 AM-1:30 PM



HI-LIGHTS

Learn more | holyinnocents.org/calendar

Compact Wisdom – Sundays at 9:00 AM

The joke that Episcopalians don't know the Bible well is getting old. So, let's start with the shortest books together. By mid-October, we can cross off 20 books from our list—almost a third of the Bible! As we delve into these brief yet profound books, we will uncover their timeless wisdom. Through short lectures, group discussions, and reflective readings, we will explore what wisdom these ancient texts offer for our challenging times. Bring your Bibles!

September 1: **Philippians and Philemon** led by Stewart Lucas

September 8: **Episcopal Schools Sunday**

September 15: **Ministry Fair**

September 22: **1, 2, and 3 John** led by Stewart Lucas

September 29: **Mini Parish Meeting** Master Planning, Mortgage & Stewardship News

Episcopal School Sunday | September 8

Join us as we celebrate the 65th anniversary of HIES founding. We will unveil the portrait of the Rev. Hugh Saussy, and breakfast will be provided by the school at 8:45 AM.

Men of HI: Braves Game | September 8

Join the Men of HI for an exciting game with shaded, first-base seating! Tickets are \$25 each. Purchase tickets by August 25.

Contact Bill Clark | dandbclark@comcast.net

Men's Dinner and a Book | September 10

The next meeting is September 10 at 6:30 PM and the book is *The Women* by Kristin Hannah. Ham Henson is hosting. All men at Holy Innocents are included and invited.

Contact Jeremy Webber | jhwwebber@gmail.com

Ministry Fair | September 15

There are numerous groups where you can worship, connect, and serve! At 9:00 AM join us for breakfast by the Flower and Altar Guilds as Inglett Hall is transformed into a Ministry Fair where each group will have a booth and you can learn more about ways to get involved at the church. We are enthusiastic about our ongoing growth and community involvement, and we invite you to join us on this journey.

An Evening with the 1872 Legacy Circle | September 19

You're invited to celebrate the 1872 Legacy Circle, honoring parishioners who have included Holy Innocents' in their estate plans to ensure our church's mission and ministry continue for generations. Whether you're already part of the Legacy Circle, curious about planned giving, or simply want to enjoy a lovely evening with fellow parishioners, we encourage you to attend. We hope you'll join us for a meaningful evening of fellowship, reflection, and inspiration on September 19 from 6:00 PM to 7:30 PM in Bishop Commons. Light refreshments will be served, and everyone is welcome.

Contact Meredith Johnson | mgi30327@gmail.com

Third Friday: Men of HI | September 20

Enjoy warm hospitality, engaging discussions, and fresh sausage and biscuits. Come for the conversation and stay for the fellowship. 7:30 AM in the Frost Youth Center.

Contact Charles Crosby | charles@corepm.net

Church of the Common Ground | September 22

We will be packing lunches for our unhoused brothers and sisters who attend Church of the Common Ground in Woodruff Park in downtown Atlanta. Join us in Parish Hall after the 10:15 AM service to make sandwiches and assemble lunch bags. An additional part of our outreach is to worship with the men and women of CCG at their 1:00 PM service.

Contact Robin Hickey | hickeys5040@gmail.com | churchofthecommonground.org

HIYA: Braves Game | September 27

Batter up! Holy Innocents' Young Adults are going to the Braves game on 9/27, 7:20 PM game. Meet at the church if you want to carpool! Buy tickets online.

Iconography Workshop | October 6-11

This year, we will be painting the icon of Jonah. Jonah may well be the perfect prophet for this moment as we think and pray on our election, our nation, and our world. Where is God in all of this? Where is Jonah? Where are we? Noted iconographer Mary Jane Miller will be joining us again and leading us in prayer, reflection, and conversation around this unique icon of faith, daily from 9:00 AM-4:30 PM. The class is open to all but limited to 15, register online.

CHILDREN & YOUTH

Youth Group: Service | September 8

This school year, our youth group is focusing on practices we can do to strengthen our faith. On Sunday, September 8th we will head to AG Rhodes Senior Center to host an ice cream social and play games with the residents! We will meet at 1:15 PM and be back at the church at 4:30PM. Transportation is provided but RSVP by September 4th to reserve your seat.

GLOW | September 11

Come and GLOW with us for our first meeting of the year from 6:00-7:00 PM. Our kids are offered seemingly endless opportunities for activities and stimulation. Let's take a step back and see how we can renew our strength through spiritual disciplines. Kids, PreK-5th grade, will learn four easy spiritual disciplines that we will practice all year long.

Club 45 Waffle House Day | September 15

Join us for a special day in Club 45! We will enjoy a catered Waffle House breakfast and have a special guest speaker. No rsvp needed.

Dollywood | November 1-3

All 6th-12th graders are invited for a weekend of fun and fellowship in Pigeon Forge, TN. The cost is \$475 plus extra cash for fast food on the way there and back. We'll head to our beautiful airbnb on Friday night, spend all day Saturday exploring the rides, and head back Sunday after a devotional. Friends are welcome to join us but must attend 3 youth group events before we depart. Register online.

Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holyinnocents.org
THE REV. T. STEWART LUCAS Vicar | slucas@holyinnocents.org
THE REV. RUTH PATTISON Associate Rector | rpattison@holyinnocents.org
THE REV. ANTONIO BRITO Associate for Hispanic Ministries | abruto@stdavidchurch.org
THE REV. JOHN PORTER Assisting Priest | john.porter@forgingfutures.org
MARYCELIS OTERO Seminarian | marycelis.otero@emory.edu
THE REV. DR. STEFANIE TAYLOR Head Chaplain | stefanie.taylor@hies.org
THE REV. KATHRYN CLAIRE “KC” CREWDSON Middle School Chaplain | kc.crewdson@hies.org
CHAPLAIN TREY DAVIS Lower School Chaplain | trey.davis@hies.org

Music

DR. SEAN VOGT Director of Music | svogt@holyinnocents.org
ALEXIS LUNDY Children's Choir Director | alexis.lundy@hies.org

Children & Youth

MEGAN ATKINSON Director of Youth, Young Adults, and Families | matkinson@holyinnocents.org
RENEE STEPHENS Director of Membership and Children's Ministry | rstephens@holyinnocents.org
ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT Nursery Staff

Administration & Support

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Vestry

SARAH HYSER Senior Warden
HAYLEY KELLY Junior Warden
FLEMING MCCRYSTAL Secretary
DOUG PETERSON Treasurer
BRENT FARNHAM Assistant Treasurer
MARC HOWARD Chancellor

Members

JOHN RASH	MEREDITH JOHNSON
JOHN CUMMINGS	KARLA SMITH
HAM HENSON	CAMMIE IVES
JENNY PITTMAN CANTRELL	
ANNA MARIE FULBRIGHT	
MARY KATHERINE WILLIS	

Youth Members

MATTHEW BINNEY	MADELEINE FLUKE
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HOLY INNOCENTS' EPISCOPAL CHURCH

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