



HOLY INNOCENTS' EPISCOPAL CHURCH

TWELFTH SUNDAY AFTER PENTECOST
AUGUST 11, 2024 | 10:15 AM

Nurturing Faith, Cultivating Community

Today

8:00 AM: WORSHIP CHRIST CHAPEL

10:15 AM: WORSHIP NAVE

11:15 AM: COOKOUT: HAMBURGERS AND HOTDOGS BISHOP COMMONS

11:30 AM: FOAM PALOOZA PARTY FRONT PARKING LOT

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a community where we nurture our faith and cultivate community. We come together to worship, sing, celebrate, reflect, and connect on a deeper level. We laugh, cry, and pray, recognizing that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to each other. We embrace the mystery of the Holy Spirit, active in every person and in the world around us. Join us as we worship God and serve our neighbors.

Newcomers

If you're visiting us for the first time, we'd love to get to know you! Please fill out a newcomer card and put it in the offering plate or fill it out online. Regardless of your age, gender, orientation, political views, or favorite sports team, you are welcome at communion. Our clergy are always available to answer any questions you might have. We're delighted to have you here.

Giving

Jesus taught us the power of gratitude and sharing our blessings. Your generosity helps us continue our mission to follow Jesus and love God by serving our neighbors. Use this QR code to give.



Childcare

We welcome children of all ages in our worship services. For parents who prefer, our professional Nursery staff can care for young children under four years old. The nursery is available from 8:00 AM through the 10:15 AM worship service.

*The people stand as
they are able at the
sound of the bell.*

*The peoples' responses
are in bold.*

*Our service is taken
from the red Book of
Common Prayer (BCP)
in the pew rack.*

*Our music is in the
blue hymnal.*

Prelude | Improvisation on “Kremser”

Hymn 433 | We Gather Together KREMSER

Opening Acclamation | BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria | S278 WILLIAM MATHIAS



Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are scat - ed at the right hand of the Fa - ther;
re - ceive our prayer, For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson | 2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.”

The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

The Word of the Lord.

Thanks be to God.

The people may be seated.

Psalm 130 | JEROME WEBSTER MEACHEN



- 1 Out of the deep have I called unto you, O Lord; I
Lord, hear my voice; ||
- 2 O let your ears consider well I
the voice of my supplications. ||
- 3 If you, Lord, were to mark what is done a miss, I
O Lord, who could abide it? ||
- 4 For there is mercy with you; I
therefore you shall be feared. ||
- 5 I wait for the Lord; my soul waits for him; I
in his word is my trust. ||
- 6 My soul waits for the Lord, I
more than watchmen for the morning,
more than watchmen for the morning. ||
- 7 O Israel, trust in the Lord, for with the Lord there is mercy, I
and with him is plenteous redemption; ||
- 8 And he shall redeem Israel I
from all their sins. ||

The Second Lesson | Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who

hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

Thanks be to God.

Hymn 654 | Day by Day SUMNER

The Gospel | John 6:35, 41-51

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon | The Rev. T. Stewart Lucas VICAR

The people stand as able.

During the Gospel processional, children ages Pre-K through 5th grade are invited to follow the cross to attend Children's Chapel.

The children will return during the peace.

The Gospel Procession reminds us that it is our responsibility to carry the Good News of Jesus Christ into all the world.

We stand, as we are able, to listen to this reading. Some will trace a cross with their thumb over their forehead, lips, and heart. This "enacted prayer" asks that the Gospel be inscribed in our minds, spoken with our lips and loved in our hearts.

The people are seated.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Calling on the spirit of Wisdom to guide our hearts and our minds,
let us pray for the church, the world, and all in need.

Reignite the prayer of the church. By your Spirit, nourish our faith
and cultivate our community as we discern ways to bring your
mercy, love and peace to the world.

Merciful God, **receive our prayer.**

We rely on the goodness of your creation in everything we do.
Sustain the work of all who advocate for rivers and streams,
ocean and air, forests and wilderness areas.

Merciful God, **receive our prayer.**

Guide our leaders and nations with a spirit of justice and mercy.
Let no evil come out of our mouths, but rather let us extend
grace. We pray for our enemies.

Merciful God, **receive our prayer.**

Sustain feeding ministries and organizations especially Emmaus
House, Church of the Common Ground, the Community
Assistance Center, and the Solidarity Food Pantry. We work and
pray for a day when hunger is no more.

Merciful God, **receive our prayer.**

We pray for this congregation and for all who are gathered. Be
present among those who cannot be with us today. Be with all
who are hurting, grieving, or ill, especially Carolyn Yost.

Merciful God, **receive our prayer.**

We remember the saints who have gone before us in faith.
Trusting in the promise of the resurrection, we find hope in your
communion of saints of all times and all places.

Merciful God, **receive our prayer.**

We lift up these prayers to you, gracious God. Receive them into
your holy keeping. **Amen.**

Confession of Sin

Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

*The people greet one
another in the name of the
Lord.*

The people are seated.

The Peace

The peace of the Lord be always with you.
And also with you.

Blessing of Students & Teachers

*Students are invited to join the Rector at the baptismal font with
their backpacks.*

*Teachers and school employees are invited to join the Vicar at
the altar rail.*

The Vicar prays

Gracious God, your Son was once himself a child learning and teaching in the temple, bless our schools to be safe and lively centers for sound learning and new discovery. We give thanks for all who teach and labor in our education systems, especially those at our own Holy Innocents' Episcopal School. We praise you for those who have volunteered to teach Sunday School and lead our Youth Programs. Give those who teach and lead great joy and patience in their various ministries, and may they know of our respect and gratitude for their dedication, through Jesus Christ our Lord. **Amen.**

The Rector prays

God of Wisdom, we thank you for new beginnings. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. We thank you for these young people, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year. May they always be guided by your love. All this we ask in the name of the Father, the Son, and the Holy Spirit. **Amen.**

Welcome and Announcements

The Holy Communion

The Offertory

We gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. All are invited to make a gift to support our ministry as the plate is passed or online with the QR code on page 1.

Offertory Anthem | With a Voice of Singing MARTIN SHAW

With a voice of singing declare ye this, and let it be heard, Alleluia!
Utter it even unto the ends of the earth.

The Lord hath delivered His people, Alleluia!

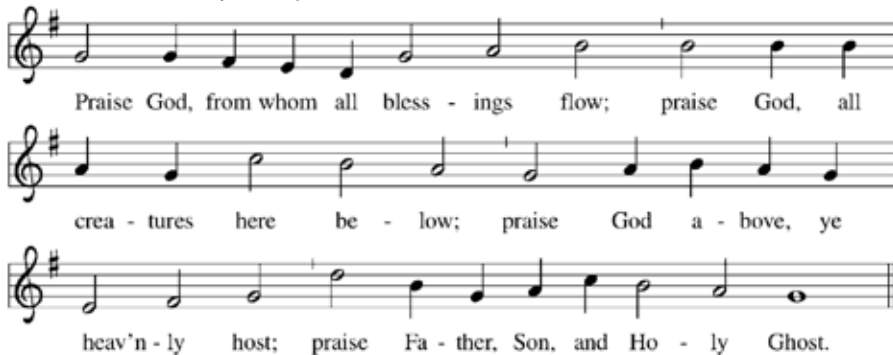
O be joyful in God, all ye lands.

O sing praises to the honor of His name,

make His praise to be glorious.

With a voice of singing, declare ye this, and let it be heard, Alleluia!

Presentation Hymn | OLD 100TH



The people stand as able.

The Great Thanksgiving | EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S128 WILLIAM MATHIAS



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Please move to the altar rail at the direction of the ushers.

After receiving communion feel free to light a candle for someone you love or seek prayer from one of our healing ministers.

Communion Hymn 339 | Deck Thyself, My Soul, with Gladness SCHMÜCKE DICH

Communion Motet | Panis Angelicus CLAUDIO CASCIOLINI

<i>Panis angelicus</i>	The bread of the angels
<i>Fit panis hominum;</i>	becomes the bread of mortals;
<i>Dat panis coelicus</i>	the bread of heaven
<i>Figuris terminum:</i>	puts an end to prefigurations.
<i>O res mirabilis!</i>	O wondrous thing!
<i>Manducat Dominum</i>	the poor, the slave and the humble
<i>Pauper, servus et humilis.</i>	feed on their Lord.
<i>Te trina Deitas,</i>	Of you, threefold and
<i>Unaque poscimus,</i>	one God, we ask:
<i>Sic nos tu visita,</i>	Come to visit us
<i>Sicut te colimus;</i>	as we worship you;
<i>Per tuas semitas</i>	lead us on your paths
<i>Duc nos quo tendimus,</i>	to where we want to go:
<i>Ad lucem quam inhabitas.</i>	to the light in which you dwell.

[Saint Thomas Aquinas]

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The people stand as able.

The Postcommunion Prayer

Let us pray.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.**

**As you have nourished our faith and bodies here,
now strengthen us to cultivate our community
with your love and joy. Amen.**

The Blessing

Hymn 410 | Praise, My Soul, the King of Heaven LAUDA ANIMA

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude | Allegro maestoso, op.65/ii FELIX MENDELSSOHN

Upcoming Opportunities

Learn more | holynnocents.org/calendar

AUGUST

AUGUST 12

Reading Connections 6:00 PM

AUGUST 16

Men of HI: Third Friday 7:30 AM

AUGUST 18

Youth Group 4:00-6:00 PM

AUGUST 22

Gallery Opening 6:00-7:30 PM

Parent Party 6:00-8:00 PM

AUGUST 25

Acolyte Training 8:45-9:15 AM

Youth Group 4:00-6:00 PM

AUGUST 28

Club 45 Kickoff 6:00-7:30 PM



SEPTEMBER

SEPTEMBER 3

EfM Begins 6:30-9:00 PM

SEPTEMBER 8

Episcopal School Sunday

Youth Group: Nursing Home Service Project 2:00-5:00 PM

Men of HI: Braves Game 1:35 PM

SEPTEMBER 9

Reading Connections 6:00 PM

SEPTEMBER 10

Men's Dinner and a Book 6:30 PM

SEPTEMBER 11

GLOW 6:00 PM

SEPTEMBER 15

Ministry Fair 9:00

Youth Group 4:00-6:00 PM

SEPTEMBER 22

Church of the Common Ground

Youth Group Study Hall 4:00-6:00 PM

SEPTEMBER 27

HI-YA: Braves Game 7:20 PM

SEPTEMBER 29

Kirkin' o the Tartans

HI-LIGHTS

Learn more | holynnocents.org/calendar

Congratulations to our Director of Music, Dr Sean Vogt!

The Atlanta chapter of the American Guild of Organists (AGO) has named Dr. Sean Vogt as its new Dean. With over 300 members, the Atlanta AGO is among the largest of the 270 chapters nationwide. Sean spent last year helping the board move toward a consent agenda format, as well as a shift toward board governance (versus board management). Sean has over 10 years of experience with 501c3 boards and has agreed to a two-year term through June 2026.

Reading Connections | August 12

Reading Connections is the women's book club! The book for August is *Remarkably Bright Creatures* by Shelby Van Pel. We meet at 6:00 PM in the conference room.

Contact Kathie Larkin | kathie.larkin@retired.paceacademy.org

Third Friday: Men of HI | August 16

Enjoy warm hospitality, engaging discussions, and a fresh sausage and biscuit breakfast. Come for the conversation and stay for the fellowship. 7:30 AM in the Frost Youth Center.

Contact Charles Crosby | charles@corepm.net

VG Opening: Nature Re-Imagined | August 22

Join us for our next gallery opening on August 22, from 6:00-7:30 PM. We are excited to showcase art by Anita Best Misel and Maryam Askaran! The exhibit will be displayed from August 22-October 7

EfM Registration | September 3

Education for Ministry is a four-year adult Christian formation program by the University of the South (Sewanee). It delves into the Holy Scriptures, Church history, and theology, helping us understand our relationship with God, neighbor, and creation. Our EfM group meets every Tuesday from 6:30 PM - 9:00 PM, September 3 through May 27, both in-person and via Zoom. The vibrant community engages in stimulating weekly discussions. Registration is open until August 13. Tuition applies; scholarships are available.

Contact Lin Stradley | lstradley@gmail.com (404) 233-3155

Contact Nicole Yarsawich | cole.yarsawich@gmail.com

Episcopal School Sunday | September 8

Join us for Episcopal School Sunday on September 8, as we celebrate the 65th anniversary of HIES founding. We will unveil the portrait of the Rev. Hugh Saussy, and breakfast will be provided by the school at 8:45 AM.

Men of HI: Braves Game | September 8

Join the Men of HI for an exciting Braves game with shaded, first-base seating! Tickets are \$25 each. Purchase tickets by August 25. It's a perfect chance to enjoy a great game and fellowship!

Contact Bill Clark | dandbclark@comcast.net

Men's Dinner and a Book | September 10

The next meeting is September 10 at 6:30 PM and the book is *The Women* by Kristin Hannah. Ham Henson is hosting. All men at Holy Innocents are included and invited.

Contact Jeremy Webber | jhwwebber@gmail.com

Ministry Fair | September 15

There are numerous groups where you can worship, connect, and serve! During Formation time, Inglett Hall will be transformed into a Ministry Fair where each group will have a booth and you can learn more about ways to get involved at the church. We are enthusiastic about our ongoing growth and community involvement, and we invite you to join us on this journey.

Church of the Common Ground | September 22

We will be packing lunches for our unhoused brothers and sisters who attend Church of the Common Ground in Woodruff Park in downtown Atlanta. Join us in Parish Hall after the 10:15 AM service to make sandwiches and assemble lunch bags. An additional part of our outreach is to worship with the men and women of CCG at their 1:00 PM service in Woodruff Park.

Contact Robin Hickey | hickeys5040@gmail.com | churchofthecommonground.org

Iconography Workshop | October 6-11

Join us in writing an icon! No previous experience is needed. Just a desire to try to push paint around and enjoy the process! This year, we will be painting the icon of Jonah. Jonah may well be the perfect prophet for this moment as we think and pray on our election, our nation, and our world. Where is God in all of this? Where is Jonah? Where are we? Noted iconographer Mary Jane Miller will be joining us again and leading us in prayer, reflection, and conversation around this unique icon of faith. The class is open to all but limited to 15.

CHILDREN & YOUTH

Youth Group: Games | August 18

It's our first youth group gathering of the school year! All rising 6th-12th graders are invited to join us as we enjoy a taco bar, learn a new spiritual practice, and play hilarious water games from 4:00-6:00 PM! This year, our youth group will focus on missional spirituality and practices that can bring them closer to God.

Parent Party | August 22

We would love all parents of Pre-K-12th grade students to join us for a fun gathering at Rev. Bill's house on Thursday, August 22nd. We will have dinner and drinks and enjoy getting to know each other as the new school year begins! RSVP online by August 16.

Acolyte Training | August 25

Have you ever wanted to serve as an acolyte? We invite all 5th-12th grade students to register as an acolyte this school year! Training will take place every Sunday morning from 8:45-9:15 AM starting August 25th through the month of September. Please sign up for a training date (only one is necessary) if you are interested. All current and new acolytes must participate.

Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holyinnocents.org
THE REV. T. STEWART LUCAS Vicar | slucas@holyinnocents.org
THE REV. RUTH PATTISON Associate Rector | rpattison@holyinnocents.org
THE REV. ANTONIO BRITO Associate for Hispanic Ministries | abruto@stdavidchurch.org
THE REV. JOHN PORTER Assisting Priest | john.porter@forgingfutures.org
MARYCELIS OTERO Seminarian | marycelis.otero@emory.edu
THE REV. DR. STEFANIE TAYLOR Head Chaplain | stefanie.taylor@hies.org
THE REV. KATHRYN CLAIRE “KC” CREWDSON Middle School Chaplain | kc.crewdson@hies.org
CHAPLAIN TREY DAVIS Lower School Chaplain | trey.davis@hies.org

Music

DR. SEAN VOGT Director of Music | svogt@holyinnocents.org
ALEXIS LUNDY Children's Choir Director | alexis.lundy@hies.org

Children & Youth

MEGAN ATKINSON Director of Youth, Young Adults, and Families | matkinson@holyinnocents.org
RENEE STEPHENS Director of Membership and Children's Ministry | rstephens@holyinnocents.org
ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT Nursery Staff

Administration & Support

CAROLINE FLEMING Parish Administrator | cfleming@holyinnocents.org
MELODY MCNEIL Executive Assistant for the Clergy | mmcneil@holyinnocents.org
CAMILLE WALLER Parish Accountant | accounting@holyinnocents.org
EMILY BADACOUR Director of Communications | ebadacour@holyinnocents.org
ISABELLY LUCIANO Sexton | **SUSANA MUNEVAR** Sunday Sexton

Vestry

SARAH HYSER Senior Warden
HAYLEY KELLY Junior Warden
FLEMING MCCRYSTAL Secretary
DOUG PETERSON Treasurer
BRENT FARNHAM Assistant Treasurer
MARC HOWARD Chancellor

Members

JOHN RASH	MEREDITH JOHNSON
JOHN CUMMINGS	KARLA SMITH
HAM HENSON	CAMMIE IVES
JENNY PITTMAN CANTRELL	
ANNA MARIE FULBRIGHT	
MARY KATHERINE WILLIS	

Youth Members

MATTHEW BINNEY	MADELEINE FLUKE
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HOLY INNOCENTS' EPISCOPAL CHURCH

805 Mt. Vernon Hwy NW | Atlanta, GA 30327 | 404.255.4023 | holyinnocents.org



@hiecatl