



# HOLY INNOCENTS' EPISCOPAL CHURCH

Trinity Sunday

JUNE 4, 2023 | 10:15 AM

## Today

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8:00 AM WORSHIP CHRIST CHAPEL  
8:45 AM DONUTS PROVIDED BY MEN OF HI BISHOP COMMONS  
9:00 AM FORMATION WITH GUEST SPEAKER KELLY MANDY INGLETT HALL  
10:15 AM WORSHIP NAVE  
2:30 PM FOM: ATLANTA CONCERT RINGERS NAVE  
5:00 PM SPANISH SPEAKING WORSHIP NAVE  
6:00 PM CELTIC STYLE WORSHIP CHRIST CHAPEL

## Welcome

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Holy Innocents is a place to gather as a faith community, where we sing and celebrate, think and talk, laugh and cry, and pray. Together we discover that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, alive and active in every person and in the world. Join us as we gather to worship God and serve our neighbors.

### Newcomers

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

### Giving

Jesus understood the power of gratitude and sharing all that God has gifted to us. Your generosity enables us to continue our programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.



### Childcare

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

### A Note from the Rector

In our gospel lesson this morning, Jesus gives the Great Commission. So, we are delighted to be able to share our Vicar Stewart Lucas with his home parish St. Paul's Episcopal Church in Macon, Georgia where he will preach and celebrate at their 10:00 am service. Their rector began a sabbatical last week, and because we are blessed with three clergy, we're able to share with other congregations from time to time. *Bill+*

The people stand as they are able at the sound of the bell.

The peoples' responses are in bold.

The church has been using the Collect for Purity for over 1000 years. Alluding to Psalm 51, this collect is appropriate for the beginning of the liturgy.

We come to this place with a host of legitimate worries and concerns, and God knows what we're thinking. With this prayer, we ask God to calm us, to give us focus, and to enable us to worship him with pure hearts.

A collect (pronounced "call-ect") is a short prayer that sums up, or "collects together," many petitions into one request by placing it in the context of who God is.

## Prelude | Paraphrase on St. Patrick's Breastplate REBECCA GROOM TE VELDE

## Hymn 362 | Holy, Holy, Holy NICAEA

### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria S280 | POWELL

Glo-ry to God in the high- est, and peace to his peo-ple on earth. Lord  
God, heav-en-ly King, al- might-y God and Fa- ther, we wor- ship you, we give you thanks, we  
praise you for your glo- ry. Lord Je- sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer- cy on us; you are seat-ed at the right hand of the Fa-ther:  
re- ceive our prayer. For you a-lone are the Ho- ly One, you a- lone are the  
Lord, you a- lone are the Most High, Je- sus Christ, with the Ho- ly  
Spi- rit, in the glo- ry of God the Fa- ther. A- men.

### The Collect

The Lord be with you.

**And also with you.**

Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father;

who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Word of God

### The First Lesson | Genesis 1:1-2:4a

*The people may be seated.*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

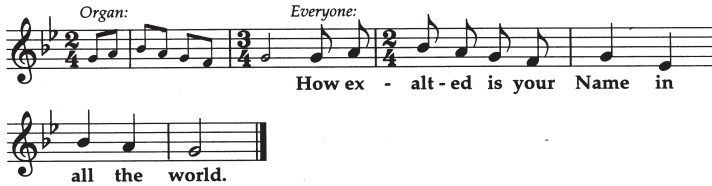
These are the generations of the heavens and the earth when they were created..

The Word of the Lord.

**Thanks be to God.**

## Psalm 8 | PETER R. HALLOCK

ANTIPHON



How ex - alt - ed is your Name in  
all the world.

1x choir,  
2x, all;  
thereafter, all

Out of the mouths of infants and children  
your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.

ANTIPHON

When I consider your heavens, the work of your sinners,  
the moon and the stars you have set in their courses,  
what is man that you should be mindful of him?  
the son of man that you should seek him out?

ANTIPHON

You have made him but little lower than the angels;  
you adorn him with glory and honor;  
you give him mastery over the works of your hands;  
you put all things under his feet:

ANTIPHON

All sheep and oxen, even the wild beasts of the field,  
the birds of the air, the fish of the sea,  
and whosoever walk in the paths of the sea.

ANTIPHON

## The Second Lesson | 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

*The Gospel Procession reminds us that it is our responsibility to carry the Good News of Jesus Christ into all the world.*

*We stand, as we are able, to listen to this reading. Some will trace a cross with their thumb over their forehead, lips, and heart. This "enacted prayer" asks that the Gospel be inscribed in our minds, spoken with our lips and loved in our hearts.*

## Hymn | Come Join the Dance of Trinity KINGSFOLD

VV. 1-2 BEFORE GOSPEL; VV. 3-4 AFTER GOSPEL.



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## The Gospel | Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service.

God, in your mercy, **hear our prayer.**

*The people are seated.*

*The people stand.*

*The people's response to the Gospel is the faith of the Church as expressed in the Nicene Creed, which dates from the fourth century's struggles against several heresies, or false teachings. The Creed sums up the essential beliefs held by all faithful Christians.*

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing.

God, in your mercy, **hear our prayer.**

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace.

God, in your mercy, **hear our prayer.**

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick, especially Nettie Silva, Mary Marvin Walter, Kelly Fisher.

God, in your mercy, **hear our prayer.**

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school.

God, in your mercy, **hear our prayer.**

Holy three, holy one, you give rest when our work is done. We give thanks for Mary Ann Davis and all the saints who now rest in you, confident in the promise of resurrection life in the age to come.

God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.**

## Confession of Sin

Let us confess our sins to God.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**



Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another in the name of the Lord.*

## Welcome and Announcements

*The people are seated.*

# The Holy Communion

## The Offertory

*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with the QR code on page 1.*

## Offertory Anthem | O lux beata Trinitas WILL TODD

**O lux beata Trinitas**    *O Trinity of blessed light*  
**Et principalis Unitas**    *O unity of princely might*  
**O lux beata**    *O blessed light*

As now the fiery sun departs, shewd thou thy beams within our hearts. **O lux beata** (O blessed light)

**Te mane laudum carmine**    *To thee our morning song of praise*  
**O lux beata**    *O blessed light*  
**Te deprecemur vespere**    *to thee our evening prayer we raise*  
**O lux beata**    *O blessed light*

**Te nostra supplex gloria**    *Thy glory suppliant we adore*  
**Per cuncta laudet sæcula**    *Forever and forevermore*  
**O lux beata**    *O blessed light*

**Deo Patri sit gloria,**    *To God the Father be glory;*  
**O lux beata**    *O blessed light*  
**Eiusque soli Filio;**    *and to his only son;*  
**O lux beata**    *O blessed light*

**Cum Spiritu Paraclito**    *With the Spirit, the Paraclete*  
**Et nunc, et in perpetuum.**    *Both now and forever*  
**O lux beata Trinitas**    *O Trinity of blessed light*

The people stand.

## Presentation Hymn | LAÏT UNS ERFREUEN



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -  
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly  
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Each of the Eucharistic prayers rehearses in different ways crucial outlines of God's saving acts in history from creation through the saga of Israel.*

*Jesus is represented as the culmination of God's work in overcoming the power of sin and death.*

*This June, we are using Eucharistic Prayer B which highlights Jesus as the Word made flesh and the participation of Mary his mother*

## The Great Thanksgiving | Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus | S129 ROBERT POWELL



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray,


**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem S167 | MASON MARTENS

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

## Invitation to Holy Communion

*All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.*

## Communion Hymn 370 | I Bind Unto Myself ST. PATRICK'S BREASTPLATE

## Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

**We who are many are One Body, because we all share one Bread, and one Cup.**

## The Postcommunion Prayer

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and  
continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Blessing

**Hymn 423** | Immortal, Invisible ST. DENIO

## The Dismissal

Let us go forth into the world,  
Rejoicing in the power of the Spirit.  
**Thanks be to God.**

**Postlude** | Postlude on Nicea CHRISTOPHER TAMBLING

## We are here for you.

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If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email [CoH@holyinnocents.org](mailto:CoH@holyinnocents.org)



## HI-Lights

Opportunities to **worship, connect and serve.**

### Friends of Music | Atlanta Concert Ringers

**JUNE 4 AT 2:30 PM**

Discover a fresh and exhilarating take on hand bell music with The Atlanta Concert Ringers, brought to you by Friends of Music. Get ready to be captivated by their awe-inspiring techniques that span across classical to rock genres, leaving you in wonderment at their skill and artistry.

**Learn More** | [holynnocents.org/fom](http://holynnocents.org/fom)

### Formation Series | Your Own Front Porch

9:10 – 10:00 AM | June and July | Inglett

Summer is the time for easy conversations, a leisurely read, and lallygagging on a front porch. Such will be the setting for our adult forum series on faith and literature. Your friends from the pews will bring their stories to tell and a book to recommend. Sitting together in this way will boost your faith, broaden your community, deepen your connections, and expand your summer reading list!

This is when your friends from the pews will share:

- June 4: Kelly Mandy
- June 11: Pete Vaky
- June 18: Wendy Corbett
- June 25: Anissa Gray
- July 2: Holiday Weekend - no session
- July 9: Alex Allen
- July 16: Mary Claire Brakefield & Connor Mendelson
- July 23: Emily Wilkerson
- July 30: Craig Wilson

### Wednesday Night Live | June 7

While many of us are all over the place this summer, I thought it would be nice to stay connected in a way we can learn a bit more about each other and strengthen our faith. So during June and July, I will be hosting Wednesday Night Live at 7:30 pm on Zoom. We'll pray Compline together, and we will discuss a scripture selection, watch a famous or funny sage, or just catch up on life. We'll share the link in next week's HI Lights and post it on FB. Join us whenever you can from wherever you might be, on top of Old Smoky, on the beach, on your back porch, or on the couch in your PJs. *Stewart+*



## Parish Picnic | June 11

We're excited to invite you to our Parish Picnic on June 11 for a day of fun and fellowship! We will come together to celebrate the conclusion of VBS and kick off our summer programs. We will provide the BBQ, you bring a side or dessert. Gather your family and friends, and join us for a day of laughter, camaraderie, and good times.

## Habitat for Humanity Build

Join us for the 2023 Habitat for Humanity Build, an opportunity to make a meaningful impact in our community! The build will take place on Saturdays from July 22 to September 23 (excluding August 5 and September 2). We are proud to partner with St. James Methodist, The Cathedral of St. Philip, St. Martin in the Fields, and St. Luke's Presbyterian churches. Whether you have construction experience or not, everyone can contribute and be part of the team. To learn more about this year's Habitat participation, please contact John Harris.

Contact John Harris | 678-761-6765 | harris4338@gmail.com

## Upcoming Opportunities

Learn more | [holynnocents.org/calendar](https://holynnocents.org/calendar)

### JUNE

**TODAY, 2:30**

FOM: Atlanta Concert Ringers

**JUNE 5**

VBS: Hero Hotline

**JUNE 11**

Parish Picnic

Church of the Common  
Ground: Sandwich Build

**JUNE 12**

Women's Book Club

**JUNE 14**

Mocha Meet Up

**JUNE 16**

Men of HI: Third Friday

**JUNE 23**

Popsicles at the Splash Pad

**JUNE 25**

Children: Summer Sundays

**JUNE 28**

Mocha Meet Up

**JUNE 29**

Serving Supper at Emmaus  
House

### JULY

**JULY 11**

Men's Dinner and a Book

**JULY 12**

Mocha Meet Up

**JULY 16**

Children: Summer Sundays

**JULY 22**

Habitat for Humanity Build  
Begins



# Connect

## Clergy

**THE REV. DR. BILL MURRAY** Rector | [bmurray@holyinnocents.org](mailto:bmurray@holyinnocents.org)

**THE REV. T. STEWART LUCAS** Vicar | [slucas@holyinnocents.org](mailto:slucas@holyinnocents.org)

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**SARAH HYSER** Junior Warden

**FLEMING MCCRYSTAL** Secretary

**DOUG PETERSON** Treasurer

**BRENT FARNHAM** Assistant Treasurer

**MARC HOWARD** Chancellor

### Members

**DAVID LOSIN**

**VIRGINIA MEWBORN**

**MEREDITH JOHNSON**

**JOHN CUMMINGS**

**HAM HENSON**

Youth Members

**LILLIAN THOMAS**

**JUDY FIELDER**

**JOHN RASH**

**HAYLEY KELLY**

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