## The First Sunday in Lent

February 25 & 26, 2023 Divine Service, Setting Three - LSB 184

### Opening Hymn LSB 544 "O Love, How Deep"

Stanzas 1–5

#### + Confession and Absolution +

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### + Service of the Word +

#### Introit

Psalm 91:9–13; antiphon: vv. 15–16



When he calls to me, I will answer him; I will be with him in | trouble;\* I will rescue him and | honor him.

With long life I will sat- | isfy him\* and show him my sal- | vation.

Because you have made the LORD your | dwelling place—\* the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,\*
no plague come | near your tent.

For he will command his angels con- | cerning you\* to guard you in | all your ways.

On their hands they will | bear you up,\* lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;\* the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

When he calls to me, I will answer him; I will be with him in | trouble;\* I will rescue him and | honor him.

With long life I will sat- | isfy him\* and show him my sal- | vation.

Kyrie (Sung)

LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### Hymn LSB 544 "O Love, How Deep"

Stanzas 6–7

### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **Old Testament Reading**

*Genesis 3:1–21* 

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."
16To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

<sup>17</sup>And to Adam he said,

"Because you have listened to the voice of your wife and have eaten of the tree

of which I commanded you,

'You shall not eat of it,'

cursed is the ground because of you;

in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face you shall eat bread,

till you return to the ground,

for out of it you were taken;

for you are dust,

and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

**C** Thanks be to God.

Epistle Romans 5:12–19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that

one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel Matthew 4:1–11

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God.""

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up, lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test." <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

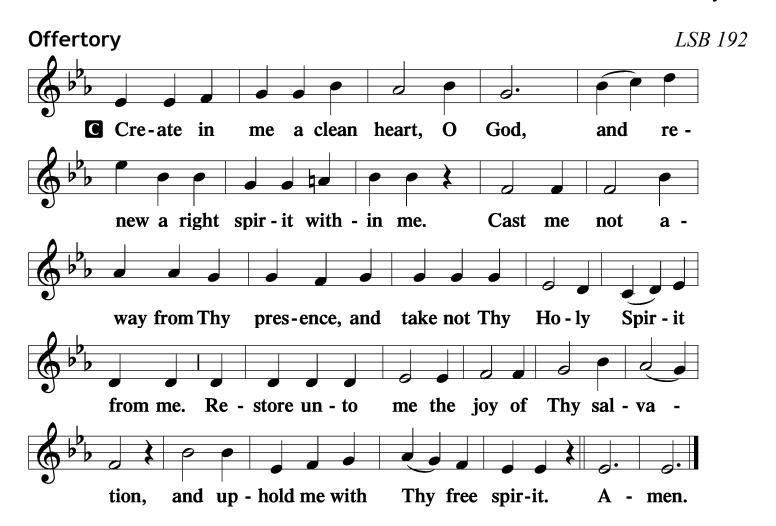
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

### Hymn of the Day LSB 656 "A Mighty Fortress is Our God"

Sermon Pastor Jim Myers



### Offering

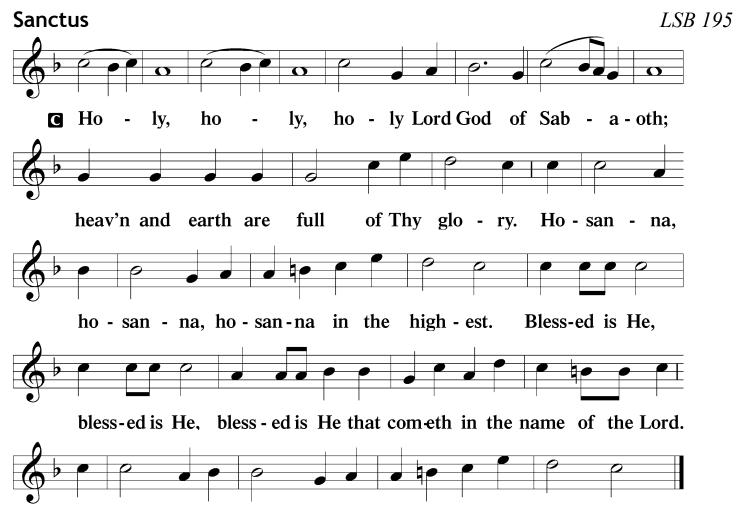
Our tithes are our first fruits returned to God in joyful and faithful response to His grace. Offerings are special gifts for ministries and other needs over and above the tithe. Please fill out the Attendance Card and place it in the offering plate.

### Prayer of the Church

+ Service of the Sacrament +

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

LSB 197

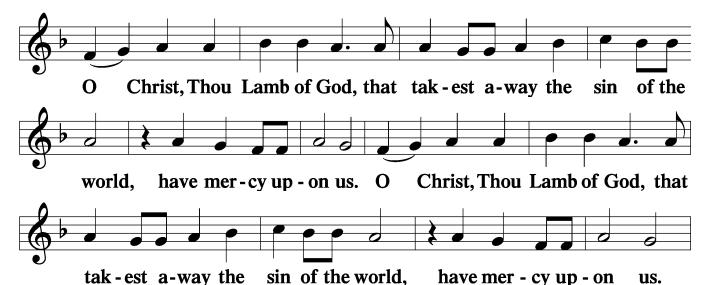
Pax Domini LSB 197

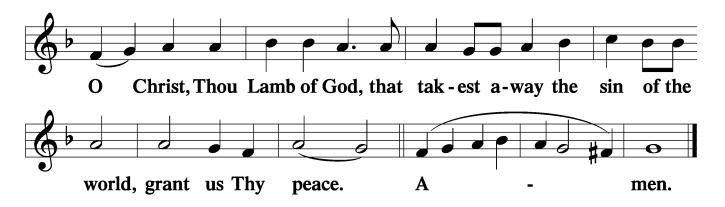
**P** The peace of the Lord be with you always.

C Amen.

C

Agnus Dei LSB 198

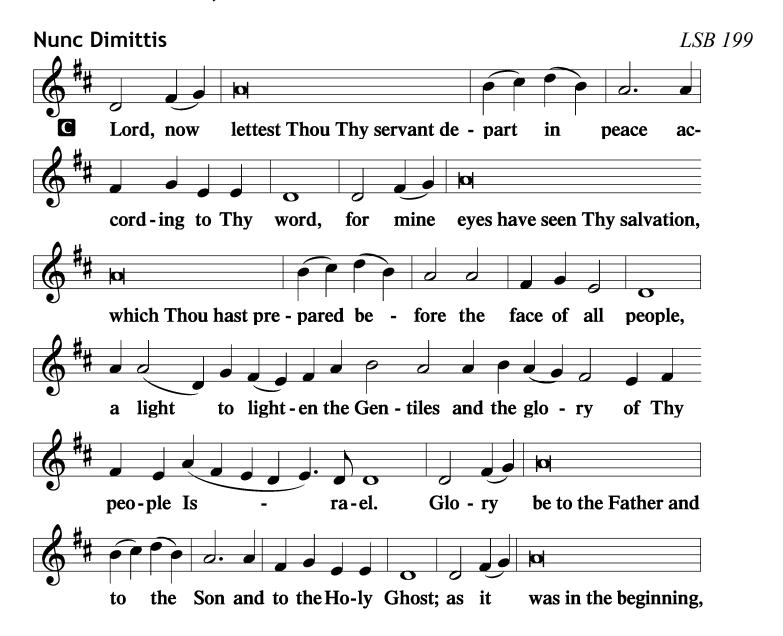




# Distribution Hymns

LSB 421 "Jesus, Grant That Balm and Healing"

LSB 424 "O Christ, You Walked the Road"





Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Salutation & Benedicamus

- **P** The Lord be with you.
- **C** And with thy spirit.
- **A** Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and 

→ give you peace.



### Closing Hymn LSB 418 "O Lord, throughout These Forty Days"

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