

the Season after Pentecost



Tenth Sunday after Pentecost

August 2, 2026

7:30 a.m.

Trinity Episcopal Church

317 Franklin Street
Clarksville, TN 37040
931-645-2458

www.trinityparish.com

WELCOME TO OUR VISITORS!

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin. Located in the pew rack are Welcome, Small Group, Volunteer, and Giving connection cards. Please complete a Welcome Card so we can learn a little more about you.

RESTROOM: A restroom is located to the right as you enter the church, to the left as you exit.

LIGHTING A VOTIVE: The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

GLORIA

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord.

Thanks be to God.

PSALM 17:1-7,16

1 Hear my plea of innocence, O Lord;

give heed to my cry; *

listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *

melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *

I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *

in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; *

incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *

O Savior of those who take refuge at your right hand
from those who rise up against them.

16 But at my vindication I shall see your face; *

**when I awake, I shall be satisfied, beholding
your likeness.**

NEW TESTAMENT LESSON: Romans 9:1-5

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises;

to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (BCP, p.328)

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The Ministers and People greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY BLESSINGS

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen.**

FOR A WEDDING ANNIVERSARY

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so

love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.



You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040

The people stand while the offerings are presented and placed on the altar.

All things come of Thee, O Lord.

And of Thine own have we given thee.

THE GREAT THANKSGIVING (Eucharistic Prayer I)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Proper Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (see BCP p. 334)

The People kneel or remain standing.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

All baptized persons are welcome to receive Communion. Here are the options at Trinity:

Bread and wine: *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

Intinction: *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

Bread only: *After receiving bread, cross both arms over your chest to indicate no wine.*

Blessing only: *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

PROCESSION AND DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia

Please join us in the Parish Hall immediately following today's service for coffee and refreshments.

Those serving today

Lector: Thommy Barbeauld

Prayers: Kathy McBeth Murray

Acolyte/LEM: Blake Yravedra

Usher/Greeter: Charlene Beard Lollar

Celebrant

We are joined this summer by the Rev. Dan Gross of Washington, D.C.

Flower donation

Altar flowers are given to the glory of God by the Flower Guild.

Diocesan Cycle of Prayer**Parish Cycle of Prayer**

Jeffrey, Karen, Ethan and Benjamin Morrow

Kenneth and Ana Mory

Robert Frost and Kathy Murray

Parish Prayer List

Shirley Hood

Josh Boehm

Lisa Mejeun

Mary Smith

Calendar

SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

SUNDAY SCHOOL:

9 a.m.

- **Children's Sunday School** will resume in the fall.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

Nursery is available during the 10 a.m. service for infants up to 3 years old.

Children's Chapel will resume in the fall.

FELLOWSHIP:

- **Adult Class:** "There are No Dumb Questions About the Bible" with Father Dan Gross. Wednesdays at 6:30 p.m.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.

Announcements

Episcopal Laymen's Conference: The 80th Annual Episcopal Churchmen of Tennessee Conference is coming up! We look forward to gathering once again at the beautiful St. Mary's Sewanee Aug. 7-9, for fellowship, worship, and meaningful conversation. Trinity regularly sends a large group of sturdy (and not-so-sturdy) men to this awesome event. Questions? Chris Smith, 931-743-1180 or smittyonline@gmail.com. To register or check out more info, go to <https://tnchurchmen.org/register>

Parish BBQ: Trinity will be hosting a parish BBQ September 25th! Go ahead and mark your calendars and keep checking the bulletins to see the sign up sheets that will be coming, also check out the facebook page to stay in the loop!

<https://www.signupgenius.com/go/10C044CACAF2BA2FACE9-64874512-parish#/>

Welcome! If this is your first time, please scan this QR code below so we can get to know you better.



Flowers for the Altar: We have dates available if you would like to make a donation for Sunday flowers. Please contact Laura Harpel by email at horsedoctor3@gmail.com or by cell at 931-206-4600. You can also contact the office.

Your pledge to Trinity: We are called to discern how we can best support the growth of God's kingdom. Stewardship isn't limited to one season – our gifts of time, talent and treasure can be offered at any point throughout the year. Your pledge helps Trinity sustain our sacred space and expand our outreach and connection in the community. Thank you for sharing your commitment to Trinity. Scan here to submit your pledge online or contact the church office.





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Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email administrator@trinityparish.com.

To access **Trinity Guest WiFi** the password is: trinityparish

Our Team

Office Administrator: Kelsey Deboard
Music Director: Dr. Daniel Copher
Nursery: Kelly Loy and Lisa Mejeun
Treasurer: Beverly Kimbrough
Lead Verger: Chris Smith

Our Vestry

Howell Foust, Senior Warden
Bill Kimbrough, Junior Warden
Thommy Barbeauld
Will Green
Bob Houston
Frank Lott

Cornelia Mitchell
Chris Nolder
Kate Smith
Amy Truesdale
Casey Williams
Ric Williams

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.