

Trinity Sunday



May 31, 2026
10 a.m.

Trinity Episcopal Parish

317 Franklin Street
Clarksville, TN 37040
931-645-2458
www.trinityparish.com

WELCOME TO OUR VISITORS!

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Located in the pew rack are Hymnals and the Book of Common Prayer (BCP), along with connection cards. Please fill out a Welcome Card and place it in the offering plate so that we can connect you with the life of the church.

NURSERY: Kids of all ages are welcome to attend the service! However, parents may prefer to take infants and toddlers up to 3 years old to our staffed nursery, located downstairs in the Parish House next to the sanctuary. The ushers or greeters can accompany you to the nursery.

Please note that the Parish House doors are locked during the service. Should you need access to the Nursery during the service, please see an usher, or go to the breezeway door and the gatekeeper will assist you.

RESTROOM: A restroom is located to the right as you enter the church, to the left as you exit.

LIGHTING A VOTIVE: The Little Side Chapel, located in the alcove to the left as you enter the church, is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

VOLUNTARY: Prelude in Classic Style
WELCOME
RECOGNITION OF OUR GRADUATES
SILENT MEDITATION AND RINGING OF THE BELL

Gordan Young (1919-1998)

The Word of God

OPENING HYMN:

Hymn 362

Holy, holy, holy! Lord God Almighty!

Nicea

Hymnals are found in the pew racks.

OPENING ACCLAMATION AND COLLECT OF THE DAY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light

upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

PSALM 8

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O Lord our Governor, *
how exalted is your Name in all the world!

NEW TESTAMENT LESSON: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN:

Hymn 29

O Trinity of blessed light

Bromley

All stand

GOSPEL: Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

PRESENTATION OF THE CANDIDATES

The People remain seated. The Candidates and sponsors come forward.

FOR BAPTISM

Bishop: The Candidates for Holy Baptism will now be presented.

Each candidate is presented by their sponsors, as follows:

Sponsor: I present [____] to receive the Sacrament of Baptism.

The Bishop asks each candidate when presented:

Do you desire to be baptized?

Candidate: I do.

Then the Bishop asks the following questions of the candidates:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

FOR CONFIRMATION

Bishop: The Candidates for Confirmation will now be presented.

Presenters: I present this person for Confirmation.

The Bishop asks the candidates:

Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

The Bishop addresses the congregation, saying:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: WE WILL.

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers ?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and
return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of
every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of
his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Altar Party and Baptism families process to the Baptismal font.

THANKSGIVING OVER THE WATER

The Bishop blesses the water, saying:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Bishop, who then pours water upon the candidate, saying:
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **AMEN.**

A candle (which may be lighted from the Paschal Candle) is presented to each of the newly baptized or godparent, the Bishop saying:

Receive the light of Christ, a sign of the new life enkindled within you. **AMEN.**

When this action has been completed for all the candidates, the Bishop, at a place in full sight of the congregation, prays over them, saying:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Altar Party and Families return to their places.

CONFIRMATION

Let us now pray for these persons who have renewed their commitment to Christ.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and says:

Defend, O Lord, your servant *N.* with your heavenly grace, that they may continue yours forever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. **Amen.**

Then the Bishop says:

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

DISTRIBUTION OF CANDIDATE GIFTS

THE PEACE

All stand.

The peace of the Lord be always with you.

And also with you.

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

OFFERTORY

You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.



You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040

MUSICAL OFFERING

OFFERTORY HYMN:

Hymn 507

Praise the Spirit in creation

Julion

DOXOLOGY

The People stand and sing while the offerings are presented and placed on the Altar.

Praise God, from Whom all blessings flow;

Praise God all creatures here below;

Praise God above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING (Eucharistic Prayer B)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S125

The People sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

WORDS OF INSTITUTION

The People remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM, Hymnal S154

The People sing:

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

All baptized persons are welcome to receive Communion. Here are the options at Trinity:

Communion is distributed in the same way on both sides.

Bread and wine: *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

Intinction: *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

Bread only: *After receiving bread, cross both arms over your chest to indicate no wine.*

Blessing only: *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

OFFERTORY ANTHEM

God the Father, Son, and Spirit

Ton-y-Botel

arr. Carl Schalk

*God the Father, Son, and Spirit, ever blessed Trinity.
Humbly now our thanks we offer, all unworthy though we be.
Freely Thou hast showered blessings, countless as the ocean's sand,
Blessing rich and overflowing, on the labors of our hands.*

*Grant that we Thy word may cherish and its purity to retain,
Lord, unless Thou are the builder, all our labor is in vain.
Keep us from all pride and boasting, vanity and foolish trust.
Knowing that our work without Thee soon will crumble into dust.*

God of grace and love and blessing, Thine alone shall be the praise.

*Give us hearts to trust Thee truly, hands to serve Thee all our days.
Lord bestow Thy future blessing till we join the heavenly host.
There to praise and serve Thee ever, Father, Son, and Holy Ghost.*

POSTCOMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

TRINITY SUNDAY BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

CLOSING HYMN:

Hymn 368

Holy Father, great Creator

Regent Square

DISMISSAL

The Deacon dismisses the people.

Thanks be to God.

VOLUNTARY: Suite Medievale

Jean Langlais (1907-1991)

Please join us in the Parish Hall immediately following today's service for the Bishop's Reception.

Those serving today

Welcome: Maryalice Telford
1st reading: Jeff Morrow
Psalm: Sherri Hughes Gragg
2nd reading: Lucas Smith
Prayers: Christie Crawford
Verger: Chris Smith
LEM/Cross: Casey Williams
Torch/server: Alison Stroman

Torch/plates: Namiah Adkins
Ushers: Steven Stroman, Titus Neville
Greeters: Kate Smith, Katy Potts
Livestream: Larry Faust
Gatekeeper: Sheila Foust
Parish H. lockup: Chris Smith
Altar Guild: Luke

Clergy

We are joined today by our Bishop, the Rt. Rev. John Bauerschmidt, and Deacon the Rev. Dr. Mark Hunter.

Congratulations!

On their Confirmation today: Vanessa Civil-Smith, Christina Longhurst, and Benjamin Morrow.

On their Baptism today: Bailee Dunigan, Timothy Gentry, and Damon Ing.

Congratulations to our graduates!

Ava Ploeckelman, Doctorate of Physical Therapy, Tennessee State University.

Elizabeth Mabry, MBA, University of North Carolina.

Emmanuel Mejeun, Doctorate in Educational Leadership, Austin Peay State University.

Ethan Morrow, Bachelor of Engineering, Vanderbilt University.

Flower donation

Altar flowers are donated to Glory of God by the Altar Guild.

Diocesan Cycle of Prayer

TRINITY CHURCH, CLARKSVILLE

Parish Cycle of Prayer

Rickey Brake

Linda and Fletcher Broderick

Martha Brunet

Parish Prayer List

Jane Lazar

Calendar

SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

SUNDAY SCHOOL:

9 a.m.

- **Children's Sunday School** will resume in the fall.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

Nursery is available during the 10 a.m. service for infants up to 3 years old.

Children's Chapel will resume in the fall.

FELLOWSHIP:

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.

Announcements

How you can help: With summer absences, we need some help with the Sunday livestream. It's an important ministry that helps those who are homebound be able to join us in worship. If you can jump in, we can have a volunteer rotation that's only 1/month. Anyone can learn it. Jamie Loy can train you up in only one Sunday morning. If you can help, see Jamie or contact Chris Smith (931-743-1180).

Surprise Party VBS 2026: Our five-day VBS is going to be packed full of fun! Each day, we will be learning about how Jesus gives us peace in a chaotic world.

Do you have any chaos in your life? We all do! Besides major stuff, as parents, our days are often filled with hectic schedules, last-minute practices, paying the bills, and figuring out what to make for supper every single night! It's easy to get wound up in the midst of disorder.

That's why we need to remember that Jesus is our strength in the midst of chaos. Each day, we will be learning about how Jesus gives us peace in a chaotic world. Along with Bible lessons, we will have fun skits, play games, make crafts, worship, and just have a bunch of fun together!

Register below by Scanning Qr code:

- Grade levels: Entering pre-k through fifth grade.
- July 27-31
- Drop off time: 5:30 p.m. (light dinner will be served 5:30-6 p.m.)
- Pick up time: 8 p.m.



Volunteers Needed for Project Transformation June 22-25: Project Transformation is a 6-week summer day camp for children and youth in grades K-8 that focuses on developing literacy and social-emotional skills. It is held at Forest Street United Methodist and supported by five other Clarksville churches. Trinity will provide volunteers to read with the children in the mornings and meals for the interns in the evenings the week of June 22-25. Please text or call Anne Finley (931-206-4918) or Allison Graham (931-216-0349) if you'd like to volunteer or just need more information.

Your pledge to Trinity: We are called to discern how we can best support the growth of God's kingdom. Stewardship isn't limited to one season – our gifts of time, talent and treasure can be offered at any point throughout the year. Your pledge helps Trinity sustain our sacred space and expand our outreach and connection in the community. Thank you for sharing your commitment to Trinity. Scan here to submit your pledge online or contact the church office.





317 Franklin Street
Clarksville, TN 37040
931-645-2458
www.trinityparish.com

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email administrator@trinityparish.com.

To access **Trinity Guest WiFi** the password is: trinityparish

Our Team

Office Administrator: Kelsey Deboard
Music Director: Dr. Daniel Copher
Nursery: Kelly Loy and Lisa Mejeun
Treasurer: Beverly Kimbrough
Lead Verger: Chris Smith

Our Vestry

Howell Foust, Senior Warden
Bill Kimbrough, Junior Warden
Thommy Barbeauld
Will Green
Bob Houston
Frank Lott

Cornelia Mitchell
Chris Nolder
Kate Smith
Amy Truesdale
Casey Williams
Ric Williams

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