

# The Day of Pentecost



**May 24, 2026**

10 a.m.

## **Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040

931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

### **WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Located in the pew rack are Hymnals and the Book of Common Prayer (BCP), along with connection cards. Please fill out a Welcome Card and place it in the offering plate so that we can connect you with the life of the church.

**NURSERY:** Kids of all ages are welcome to attend the service! However, parents may prefer to take infants and toddlers up to 3 years old to our staffed nursery, located downstairs in the Parish House next to the sanctuary. The ushers or greeters can accompany you to the nursery.

**CHILDREN'S CHAPEL:** Children's Chapel is available for children ages 4-7 every Sunday (except the first Sunday Family Service). Participating families are asked to sign in using the check-in station as you enter. During the singing of the Gloria, children will gather and process to Children's Chapel. Children are escorted back to their families at the Peace.

Please note that the Parish House doors are locked during the service. Should you need access to the Nursery or Children's Chapel during the service, please see an usher, or go to the breezeway door and the gatekeeper will assist you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel, located in the alcove to the left as you enter the church, is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

VOLUNTARY: Palace Beautiful  
WELCOME  
SILENT MEDITATION AND RINGING OF THE BELL

*Richard Shephard (1949-2021)*

## The Word of God

OPENING HYMN:

Hymn 225

Hail thee, festival day!

*Salve festa dies*

*Hymnals are found in the pew racks.*

OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA: Hymnal S280

*Hymn numbers with an S are at the beginning of the Hymnal.*

*The People sing:*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**Thanks be to God.**

## PSALM 104:25-35, 37

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**28 All of them look to you \*  
to give them their food in due season.**

29 You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; \***

**you take away their breath,**

**and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

**32 May the glory of the Lord endure for ever; \***

**may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; \*

he touches the mountains and they smoke.

**34 I will sing to the Lord as long as I live; \***

**I will praise my God while I have my being.**

35 May these words of mine please him; \*

I will rejoice in the Lord.

**37 Bless the Lord, O my soul. \***

**Hallelujah!**

NEW TESTAMENT LESSON: 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN:

Hymn 510

Come, Holy Spirit, heavenly Dove

*Saint Agnes*

*All stand*

GOSPEL: John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## SERMON

### NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE, DAY OF PENTECOST

O God of holy places and peoples, you have given us the church as a way to come closer to you and to come closer to others, in fellowship, in worship, and in outreach. Through our bishops, priests and other ministers, and through communion with one another in all holy gatherings...

**Holy Spirit, make us your church.**

O God of loving neighbors, you have given us one another here in Clarksville, Fort Campbell and Montgomery County to love, support, debate, forgive, laugh, nourish and heal. Through our families, our jobs, our meetings, our events, our charity, and our mutual aspirations...

**Holy Spirit, make us your people.**

O God of noble ideals, you have given us this nation and this government to defend our liberty, to protect our lives, and to pursue dreams together that we could not accomplish on our own. Through all who govern and hold authority in the nations of the world...

**Holy Spirit, make us your community.**

O God of a new Jerusalem, you have given us this world, full of life and wonder, full of beauty and resources, to sustain us and to challenge us. Through today's prophets, through the teachings of Christ, through the traditions of the church, and through the Holy Spirit working within us, lead us to the kingdom of heaven on earth...

**Holy Spirit, make us your world.**

O God of solace, you know we are in grief, that we have suffered the loss of those that we love, and you know the pain in our hearts. We miss their presence in our lives. But they have joined you in eternal gladness, and through you, we will one day be joined with them again...

**Holy Spirit, bring us your comfort.**

O God of second chances, you know us to be broken, to be ashamed, to fall away from you, and to suffer deep troubles. We suffer sickness and injustice, we endure hardship and disappointment. But in you we know that there is always a resurrection, and in you all things can be born again...

**Holy Spirit, bring us your hope.**

O God of heroic sacrifice, keep watch over the men and women in the service of our nation. Protect them, guide them, and keep us mindful of the sacrifices that they and their families make on our behalf...

**Holy Spirit, give them your protection.**

O God of tender mercies, keep us mindful of those who are in need of our care – bless them, heal them and keep them safe, remembering especially those we name, either silently or aloud.

*The people speak the names of any in need or trouble.*

**Holy Spirit, bring us your peace.**

O God of the Holy Spirit, the tongues of flame, the dove descending, the waters of baptism, and the many spoken tongues, keep the fire of your presence burning in our hearts, keep us ever mindful of your will for our lives, and sustain us on the path to salvation...

**Holy Spirit, bring us new life.**

**MEMORIAL DAY PRAYER**

*The Celebrant concludes with a suitable Collect.*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

ANNOUNCEMENTS

### **The Holy Communion**

OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040.*

**TODAY'S OFFERING:** Today is the fourth Sunday: A second offering is collected for FUEL, which provides weekend food packages to schoolchildren in need.

OFFERTORY HYMN:

Hymn 507

Praise the Spirit in creation

*Julion*

DOXOLOGY

*The People stand and sing while the offerings are brought forward.*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING (Eucharistic Prayer B)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S125

*The People sing:*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

#### WORDS OF INSTITUTION

*The People remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

BREAKING OF THE BREAD

FRACTION ANTHEM, Hymnal S155

*The People sing:*

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;  
therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity:*

*Communion is distributed in the same way on both sides.*

**Bread and wine:** *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

**Intinction:** *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

**Bread only:** *After receiving bread, cross both arms over your chest to indicate no wine.*

**Blessing only:** *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

MUSIC DURING COMMUNION

Hymn 505

O Spirit of Life, O Spirit of God

O Heiliger Geist

POSTCOMMUNION PRAYER

*The people stand or kneel.*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

DAY OF PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN:

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

**Thanks be to God! Alleluia, alleluia!**

VOLUNTARY: Allegro Maestoso ~ Hornpipe

*George Frideric Handel (1685-1759)*

*Please join us in the Parish Hall immediately following today's service for coffee and a light meal.*

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**Those serving today**

Welcome: Anne Finley

1st reading: Privott Sledge Stroman

Psalm: Christie Crawford

2nd reading: Will Green

Prayers: Jodi Stephens

Verger: Casey Williams

LEM/Cross: Katie LeBeau Dean

Torch/server: Nancy Snyder Gibson

Torch/plates: TJ Neville

Pennants: Chris Smith, Lucas Evan Smith, Allison Lee Stroman, Pluto Graham

Ushers: Larry M Faust Steven B. Stroman

Greeters: Ric Williams Jen Williams

Livestream: Jamie Loy

Gatekeeper: Malinda Mabry Scott

Children's Chapel: Merrilee Laugeness ?

Parish H. lockup: Chris Smith

Altar Guild: Mark

**Celebrant**

We are joined today by the Rev. Funmi Odidi of Nashville.

**Flower donations**

Altar flowers are given to the glory of God by the altar guild.

**Diocesan Cycle of Prayer**

ST. PAUL'S CHURCH, MURFREESBORO

**Parish Cycle of Prayer**

Gregory, Elizaeth, Amanda and Caitlin Blaeuer

Bruce and Michelle Blake

Jeremy, Haven, Robert and Charlotte Bowles

**Parish Prayer List**

Jane Lazar

**Calendar****SUNDAY WORSHIP:**

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

**SUNDAY SCHOOL:**

**9 a.m.**

- **Children's Sunday School** will resume in the fall.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

**11:30 a.m.** (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

*Nursery is available starting at 10 a.m. service for infants up to 3 years old.*

#### **FELLOWSHIP:**

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger. Last dinner until August, May 27th.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.

## **Announcements**

**Surprise Party VBS 2026:** Our five-day VBS is going to be packed full of fun! Each day, we will be learning about how Jesus gives us peace in a chaotic world.

Do you have any chaos in your life? We all do! Besides major stuff, as parents, our days are often filled with hectic schedules, last-minute practices, paying the bills, and figuring out what to make for supper every single night! It's easy to get wound up in the midst of disorder.

That's why we need to remember that Jesus is our strength in the midst of chaos. Each day, we will be learning about how Jesus gives us peace in a chaotic world. Along with Bible lessons, we will have fun skits, play games, make crafts, worship, and just have a bunch of fun together!

Register below by Scanning Qr code:

- Grade levels: Entering pre-k through fifth grade.
- July 27-31
- Drop off time: 5:30 p.m. (light dinner will be served 5:30-6 p.m.)
- Pick up time: 8 p.m.



**Volunteers Needed for Project Transformation June 22-25:** Project Transformation is a 6-week summer day camp for children and youth in grades K-8 that focuses on developing literacy and social-emotional skills. It is held at Forest Street United Methodist and supported by five other Clarksville churches. Trinity will provide volunteers to read with the children in the mornings and meals for the interns in the evenings the week of June 22-25. Please text or call Anne Finley (931-206-4918) or Allison Graham (931-216-0349) if you'd like to volunteer or just need more information.



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[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: trinityparish

## Our Team

Office Administrator: Kelsey Deboard  
Music Director: Dr. Daniel Copher  
Nursery: Kelly Loy and Lisa Mejeun  
Treasurer: Beverly Kimbrough  
Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden  
Bill Kimbrough, Jr Warden  
Thommy Barbeauld  
Will Green  
Bob Houston  
Frank Lott

Cornelia Mitchell  
Chris Nolder  
Kate Smith  
Amy Truesdale  
Casey Williams  
Ric Williams

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