

# The Fifth Sunday in Lent



**March 22, 2026**

10 a.m.

## **Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040  
931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

### **WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Located in the pew rack are Hymnals and the Book of Common Prayer (BCP), along with connection cards. Please fill out a Welcome Card and place it in the offering plate so that we can connect you with the life of the church.

**NURSERY:** Kids of all ages are welcome to attend the service! However, parents may prefer to take infants and toddlers up to 3 years old to our staffed nursery, located downstairs in the Parish House next to the sanctuary. The ushers or greeters can accompany you to the nursery.

**CHILDREN'S CHAPEL:** Children's Chapel is available for children ages 4-7 every Sunday (except the first Sunday Family Service). Participating families are asked to sign in using the check-in station as you enter. During the singing of the Kyrie, children will gather and process to Children's Chapel. Children are escorted back to their families at the Peace.

Please note that the Parish House doors are locked during the service. Should you need access to the Nursery or Children's Chapel during the service, please see an usher, or go to the breezeway door and the gatekeeper will assist you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel, located in the alcove to the left as you enter the church, is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

## The Word of God

### OPENING HYMN:

Hymn 657

Love divine, all loves excelling

*Hyfrydol*

*Hymnals are found in the pew racks.*

### OPENING ACCLAMATION

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### KYRIE ELEISON: Hymnal S89

*Hymn numbers with an S are at the beginning of the Hymnal.*

*The People stand and sing:*

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

**Christe eleison. Christe eleison. Christe eleison.**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

OLD TESTAMENT LESSON: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.

**Thanks be to God.**

PSALM 130

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

**2 If you, LORD, were to note what is done amiss, \***

**O Lord, who could stand?**

3 For there is forgiveness with you; \*

therefore you shall be feared.

**4 I wait for the LORD; my soul waits for him; \***

**in his word is my hope.**

5 My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

**6 O Israel, wait for the LORD, \***

**for with the LORD there is mercy;**

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

NEW TESTAMENT LESSON: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN:

Hymn 547

Awake, O sleeper, rise from death

*Marsh Chapel*

*All stand*

GOSPEL: John 11:1-45

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the

resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE (From the New Zealand Prayer Book)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

*Silence*

God of love, **hear our prayer.**

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

God of love, **hear our prayer.**

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations, especially Donald, president of the United States, Bill, governor of Tennessee, and Wes and Joe, our mayors.

God of love, **hear our prayer.**

We pray for your Church throughout the world, thanking you for all who serve Christ and his Kingdom, especially Sean, our presiding bishop, John, bishop of Tennessee, and [\_\_\_\_] our priest today. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

God of love, **hear our prayer.**

We pray for Trinity's search for our next priest, that we may be filled with the guidance of the Holy Spirit, patience, love and mutual respect.

God of love, **hear our prayer.**

We pray for all the men and women in the service of our nation, and their families, at home and abroad. Defend them, strengthen them, give them courage, and grant them a sense of your abiding presence wherever they may be.

God of love, **hear our prayer.**

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love, **hear our prayer.**

*Concluding Collect*

God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

THE PEACE

*All stand.*

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

ANNOUNCEMENTS

**The Holy Communion**

OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040.*

OFFERTORY SOLO:

I Want Jesus to Walk with Me

*arr. Edward Boatner (1898-1981)*

DOXOLOGY

*The People stand and sing while the offerings are brought forward.*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING (Eucharistic Prayer C)

*The People stand.*

*The service continues on **Page 369** in the red **Book of Common Prayer**, found in your pew rack.*

BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal S158

*The People sing:*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity:  
Communion is distributed in the same way on both sides.*

**Bread and wine:** *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

**Intinction:** *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

**Bread only:** *After receiving bread, cross both arms over your chest to indicate no wine.*

**Blessing only:** *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

#### MUSIC DURING COMMUNION

Hymn 641

Lord Jesus, think on me

*Southwell*

#### POSTCOMMUNION PRAYER

*The people stand or kneel.*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

#### LENTEN PRAYER OVER THE PEOPLE

*Celebrant:*

Bow down before the Lord.

*The People kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

#### BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CLOSING HYMN:**

Hymn 423

Immortal, invisible, God only Wise

St. Denio

**DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**VOLUNTARY:** Epilogue

*Norman Gilbert (1912-1975)*

*Please join us in the Parish Hall immediately following today's service for coffee and a light meal.*

---

**Those serving today**

1st reading: Privott Sledge Stroman

Torch/plates: Ophelia Potts

Psalm: Choir

Ushers: Larry Larry M Faust Steven B. Stroman

2nd reading: Will Green

Greeters: Ric Williams Jen Williams

Prayers: Jodi Stephens

Livestream: Nathaniel Olmos

Verger: Casey Williams

Gatekeeper: Malinda Mabry Scott

LEM/Cross: Nancy Snyder Gibson

Children's Chapel: Merrilee Laugeness Katy Potts

Torch/server: Allison Lee Stroman

**Celebrant**

We are joined today by the Rev. John Smith.

**Flower donations**

Flowers given by Altar Guild.

**Diocesan Cycle of Prayer**

THE BISHOP & COUNCIL, FINANCE & PROPERTY, AND THE STANDING COMMITTEE OF THE DIOCESE OF TENNESSEE

**Parish Cycle of Prayer**

Kenneth, Melody and Selby Shipley

Sandy Shirley

Sue Skeens

## Calendar

**SUNDAY WORSHIP:**

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

**SUNDAY SCHOOL:**

**9 a.m.**

- **Children:** Godly Play for students pre-school through 5th grade.

- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

**11:30 a.m.** (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

*Nursery is available starting at 9 a.m. through the 10 a.m. service for infants up to 3 years old.*

#### **FELLOWSHIP:**

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.
- **Fiber Arts Group**, third Saturdays at 10 a.m., Parish Hall library.

## **Announcements**

### **Holy Week Services**

Be sure to join Trinity during Holy Week!

- **Palm Sunday**, 7:30 a.m. or 10 a.m. March 29 with the Procession of Palms, Passion Reading
- **Maundy Thursday**, 6 p.m. April 2 with the Washing of Feet, Stripping of the Altar, Overnight Vigil.
- **Good Friday**, 6 p.m. April 3 with the Veneration of the Cross
- **Easter Sunday Early Service**, 7:30 a.m. April 5 with Lighting of the New Fire and Paschal Candle.
- **Easter Sunday Principal Service**, 10 a.m. April 5, with Flowering of the Cross, incense, bells, Baptisms and more, followed by the Easter Egg Hunt!

**Easter Sunday Baptisms:** If you are interested in Baptism on Easter Sunday, please contact the church office or scan this QR Code:



**Maundy Thursday Overnight Vigil:** The church will be open after the service overnight. Sign up for a time slot using the form at the back of the church, or online:

<https://www.signupgenius.com/go/10C044CACAF2BA2FACE9-62804044-overnight>

**Easter Memorial Flowers and Music:** Anyone who would like to do so can make a memorial donation for Easter flowers, and new this year a memorial donation for Easter music. Please specify the memorial on a check or in an envelope in the offering plate or with the church office.

**Confirmation Class:** Ready to become a member of the Episcopal Church? A course is being offered for those 16 and older in preparation to receive the sacrament of Confirmation by Bishop John on Trinity Sunday (May 31). The class will be taught by the Rev. Dr. Mark Hunter on Wednesdays at 6:30 p.m. in the upper conference room beginning March 25. If you are interested in Confirmation, Reception, or Reaffirmation, contact the church office or see Chris Smith. The classes are also open to inquirers or those who want a refresher course on the Episcopal Church.

**Greeter Training:** Greeters are the friendly faces of Trinity who meet everyone at the front door before services. If you know how to smile and be friendly, then you're qualified to be a greeter! There will be a short training **at noon after the service on Sunday, March 22** to review greeter responsibilities and how you can let newcomers and longtime attendees feel welcome and at home. To find out more about the Greeter ministry and how you can be a part of it, contact Jan Hodgson at (931) 220-4140 or Kate Smith at (931) 551-7412 - or just show up at noon on March 29! We're happy to have you join us!

**Flowers for the Altar:** We have dates available if you would like to make a donation for Sunday flowers. Please contact Laura Harpel by email at [horsedoctor3@gmail.com](mailto:horsedoctor3@gmail.com) or by cell at 931-206-4600. You can also contact the office.

**Wednesday Night Dinner:** Join Trinity at 5:30 p.m. Wednesdays for dinner. It's only \$10 for ages 15 and older. Students are \$5. 15 and younger eat free.



We are called to discern how we can best support the growth of God's Kingdom. Stewardship isn't limited to one season – our gifts of time, talent and treasure can be offered at any point throughout the year. Your pledge helps Trinity sustain our sacred space and expand our outreach and connection in the community. Thank you for sharing your commitment to Trinity.

[app.easyithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e](http://app.easyithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e)



Scan here to submit your pledge online or contact the church office.

**Small Groups:** Come join a Trinity small group! The Tuesday group meets 9-11 a.m. in the Trinity Parish Library. Group leaders are Linda and David Aman, 931-494-4351 or [Lindaaman1983@gmail.com](mailto:Lindaaman1983@gmail.com).

Ann Ross, a longtime Trinity member (7:30 AM service) wanted her baby grand piano to end up at Trinity. It is now the Sanctuary and will be a great addition to Trinity's music program!

For the many folks who knew Ann, this gift should continue to put smiles on our faces.



317 Franklin Street  
Clarksville, TN 37040  
931-645-2458  
[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: trinityparish

## Our Team

Office Administrator: Kelsey Deboard  
Music Director: Dr. Daniel Copher  
Nursery: Kelly Loy and Lisa Mejeun  
Treasurer: Beverly Kimbrough  
Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden  
Bill Kimbrough, Jr Warden  
Thommy Barbeauld  
Will Green  
Bob Houston  
Frank Lott

Cornelia Mitchell  
Chris Nolder  
Kate Smith  
Amy Truesdale  
Casey Williams  
Ric Williams

Hymns are from The Hymnal 1982 unless noted. Music reprinted and broadcast with permission ONE LICENSE, License #400500-M. All rights reserved. Church Publishing Incorporated grants permission for performances of these hymns as found in Hymnal 82, Wonder, Love and Praise, and Lift Every Voice and Sing II to be streamed for virtual corporate worship.

Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at [trinityparish.com/worship/services](http://trinityparish.com/worship/services).