

# The Fourth Sunday in Lent



**March 15, 2026**

10 a.m.

## **Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040  
931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

### **WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Located in the pew rack are Hymnals and the Book of Common Prayer (BCP), along with connection cards. Please fill out a Welcome Card and place it in the offering plate so that we can connect you with the life of the church.

**NURSERY:** Kids of all ages are welcome to attend the service! However, parents may prefer to take infants and toddlers up to 3 years old to our staffed nursery, located downstairs in the Parish House next to the sanctuary. The ushers or greeters can accompany you to the nursery.

**CHILDREN'S CHAPEL:** Children's Chapel is available for children ages 4-7 every Sunday (except the first Sunday Family Service). Participating families are asked to sign in using the check-in station as you enter. During the singing of the Kyrie, children will gather and process to Children's Chapel. Children are escorted back to their families at the Peace.

Please note that the Parish House doors are locked during the service. Should you need access to the Nursery or Children's Chapel during the service, please see an usher, or go to the breezeway door and the gatekeeper will assist you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel, located in the alcove to the left as you enter the church, is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

## The Word of God

### OPENING HYMN:

Hymn 149

Eternal Lord of love, behold your Church

*Old 124th*

*Hymnals are found in the pew racks.*

### OPENING ACCLAMATION

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### KYRIE ELEISON: Hymnal S89

*Hymn numbers with an S are at the beginning of the Hymnal.*

*The People stand and sing:*

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

**Christe eleison. Christe eleison. Christe eleison.**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## OLD TESTAMENT LESSON: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.  
The Word of the Lord.

**Thanks be to God.**

## PSALM 23

*Cantor sings the versicle – congregation sings the response*

### S 188

Henry Walford Davies  
(1869-1941)



1. The Lord | is my | shepherd;  
**therefore can | I lack | nothing. ||**
2. He shall feed me | in a green | pasture,  
**and lead me | forth be•side the | waters of | comfort. ||**
3. He shall con- | vert my | soul, ||  
**and bring me forth in the paths of | righteousness | for his | Name's sake. ||**
4. Yea, though I walk through the valley of the shadow of death, I will | fear no | evil; ||  
**for thou art with me; thy | rod and • thy | staff | comfort • me. ||**
5. Thou shalt prepare a table before me against | them that | trouble • me; ||  
**thou hast anointed my head with | oil, • and my | cup • shall be | full. ||**
6. But thy loving-kindness and mercy shall follow me all the | days of • my | life; ||  
**and I will dwell in the | house • of the | Lord for | ever. ||**

NEW TESTAMENT LESSON: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN:

Hymn 440

Blessed Jesus, at thy word

*Liebster Jesu*

*All stand*

GOSPEL: John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are

his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (From the New Zealand Prayer Book)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

*Silence*

God of love, **hear our prayer.**

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

God of love, **hear our prayer.**

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations, especially Donald, president of the United States, Bill, governor of Tennessee, and Wes and Joe, our mayors.

God of love, **hear our prayer.**

We pray for your Church throughout the world, thanking you for all who serve Christ and his Kingdom, especially Sean, our presiding bishop, John, bishop of Tennessee, and [\_\_\_\_] our priest today. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

God of love, **hear our prayer.**

We pray for Trinity's search for our next priest, that we may be filled with the guidance of the Holy Spirit, patience, love and mutual respect.

God of love, **hear our prayer.**

We pray for all the men and women in the service of our nation, and their families, at home and abroad. Defend them, strengthen them, give them courage, and grant them a sense of your abiding presence wherever they may be.

God of love, **hear our prayer.**

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love, **hear our prayer.**

*Concluding Collect*

God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

THE PEACE

*All stand.*

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### The Holy Communion

#### OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040.*

*TODAY'S OFFERING: Today is the third Sunday: All undesignated offerings will go to the Discretionary Fund for the poor and needy.*

#### OFFERTORY HYMN:

Hymn 490

I want to walk as a child of the light

*Houston*

#### DOXOLOGY

*The People stand and sing while the offerings are brought forward.*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

#### THE GREAT THANKSGIVING (Eucharistic Prayer C)

*The People stand.*

*The service continues on **Page 369** in the red **Book of Common Prayer**, found in your pew rack.*

#### BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal S158

*The People sing:*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity:*

*Communion is distributed in the same way on both sides.*

**Bread and wine:** *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

**Intinction:** You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.

**Bread only:** After receiving bread, cross both arms over your chest to indicate no wine.

**Blessing only:** If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.

#### MUSIC DURING COMMUNION

Hymn 645

The King of love my shepherd is

*St. Columba*

#### POSTCOMMUNION PRAYER

*The people stand or kneel.*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

#### LENTEN PRAYER OVER THE PEOPLE

*Celebrant:*

Bow down before the Lord.

*The People kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

#### BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

#### CLOSING HYMN:

Hymn 432

O praise ye the Lord!

*Laudate dominum*

#### DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

VOLUNTARY: Voluntary in A Minor

*Anonymous (18th century)*

*Please join us in the Parish Hall immediately following today's service for coffee and a light meal.*

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### Those serving today

1st reading: Steven B. Stroman  
Psalm: Choir  
2nd reading: David Graham  
Prayers: Nathaniel Olmos  
Verger: Katie Dean  
LEM/Cross: Lucas Smith  
Torch/server: Pluto Graham

Torch/plates: Namiah Adkins  
Ushers: Casey Williams, Titus Neville  
Greeters: David Graham, Jodi Stephens Smith  
Livestream: Jamie Loy  
Gatekeeper: Megan Williams  
Children's Chapel: Maryalice Telford, Sandy Powers

### Celebrant

We are joined today by the Rev. Patrick Ormos.

### Flower donations

Flowers given by Altar Guild.

### Diocesan Cycle of Prayer

ST. MARY MAGDALENE CHURCH, FAYETTEVILLE

### Parish Cycle of Prayer

Fred and Bernadette Selles  
Josh, Samantha, Jacob and Aubrey Sharpton  
Don Shelton

### Parish Prayer List

Ben Kimbrough Sr.

## Calendar

### SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

### SUNDAY SCHOOL:

9 a.m.

- **Children:** Godly Play for students pre-school through 5th grade.
- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

*Nursery is available starting at 9 a.m. through the 10 a.m. service for infants up to 3 years old.*

### FELLOWSHIP:

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall library.

- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.
- **Fiber Arts Group**, third Saturdays at 10 a.m., Parish Hall library.

## Announcements

### Holy Week Services

Be sure to join Trinity during Holy Week!

- **Palm Sunday**, 7:30 a.m. or 10 a.m. March 29 with the Procession of Palms, Passion Reading
- **Maundy Thursday**, 6 p.m. April 2 with the Washing of Feet, Stripping of the Altar, Overnight Vigil.
- **Good Friday**, 6 p.m. April 3 with the Veneration of the Cross
- **Easter Sunday Early Service**, 7:30 a.m. April 5 with Lighting of the New Fire and Paschal Candle.
- **Easter Sunday Principal Service**, 10 a.m. April 5, with Flowering of the Cross, incense, bells, Baptisms and more, followed by the Easter Egg Hunt!

**Easter Sunday Baptisms:** If you are interested in Baptism on Easter Sunday, please contact the church office or scan this QR Code:



**Maundy Thursday Overnight Vigil:** The church will be open after the service overnight. Sign up for a time slot using the form at the back of the church, or online:

<https://www.signupgenius.com/go/10C044CACAF2BA2FACE9-62804044-overnight>

**Easter Memorial Flowers and Music:** Anyone who would like to do so can make a memorial donation for Easter flowers, and new this year a memorial donation for Easter music. Please specify the memorial on a check or in an envelope in the offering plate or with the church office.

**Confirmation Class:** Ready to become a member of the Episcopal Church? A course is being offered for those 16 and older in preparation to receive the sacrament of Confirmation by Bishop John on Trinity Sunday (May 31). The class will be taught by the Rev. Dr. Mark Hunter on Wednesdays at 6:30 p.m. in the upper conference room beginning March 25. If you are interested in Confirmation, Reception, or Reaffirmation, contact the church office or see Chris Smith. The classes are also open to inquirers or those who want a refresher course on the Episcopal Church.

**Greeter Training:** Greeters are the friendly faces of Trinity who meet everyone at the front door before services. If you know how to smile and be friendly, then you're qualified to be a greeter! There will be a short training **at noon after the service on Sunday, March 22** to review greeter responsibilities and how you can let newcomers and longtime attendees feel welcome and at home. To find out more about the Greeter ministry and how you can be a part of it, contact Jan Hodgson at (931) 220-4140 or Kate Smith at (931) 551-7412 - or just show up at noon on March 29! We're happy to have you join us!

**Join the Choir:** Interested in singing in the choir? There's a special place for you. See Daniel Copher or any choir member for more encouragement.

**Wednesday Night Dinner:** Join Trinity at 5:30 p.m. Wednesdays for dinner. It's only \$10 for ages 15 and older. Students are \$5. 15 and younger eat free.



We are called to discern how we can best support the growth of God's Kingdom. Stewardship isn't limited to one season – our gifts of time, talent and treasure can be offered at any point throughout the year. Your pledge helps Trinity sustain our sacred space and expand our outreach and connection in the community. Thank you for sharing your commitment to Trinity.

[app.easytithes.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e](http://app.easytithes.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e)



Scan here to submit your pledge online or contact the church office.

**Small Groups:** Come join a Trinity small group! The Tuesday group meets 9-11 a.m. in the Trinity Parish Library. Group leaders are Linda and David Aman, 931-494-4351 or Lindaaman1983@gmail.com.



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[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: trinityparish

## Our Team

Office Administrator: Kelsey Deboard  
Music Director: Dr. Daniel Copher  
Nursery: Kelly Loy and Lisa Mejeun  
Treasurer: Beverly Kimbrough  
Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden  
Bill Kimbrough, Jr Warden  
Thommy Barbeauld  
Will Green  
Bob Houston  
Frank Lott

Cornelia Mitchell  
Chris Nolder  
Kate Smith  
Amy Truesdale  
Casey Williams  
Ric Williams

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