

The Second Sunday in  
**Lent**



**March 1, 2026**

7:30 a.m.

**Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040  
931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

**WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin. Located in the pew rack are Welcome, Small Group, Volunteer, and Giving connection cards. Please complete a Welcome Card so we can learn a little more about you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

RINGING OF THE BELL AND SILENT MEDITATION

**The Word of God**

OPENING ACCLAMATION

Bless the Lord who forgiveth all our sins.

**His mercy endureth for ever.**

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*The People kneel.*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, Have mercy upon us.

COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that

you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

**Thanks be to God.**

PSALM 121

1 I lift up my eyes to the hills; \*  
from where is my help to come?

**2 My help comes from the Lord, \*  
the maker of heaven and earth.**

3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

**4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;**

5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,

**6 So that the sun shall not strike you by day, \*  
nor the moon by night.**

7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.

**8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.**

NEW TESTAMENT LESSON: Romans 4:1-5,13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God.**

GOSPEL: John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you

do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (Book of Common Prayer, p. 328)

#### THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

#### ANNOUNCEMENTS

##### BLESSING OF BIRTHDAYS AND ANNIVERSARIES

###### FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of his life; through Jesus Christ our Lord. **Amen.**

###### FOR A WEDDING ANNIVERSARY

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Holy Communion

#### OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040*

All things come of Thee O Lord.

**And of Thine own have we given thee.**

#### THE GREAT THANKSGIVING (Eucharistic Prayer I, BCP, p. 333)

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

WORDS OF INSTITUTION (BCP p. 334)

*The People kneel or remain standing.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;  
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

#### LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

#### PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity: Communion is distributed in the same way on both sides.*

**Bread and wine:** *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

**Intinction:** *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

**Bread only:** *After receiving bread, cross both arms over your chest to indicate no wine.*

**Blessing only:** *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

POSTCOMMUNION PRAYER

*The people kneel or stand.*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

LENTEN BLESSING

*Celebrant:*

Bow down before the Lord.

*The People kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

*Please join us in the Parish Hall immediately following today's service for coffee and breakfast.*

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**Those serving today**

Lector: Thommy Barbeauld

LEM: Kathy Murray

Acolyte/LEM: Blake Yrabedra

Usher/Greeter: Phil Harpel

**Celebrant**

We are joined today by the Rev. Patrick Ormos of Nashville.

**Flower donations:**

Flowers given by Ted and David Jones in memory of Brian Schafer.

**Diocesan Cycle of Prayer**

CHURCH OF THE REDEEMER, SHELBYVILLE AND ST. ANDREW'S – SEWANEE SCHOOL

**Parish Cycle of Prayer**

Mike, Jeannie, Carrie and Michael Northington

Ryan, Christina, Ava, Koen and Evelyn Plockelman

Joan Pollard

## Parish Prayer List

Ben Kimbrough Sr.

## Calendar

### SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

### SUNDAY SCHOOL:

9 a.m.

- **Children:** Godly Play for students pre-school through 5th grade.
- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

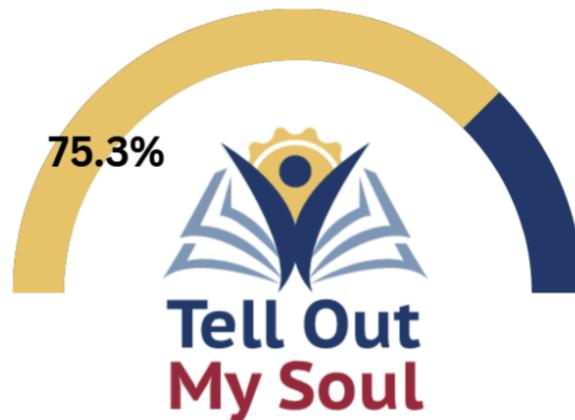
- **Adults:** The Old Testament Prophets in Context

*Nursery is available starting at 9 a.m. through the 10 a.m. service for infants up to 3 years old.*

### FELLOWSHIP:

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.
- **Fiber Arts Group**, third Saturdays at 10 a.m., Parish Hall library.

## Announcements



Sharing a pledge is one meaningful way we care for Trinity Episcopal Church and support its ministry. Pledges may be submitted at any time throughout the year, and every commitment—large or small—helps us steward this community with gratitude and intention. When we give to Trinity, we participate in God’s work in the world, sharing the message of Love and Faith and strengthening the Kingdom of God through our collective generosity.

[app.easytithethe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e](http://app.easytithethe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e)



**Flowers for the Altar:** We have dates available if you would like to make flower donations. Please contact Laura Harpel by email at [horsedoctor3@gmail.com](mailto:horsedoctor3@gmail.com) or by cell at 931-206-4600. You can also contact the office.

**Fiber Arts Group:** This new group will be meeting on the third Saturday of each month at 10 a.m. in the church library. Please bring your favorite fiber arts project to work on and enjoy some fellowship with other fiber arts enthusiasts. For more, contact Leona LeMay. Email: [leonadlemay@gmail.com](mailto:leonadlemay@gmail.com)

**Contemplative Knitting** will meet again on March 8 at 9 a.m. in the church Library. For more, contact Kathy Murray. Email: [Kathleenmurray52@gmail.com](mailto:Kathleenmurray52@gmail.com)

**Every Wednesday join Trinity @5:30 p.m. for dinner.**

Ages 15+ :\$10

Student admission \$5 with show of student ID

15 and under eat free.

**Become a Greeter:** A friendly smile can make all the difference. If you enjoy welcoming others and helping people feel at home, consider serving as a church greeter. Your warmth helps set the tone for worship and reminds everyone they belong here. Reach out to Jan Hodgson or Kate Smith, [norakatemom@gmail.com](mailto:norakatemom@gmail.com).

**Join the Choir:** Interested in singing in the choir? There's a special place for you. See Daniel Copher or any choir member for more encouragement.

### **Small Groups**

Group Leaders: Linda and David Aman

Every Tuesday from 9-11 a.m. in the Trinity Parish Library.

Contact information: 931-494-4351 or Lindaaman1983@gmail.com

### **Holy Week Services**

Be sure to join Trinity during Holy Week!

- **Palm Sunday**, 7:30 a.m. or 10 a.m. March 29 with the Procession of Palms, Passion Reading
- **Maundy Thursday**, 6 p.m. April 2 with the Washing of Feet, Stripping of the Altar
- **Good Friday**, 6 p.m. April 3 with Veneration of the Cross
- **Easter Sunday**, 7:30 a.m. or 10 a.m. April 4, with Flowering of the Cross, Incense, Bells and more, followed by the Easter Egg Hunt.

**Pledge envelopes are located at kids check in at the back of the church!**



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[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: trinityparish

## Our Team

Office Administrator: Kelsey Deboard

Music Director: Dr. Daniel Copher

Nursery: Kelly Loy and Lisa Mejeun

Treasurer: Beverly Kimbrough

Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden

Thommy Barbeauld

Will Green

Bob Houston

Bill Kimbrough

Frank Lott

Cornelia Mitchell

Chris Nolder

Kate Smith

Amy Truesdale

Casey Williams

Ric Williams

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

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