

# The Second Sunday in Lent



**March 1, 2026**  
10 a.m.

## **Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040  
931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

### **WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Located in the pew rack are Hymnals and the Book of Common Prayer (BCP), along with connection cards. Please fill out a Welcome Card and place it in the offering plate so that we can connect you with the life of the church.

**NURSERY:** Kids of all ages are welcome to attend the service! However, parents may prefer to take infants and toddlers up to 3 years old to our staffed nursery, located downstairs in the Parish House next to the sanctuary. The ushers or greeters can accompany you to the nursery.

**CHILDREN'S CHAPEL:** Children's Chapel is available for children ages 4-7 every Sunday (except the first Sunday Family Service). Participating families are asked to sign in using the check-in station as you enter. During the singing of the Gloria, children will gather and process to Children's Chapel. Children are escorted back to their families at the Peace.

Please note that the Parish House doors are locked during the service. Should you need access to the Nursery or Children's Chapel during the service, please see an usher, or go to the breezeway door and the gatekeeper will assist you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel, located in the alcove to the left as you enter the church, is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

VOLUNTARY: Tranquilly  
WELCOME AND ANNOUNCEMENTS  
SILENT MEDITATION AND TOLLING OF THE BELL

*C. Hubert H. Parry (1848-1918)*

## The Word of God

OPENING HYMN:

Hymn 473

Lift high the cross

*Crucifer*

*Hymnals are found in the pew racks.*

OPENING ACCLAMATION

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON: Hymnal S89

*Hymn numbers with an S are at the beginning of the Hymnal.*

*The People sing:*

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

**Christe eleison. Christe eleison. Christe eleison.**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

**Thanks be to God.**

PSALM 121

1 I lift up my eyes to the hills; \*

from where is my help to come?

**2 My help comes from the Lord, \***

**the maker of heaven and earth.**

3 He will not let your foot be moved \*

and he who watches over you will not fall asleep.

**4 Behold, he who keeps watch over Israel \***

**shall neither slumber nor sleep;**

5 The Lord himself watches over you; \*

the Lord is your shade at your right hand,

**6 So that the sun shall not strike you by day, \***

**nor the moon by night.**

7 The Lord shall preserve you from all evil; \*

it is he who shall keep you safe.

**8 The Lord shall watch over your going out and your coming in, \***

**from this time forth for evermore.**

NEW TESTAMENT LESSON: Romans 4:1-5,13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN:

Hymn 143

The glory of these forty days

*Erhalt uns, Herr*

*All stand*

GOSPEL: John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

CHILDREN'S SERMON

SERMON

NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (From the New Zealand Prayer Book)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

*Silence*

God of love, **hear our prayer.**

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

God of love, **hear our prayer.**

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations, especially Donald, president of the United States, Bill, governor of Tennessee, and Wes and Joe, our mayors.

God of love, **hear our prayer.**

We pray for your Church throughout the world, thanking you for all who serve Christ and his Kingdom, especially Sean, our presiding bishop, John, bishop of Tennessee, and [\_\_\_\_] our priest today. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

God of love, **hear our prayer.**

We pray for Trinity's search for our next priest, that we may be filled with the guidance of the Holy Spirit, patience, love and mutual respect.

God of love, **hear our prayer.**

We pray for all the men and women in the service of our nation, and their families, at home and abroad. Defend them, strengthen them, give them courage, and grant them a sense of your abiding presence wherever they may be.

God of love, **hear our prayer.**

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love, **hear our prayer.**

*Concluding Collect*

God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

THE PEACE

*All stand.*

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of his life; through Jesus Christ our Lord. **Amen.**

FOR A WEDDING ANNIVERSARY

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Holy Communion**

OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040.*

OFFERTORY HYMN:

Hymn 699

Jesus, Lover of my soul

*Aberystwyth*

DOXOLOGY

*The People stand and sing while the offerings are brought forward.*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING (Eucharistic Prayer C, Book of Common Prayer, p. 369)

*The People stand.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S130

*The People sing:*

**Holy, Holy, Holy Lord, God of power and might,**

**Holy, Holy, Holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

WORDS OF INSTITUTION

*The People kneel.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,**

**as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal S158

*The People sing:*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity:*

*Communion is distributed in the same way on both sides.*

**Bread and wine:** *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

**Intinction:** *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

**Bread only:** *After receiving bread, cross both arms over your chest to indicate no wine.*

**Blessing only:** *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

MUSIC DURING COMMUNION

Hymn 691

My faith looks up to thee

*Olivet*

POSTCOMMUNION PRAYER

*The people stand or kneel.*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

LENTEN BLESSING

*Celebrant:*

Bow down before the Lord.

*The People kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

CLOSING HYMN:

Hymn 522

Glorious things of Thee are spoken

*Austria*

DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

VOLUNTARY: Choral from Suite Gothique op. 25

*Léon Boëllman (1862-1897)*

*Please join us in the Parish Hall immediately following today's service for coffee and a light meal.*

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**Those serving today**

1st reading: Ben Morrow

Psalm: Namiah Adkins

2nd reading: Allison Lee Stroman

Prayers: Courtney Thornsbury

Verger: Nancy Snyder Gibson

LEM/Cross: Jodi Stephens-Smith

Torch/server: TJ Neville

Torch/plates: Robert Bowles

Ushers: Titus Neville, Jerome Viltz

Greeters: Jeremy Bowles, Steven Stroman

Livestream: Casey Williams

Gatekeeper: Katy Potts

Parish H. lockup: Howell Foust

Altar Guild: Mark

## Celebrant

We are joined today by the Rev. Patrick Ormos of Nashville.

## Flower donations

Flowers given by Richard Gildrie memory of Howard Winn

## Diocesan Cycle of Prayer

CHURCH OF THE REDEEMER, SHELBYVILLE AND ST. ANDREW'S – SEWANEE SCHOOL

## Parish Cycle of Prayer

Mike, Jeannie, Carrie and Michael Northington  
Ryan, Christina, Ava, Koen and Evelyn Plockelman  
Joan Pollard

## Parish Prayer List

Ben Kimbrough Sr.

## Calendar

### SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

### SUNDAY SCHOOL:

9 a.m.

- **Children:** Godly Play for students pre-school through 5th grade.
- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

*Nursery is available starting at 9 a.m. through the 10 a.m. service for infants up to 3 years old.*

### FELLOWSHIP:

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.
- **Fiber Arts Group**, third Saturdays at 10 a.m., Parish Hall library.

## Announcements

**Flowers for the Altar:** We have dates available if you would like to make flower donations. Please contact Laura Harpel by email at [horsedoctor3@gmail.com](mailto:horsedoctor3@gmail.com) or by cell at 931-206-4600. You can also contact the office.

**Fiber Arts Group:** This new group will be meeting on the third Saturday of each month at 10 a.m. in the church library. Please bring your favorite fiber arts project to work on and enjoy some fellowship with other fiber arts enthusiasts. For more, contact Leona LeMay. Email: [leonadleamay@gmail.com](mailto:leonadleamay@gmail.com)

**Contemplative Knitting** will meet again on March 8 at 9 a.m. in the church Library. For more, contact Kathy Murray. Email: [Kathleenmurray52@gmail.com](mailto:Kathleenmurray52@gmail.com)



Sharing a pledge is one meaningful way we care for Trinity Episcopal Church and support its ministry. Pledges may be submitted at any time throughout the year, and every commitment—large or small—helps us steward this community with gratitude and intention. When we give to Trinity, we participate in God’s work in the world, sharing the message of Love and Faith and strengthening the Kingdom of God through our collective generosity.

[app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e](http://app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e)



**Every Wednesday join Trinity @5:30 p.m. for dinner.**

Ages 15+ :\$10

Student admission \$5 with show of student ID

15 and under eat free.

**Become a Greeter:** A friendly smile can make all the difference. If you enjoy welcoming others and helping people feel at home, consider serving as a church greeter. Your warmth helps set the tone for worship and reminds everyone they belong here. Reach out to Jan Hodgson or Kate Smith, [norakatemom@gmail.com](mailto:norakatemom@gmail.com).

**Join the Choir:** Interested in singing in the choir? There’s a special place for you. See Daniel Copher or any choir member for more encouragement.

**Small Groups**

Group Leaders: Linda and David Aman

Every Tuesday from 9-11 a.m. in the Trinity Parish Library.

Contact information: 931-494-4351 or [Lindaaman1983@gmail.com](mailto:Lindaaman1983@gmail.com)

**Pledge envelopes are located at kids check in at the back of the church!**



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[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: trinityparish

## Our Team

Office Administrator: Kelsey Deboard  
Music Director: Dr. Daniel Copher  
Nursery: Kelly Loy and Lisa Mejeun  
Treasurer: Beverly Kimbrough  
Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden  
Thommy Barbeauld  
Will Green  
Bob Houston  
Bill Kimbrough  
Frank Lott

Cornelia Mitchell  
Chris Nolder  
Kate Smith  
Amy Truesdale  
Casey Williams  
Ric Williams

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

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