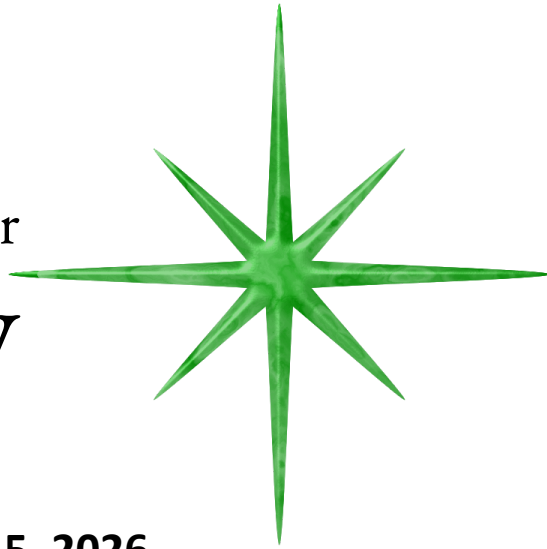


The Last Sunday after  
**Epiphany**



**February 15, 2026**  
7:30 a.m.

**Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040  
931-645-2458  
[www.trinityparish.com](http://www.trinityparish.com)

**WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin. Located in the pew rack are Welcome, Small Group, Volunteer, and Giving connection cards. Please complete a Welcome Card so we can learn a little more about you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

## RINGING OF THE BELL AND SILENT MEDITATION

### The Word of God

#### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

#### COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, Have mercy upon us.

#### COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### OLD TESTAMENT LESSON: Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

PSALM 2

Why do the peoples mutter empty threats?

**2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \***

against the LORD and against his Anointed?

3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."

**4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.**

5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

**6 "I myself have set my king \*  
upon my holy hill of Zion."**

7 Let me announce the decree of the LORD: \*  
he said to me, "You are my Son;  
this day have I begotten you.

**8 Ask of me, and I will give you the nations for your inheritance\*  
and the ends of the earth for your possession.**

9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."

**10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.**

11 Submit to the LORD with fear, \*  
and with trembling bow before him;

**12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.**

13 Happy are they all \*  
who take refuge in him!

NEW TESTAMENT LESSON: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human

will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

GOSPEL:Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

SERMON

NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (Book of Common Prayer, p. 328)

#### CONFESSION OF SIN

*The people kneel.*

Let us humbly confess our sins unto Almighty God.

**Most merciful God,**  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

### The Holy Communion

#### OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040*

*TODAY'S OFFERING: Today is the third Sunday: All undesignated offerings will go to the Discretionary Fund for the poor and needy.*

All things come of Thee O Lord.

**And of Thine own have we given thee.**

THE GREAT THANKSGIVING (Eucharistic Prayer I, BCP, p. 333)

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

WORDS OF INSTITUTION (see BCP p. 334)

*The People kneel or remain standing.*

... By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

#### BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

#### PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity:*

**Bread and wine:** *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

**Intinction:** *Instead of drinking from the chalice, you may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

**Bread only:** *After receiving bread, cross both arms over your chest to indicate no wine.*

**Blessing only:** *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

#### POSTCOMMUNION PRAYER

*The people kneel or stand.*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia**

*Please join us in the Parish Hall immediately following today's service for coffee and breakfast.*

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### Those serving today

Lector: Kathy McBeth Murray

Acolyte/LEM: Blake Yrabedra

LEM: Laura Harpel

Usher/Greeter: Tom, Cindy Fanning

### Celebrant

We are joined today by The Rev'd Dr. C. Patrick Ormos of Nashville.

### Altar Flowers

Flowers given by Richard Gildrie in gratitude for the life of Howard Winn.

### Diocesan Cycle of Prayer

ST. PETER'S CHURCH, COLUMBIA

### Parish Cycle of Prayer

Kenneth, Ana Mory

Kathy Murray, Robert Frost

Christopher, Alexandra, Ella, Parker Ann Nelson, Britney Stires

### Parish Prayer List

Ben Kimbrough Sr.

## Calendar

### SUNDAY WORSHIP:

- **7:30 a.m. Sunday:** Holy Eucharist Rite I, spoken
- **10 a.m. Sunday:** Holy Eucharist Rite II, with music, nursery available

### SUNDAY SCHOOL:

9 a.m.

- **Children:** Godly Play for students pre-school through 5th grade.
- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** Luke's Gospel and Acts of the Apostles

*Nursery is available starting at 8:45 a.m. through the 10 a.m. service for infants up to 3 years old.*

### FELLOWSHIP:

- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall Library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.

- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall.

## Announcements



Sharing a pledge is one meaningful way we care for Trinity Episcopal Church and support its ministry. Pledges may be submitted at any time throughout the year, and every commitment—large or small—helps us steward this community with gratitude and intention. When we give to Trinity, we participate in God’s work in the world, sharing the message of Love and Faith and strengthening the Kingdom of God through our collective generosity.

[app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e](http://app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e)



### Flowers for Altar

We have dates available if you would like to do flower donations. Please contact Laura Harpel [horsedoctor3@gmail.com](mailto:horsedoctor3@gmail.com) or cell at 931-206-4600, you can also contact the office.

Dates available:

February 16

February 22

### Every Wednesday join Trinity @5:30pm for dinner.

Ages 15+ :\$10

Student admission \$5 with show of student ID

15 and under eat free.

### Feb. 17 Pancake Supper, 6 p.m.

For the community and the congregation. Join us for pancakes with toppings, sausage, orange juice, milk and coffee. Donations will be accepted at the door. Following this dinner will be Burning of the Palms.

### Become a Greeter!

A friendly smile can make all the difference. If you enjoy welcoming others and helping people feel at home, consider serving as a church greeter. Your warmth helps set the tone for worship and reminds everyone they belong here.

**Pledge envelopes are located by check in, if you requested them your name is on them**



317 Franklin Street  
Clarksville, TN 37040  
931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: trinityparish

## Our Team

Office Administrator: Kelsey Deboard  
Music Director/Organist: Dr. Daniel Copher  
Nursery: Kelly Loy and Lisa Mejeun  
Treasurer: Beverly Kimbrough  
Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden  
Casey Williams  
Kate Smith  
Tommy Barbeauld  
Will Green  
Frank Lott

Bob Houston  
Bill Kimbrough  
Cornelia Mitchell  
Chris Nolder  
Amy Truesdale  
Ric Williams

Hymns are from The Hymnal 1982 unless noted. Music reprinted and broadcasted with permission ONE LICENSE, License #400500-M. All rights reserved. Church Publishing Incorporated grants permission for performances of these hymns as found in Hymnal 82, Wonder, Love and Praise, and Lift Every Voice and Sing II to be streamed for virtual corporate worship.

Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at [trinityparish.com/worship/services](http://trinityparish.com/worship/services).