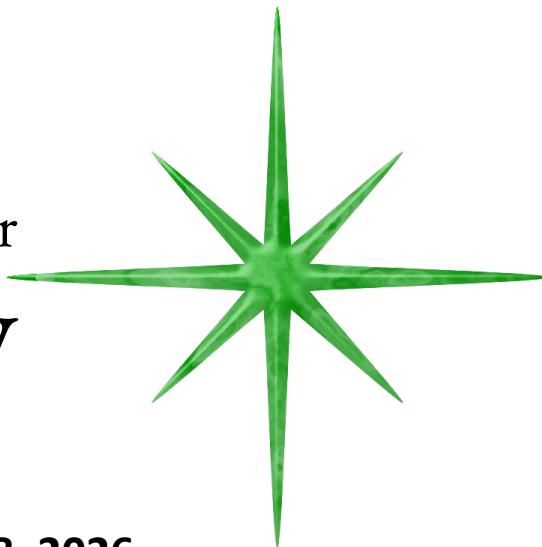


The Fifth Sunday after  
**Epiphany**



**February 8, 2026**  
7:30 a.m.

**Trinity Episcopal Parish**

317 Franklin Street  
Clarksville, TN 37040

931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

**WELCOME TO OUR VISITORS!**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin. Located in the pew rack are Welcome, Small Group, Volunteer, and Giving connection cards. Please complete a Welcome Card so we can learn a little more about you.

**RESTROOM:** A restroom is located to the right as you enter the church, to the left as you exit.

**LIGHTING A VOTIVE:** The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

## RINGING OF THE BELL AND SILENT MEDITATION

### The Word of God

#### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

#### COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, Have mercy upon us.

#### COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### OLD TESTAMENT LESSON: Isaiah 58:1--12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,

to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the Lord?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
The Word of the Lord.

**Thanks be to God.**

PSALM 112:1-10

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!  
**2 Their descendants will be mighty in the land;** \*

**the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

**4 Light shines in the darkness for the upright; \***  
**the righteous are merciful and full of compassion.**

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

**6 For they will never be shaken; \***

**the righteous will be kept in everlasting remembrance.**

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

**8 Their heart is established and will not shrink, \***  
**until they see their desire upon their enemies.**

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**10 The wicked will see it and be angry;**  
**they will gnash their teeth and pine away; \***  
**the desires of the wicked will perish.**

NEW TESTAMENT LESSON: 1 Corinthians 2:1-12-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived,  
what God has prepared for those who love him”

— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord so as to instruct him?”

But we have the mind of Christ.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL:Matthew 5:13-20**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

SERMON

NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (Book of Common Prayer, p. 328)

#### CONFESSON OF SIN

*The people kneel.*

Let us humbly confess our sins unto Almighty God.

**Most merciful God,**  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

#### ANNOUNCEMENTS

#### The Holy Communion

#### OFFERTORY

*You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.*



*You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040*

All things come of Thee O Lord.  
**And of Thine own have we given thee.**

THE GREAT THANKSGIVING (Eucharistic Prayer I, BCP, p. 333)

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

WORDS OF INSTITUTION (see BCP p. 334)

*The People kneel or remain standing.*

... By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore,**

gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION

*All baptized persons are welcome to receive Communion. Here are the options at Trinity:*

**Bread and wine:** You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.

**Intinction:** Instead of drinking from the chalice, you may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.

**Bread only:** After receiving bread, cross both arms over your chest to indicate no wine.

**Blessing only:** If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.

#### POSTCOMMUNION PRAYER

*The people kneel or stand.*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

#### DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia**

*Please join us in the Parish Hall immediately following today's service for coffee and breakfast.*

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#### Those serving today

Lector: Phil Harpel

LEM: Chris Smith

Acolyte/LEM: Blake Yrabedra

Usher/Greeter: Charlene Beard Lollar

#### Celebrant

We are joined today by the Rev. Funmi Odidi of Nashville.

## **Diocesan Cycle of Prayer**

St. Matthew's Church, McMinnville

## **Parish Cycle of Prayer**

Claire Mobhair

Thiago and Hitoo and Javani and Frankie and Emilia Moo

Jeffery and Karen and Ethan and Benjamin Morrow

## **Parish Prayer List**

Martha Brunet and Family

Don Shelton

David Schuff

Ben Kimbrough Sr.

Jane Lazar

## **Calendar**

### **SUNDAY WORSHIP:**

- **7:30 a.m. Sunday:** Holy Eucharist Rite I, spoken
- **10 a.m. Sunday:** Holy Eucharist Rite II, with music, nursery available

### **SUNDAY SCHOOL:**

**9 a.m.**

- **Children:** Godly Play for students pre-school through 5th grade.
- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

**11:30 a.m.** (following 10 a.m. service)

- **Adults:** Luke's Gospel and Acts of the Apostles

*Nursery is available starting at 8:45 a.m. through the 10 a.m. service for infants up to 3 years old.*

### **FELLOWSHIP:**

- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall Library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall.

## Announcements



We are off to a great start with our Stewardship drive, but we have a long way to go. Please submit your intention for 2026 as soon as possible, so our Vestry can confirm our budget for the coming year. You can turn in your pledge card by mailing it, drop it by the church office, or place it in the plate this Sunday. You also can submit your intention online by going to:

[app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e](http://app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e)



### Welcome Daniel Copher

Today we welcome new Trinity Director of Music/Organist Dr. Daniel Copher!

Daniel previously was Organist/Choirmaster at All Saints Episcopal Church, Fort Lauderdale, Florida, where he founded the RiverSounds concert series. He also served as Executive Director of Florida Singing Sons Boychoir and was an adjunct music professor at Florida Atlantic University, Boca Raton. Daniel also previously served as Chapel Organist at the University of St. Thomas in St. Paul, Minnesota.

He has a bachelor's from the University of Oklahoma in architecture and music. His graduate work includes choral music (OU), liturgical studies (St. John's University), MBA (Nova Southeastern University), MA in organ performance (FAU), theology (Vancouver School of Theology), and PhD in Comparative Studies (FAU).

Welcome to Trinity, Daniel!

### Flowers for Altar

We have dates available if you would like to do flower donations. Please contact Laura Harpel [horsedoctor3@gmail.com](mailto:horsedoctor3@gmail.com) or cell at 931-206-4600, you can also contact the office.

Dates available:

February 16

February 22

### Empty Bowls Lunch at Trinity

Empty Bowls Lunch Feb. 11. Tickets are live on the website for \$15 check out the link below or check on the Facebook page to help volunteer for this event. <https://emptybowlsclarksville.com/>

**Every Wednesday join Trinity @5:30pm for dinner.**

Ages 15+ :\$10

Student admission \$5 with show of student ID

15 and under eat free.

**Feb. 17 Pancake Supper, 6 p.m.**

For the community and the congregation. Join us for pancakes with toppings, sausage, orange juice, milk and coffee. Donations will be accepted at the door. Following this dinner will be Burning of the Palms.

**Pledge envelopes are located by check in, if you requested them your name is on them!**

**Annual Meeting February 8, directly after 10 a.m. service!**



317 Franklin Street  
Clarksville, TN 37040

931-645-2458

[www.trinityparish.com](http://www.trinityparish.com)

Follow us on **Facebook**, **Instagram** and **YouTube** at **TrinityParishTN**

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email [administrator@trinityparish.com](mailto:administrator@trinityparish.com).

To access **Trinity Guest WiFi** the password is: **trinityparish**

## Our Team

Office Administrator: Kelsey Deboard  
Music Director/Organist: Dr. Daniel Copher  
Nursery: Kelly Loy and Lisa Mejeun  
Treasurer: Beverly Kimbrough  
Lead Verger: Chris Smith

## Our Vestry

Howell Foust, Senior Warden  
Steven Stroman, Junior Warden  
Maryalice Telford  
Heather Fleming  
Will Green  
Frank Lott

Bob Houston  
Bill Kimbrough  
Cornelia Mitchell  
Chris Nolder  
Amy Truesdale

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at [trinityparish.com/worship/services](http://trinityparish.com/worship/services).