

The Second Sunday after
Epiphany



**The Baptism of Our Lord
January 18, 2026
10 a.m.**

Trinity Episcopal Parish
317 Franklin Street
Clarksville, TN 37040
931-645-2458
www.trinityparish.com

WELCOME TO OUR VISITORS!

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Located in the pew rack are Hymnals and the Book of Common Prayer (BCP), along with connection cards. Please fill out a Welcome Card and place it in the offering plate so we can connect you with the life of the church.

NURSERY: Kids of all ages are welcome to attend the service! However, parents may prefer to take infants and toddlers up to 3 years old to our staffed nursery, located downstairs in the Parish House next to the sanctuary. The ushers or greeters can accompany you to the nursery.

CHILDREN'S CHAPEL: Children's Chapel is available for children ages 4-7 every Sunday (except the first Sunday Family Service). Participating families are asked to sign in using the check-in station as you enter. During the singing of the Gloria, children will gather and process to Children's Chapel. Children are escorted back to their families at the Peace.

Please note that the Parish House doors are locked during the service. Should you need access to the Nursery or Children's Chapel during the service, please see an usher, or go to the breezeway door and the gatekeeper will assist you.

RESTROOM: A restroom is located to the right as you enter the church, to the left as you exit.

LIGHTING A VOTIVE: The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

PRELUDE MUSIC Prelude op. 93 - Alexander Glasgow

WELCOME AND ANNOUNCEMENTS

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

OPENING HYMN: The Church's One Foundation..... Hymnal 525
Hymnals are found in the pew racks.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA Hymnal S280
Hymn numbers with an S are at the beginning of the Hymnal.

The People sing:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON: Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength--
he says, "It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."
The Word of the Lord.
Thanks be to God.

PSALM 40:1-12

1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *

there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *

but they are more than I can count.

7 In sacrifice and offering you take no pleasure *

(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *

and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *

'I love to do your will, O my God;

your law is deep in my heart."

10 I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips;

and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

12 You are the Lord;

do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever.

NEW TESTAMENT LESSON: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN: Jesus Calls Us: O'er the Tumult Hymnal 550

All stand

Please join in singing stanzas 1-3, then after the reading stanzas 4-5

GOSPEL: John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of

God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Sean, our presiding bishop, John, bishop of Tennessee, and Patrick, our priest today, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For Trinity's search for our next priest, that we may be filled with the guidance of the Holy Spirit, patience, love and mutual respect, let us pray to the Lord.

Lord, have mercy.

For Donald, president of the United States, Bill, governor of Tennessee, and Wes and Joe, our mayors, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the city of Clarksville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the men and women in the service of our nation, and their families, at home and abroad, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, remembering especially Yousif Lazar, whom we lost one year ago this week, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSON OF SIN

Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

The peace of the Lord be always with you.

And also with you.

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

OFFERTORY

You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.



You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040.

TODAY'S OFFERING: *Today is the third Sunday: All undesignated offerings will go to the Discretionary Fund for the poor and needy.*

DOXOLOGY

The People stand and sing while the offerings are brought forward.

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING (Eucharistic Prayer A, Book of Common Prayer, p. 361)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ...

The People sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP, p. 361)

The People remain standing or kneel.

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM Hymnal S154

The People sing:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

All baptized persons are welcome to receive Communion. Here are the options:

Bread intinction (dipping): Proceed to the right (pulpit) side, standing or kneeling. You will receive bread in your hand. You may then dip the bread in the wine and consume it.

Bread and wine (drinking from common cup): Proceed to the left (eagle lectern) side, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will

drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or dip the bread.

Bread only: Either side: After receiving bread, cross both arms over your chest to indicate no wine.

Blessing only: Either side: If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.

MUSIC DURING COMMUNION

Chorale Prelude on a Melody by Orlando Gibbons - Healey Willan

Andante - William H. Harris

POSTCOMMUNION PRAYER

The people stand or kneel.

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN: Jesus Shall Reign Where'er the Sun..... Hymnal 544

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE Recessional on Duke Street - arr. Burkhardt

Please join us in the Parish Hall immediately following today's service for coffee and a light meal.

Those serving today

1st reading: Steven Stroman

Psalm: Shirley Hood

2nd reading: David Graham

Prayers: Jodi Stephens-Smith

Verger: Katie Dean

LEM/Cross: Lucas Smith

Torch/server: Pluto Graham

Torch/plates: Namiah Adkins

Ushers: Casey Williams, Titus Neville

Greeters: David Graham, Jan Hodgson

Livestream: Nathaniel Olmos
Gatekeeper: Katy Potts
Children's Chapel: Maryalice Telford, Sandy Powers

Parish H. lockup: Chris Smith
Organist: Gayle Sullivan
Altar Guild: John

Celebrant

We are joined today by the Rev. Patrick Ormos of Nashville.

Diocesan Cycle of Prayer

CHURCH OF THE HOLY TRINITY, NASHVILLE AND THE 194TH ANNUAL CONVENTION OF THE DIOCESE OF TENNESSEE

Parish Cycle of Prayer

Lisa and Emmanuel and Luka Mejeun
Ralph and Janice Mickle
George Mickle

Parish Prayer List

Martha Brunet and Family
Don Shelton

Calendar

SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

SUNDAY SCHOOL:

9 a.m.

Children: Godly Play for students pre-school through 5th grade.

Youth: Students 6th through 12th grade.

Adults: Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

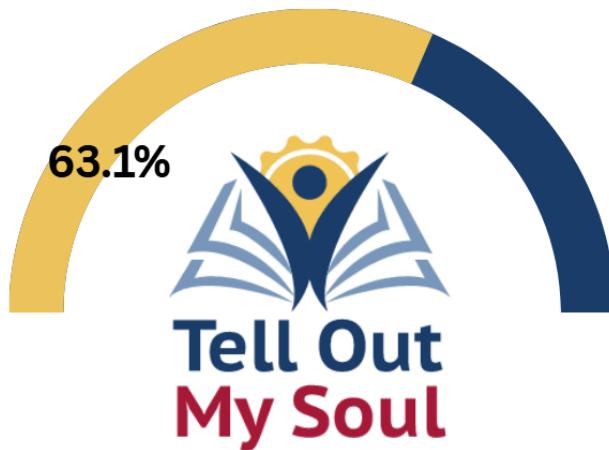
- **Adults:** Luke's Gospel and Acts of the Apostles

Nursery is available starting at 9 a.m. through the 10 a.m. service for infants up to 3 years old.

FELLOWSHIP:

- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall Library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall.

Announcements



We are off to a great start with our Stewardship drive, but we have a long way to go. Please submit your intention for 2026 as soon as possible, so our Vestry can confirm our budget for the coming year. You can turn in your pledge card by mailing it, drop it by the church office, or place it in the plate this Sunday. You also can submit your intention online by going to:

<app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e>



Every Wednesday join Trinity @5:30pm for dinner.

Ages 15+ :\$10

Student admission \$5 with show of student ID

15 and under eat free.

Save the date!

Empty Bowls Lunch February 11th, 2026. Tickets are live on the website for \$15 check out the link below or check on the facebook page to help volunteer for this event. <https://emptybowlsclarksville.com/>

February 17th Pancake Supper @6 p.m.

For the community and the congregation. Join us for pancakes with toppings, sausage, orange juice, milk and coffee. Donations will be accepted at the door.

Following this dinner will be Burning of the Palms

Annual Meeting January 25, directly after service!



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www.trinityparish.com

Follow us on **Facebook**, **Instagram** and **YouTube** at **TrinityParishTN**

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email administrator@trinityparish.com.

To access **Trinity Guest WiFi** the password is: **trinityparish**

Our Team

Office Administrator: Kelsey Deboard

Nursery: Kelly Loy and Lisa Mejeun

Treasurer: Beverly Kimbrough

Lead Verger: Chris Smith

Our Vestry

Howell Foust, Senior Warden

Steven Stroman, Junior Warden

Maryalice Telford

Heather Fleming

Will Green

Frank Lott

Bob Houston

Bill Kimbrough

Cornelia Mitchell

Chris Nolder

Amy Truesdale

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