

The First Sunday after
Epiphany



The Baptism of Our Lord
January 11, 2026
7:30 a.m.

Trinity Episcopal Parish

317 Franklin Street
Clarksville, TN 37040
931-645-2458
www.trinityparish.com

WELCOME TO OUR VISITORS!

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin. Located in the pew rack are Welcome, Small Group, Volunteer, and Giving connection cards. Please complete a Welcome Card so we can learn a little more about you.

RESTROOM: A restroom is located to the right as you enter the church, to the left as you exit.

LIGHTING A VOTIVE: The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

OLD TESTAMENT LESSON: Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.
The Word of the Lord.
Thanks be to God.

PSALM 29

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
**2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**
3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
**4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**
5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
**6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
**8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**
9 And in the temple of the Lord *
all are crying, "Glory!"
**10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**
11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

NEW TESTAMENT LESSON: Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

RENEWAL OF BAPTISMAL VOWS

The people stand.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE (Book of Common Prayer, p. 328)

CONFESSION OF SIN

The people kneel.

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.



You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040

All things come of Thee O Lord.

And of Thine own have we given thee.

THE GREAT THANKSGIVING (Eucharistic Prayer I, BCP, p. 333)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (see BCP p. 334)

The People kneel or remain standing.

... By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

All baptized persons are welcome to receive Communion. Here are the options:

Bread intincted by the priest: *Proceed to the right (pulpit) side, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.*

Bread and wine (common cup): *Proceed to the left (eagle lectern) side, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.*

Bread only: *Left side. After receiving bread, cross both arms over your chest to indicate no wine.*

Blessing only: *Either side: If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

POSTCOMMUNION PRAYER

The people kneel or stand.

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

EPIPHANY BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia

Please join us in the Parish Hall immediately following today's service for coffee and breakfast.

Those serving today

Lector: Laura Harpel

Acolyte: Blake Yrabedra

LEM: Kathy Kathy McBeth Murray

Usher/Greeter: Tom, Cindy Fanning

Celebrant

We are joined today by the Rev. Kelli Joyce of Nashville.

Diocesan Cycle of Prayer

EPIPHANY MISSION CHURCH, SHERWOOD

Parish Cycle of Prayer

Timothy McCollum

Michael and Kimberlee McGhee

Haley Meaker

Parish Prayer List

Michael Brunet

Don Shelton

Calendar

SUNDAY WORSHIP:

- **7:30 a.m. Sunday:** Holy Eucharist Rite I, spoken
- **10 a.m. Sunday:** Holy Eucharist Rite II, with music, nursery available

SUNDAY SCHOOL:

9 a.m.

- **Children:** Godly Play for students pre-school through 5th grade.
- **Youth:** Students 6th through 12th grade.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** Luke's Gospel and Acts of the Apostles

Nursery is available starting at 9 a.m. through the 10 a.m. service for infants up to 3 years old.

FELLOWSHIP:

- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Women's Study**, "The Gift of Years," second Saturdays at 9 a.m., Parish Hall Library.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall.

Announcements



We are off to a great start with our Stewardship drive, but we have a long way to go. Please submit your intention for 2026 as soon as possible, so our Vestry can confirm our budget for the coming year. You can turn in your pledge card by mailing it, drop it by the church office, or place it in the plate this Sunday. You also can submit your intention online by going to:

app.easytithe.com/App/Form/7acc8200-0dfd-45c2-93b8-2f12a738c03e



The funeral office for Brian Everett Schafer will be read at Trinity Parish on Saturday, Jan. 17, at 2 p.m. A light repast will follow the service in Dorothy Conroy Hall. In lieu of flowers, the family requests donations be made in honor of Brian to the Trinity Flower Guild, which he established in 2018.

Save the date!

Empty Bowls Lunch February 11th, 2026. Tickets are live on the website for \$15 check out the link below or check on the facebook page to help volunteer for this event. <https://emptybowlsclarksville.com/>

February 17th Pancake Supper @6 p.m.

For the community and the congregation. Join us for pancakes with toppings, sausage, orange juice, milk and coffee. Donations will be accepted at the door.

Following this dinner will be Burning of the Palms



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Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email administrator@trinityparish.com.

To access **Trinity Guest WiFi** the password is: trinityparish

Our Team

Office Administrator: Kelsey Deboard

Nursery: Kelly Loy and Lisa Mejeun

Treasurer: Beverly Kimbrough

Lead Verger: Chris Smith

Our Vestry

Howell Foust, Senior Warden
Steven Stroman, Junior Warden
Maryalice Telford
Heather Fleming
Will Green
Frank Lott

Bob Houston
Bill Kimbrough
Cornelia Mitchell
Chris Nolder
Amy Truesdale

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.