



***Outdoor Worship and Picnic
Holy Eucharist Rite Two
September 28, 2025
10:00 a.m.***

Trinity Episcopal Parish
317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

Welcome!

Thank you for joining us in our annual Outdoor Worship. After worship today, please join us for our parish picnic.

Diocese and Worldwide:

Sunday 28th September 2025

15th Sunday after Trinity

Season of creation

Province of the Episcopal Church of Sudan

Parish Prayer Cycle for this week*:

Nichollette Cochran and Tim and Owen and Silas Kimbro

Christie Crawford and Marlin Huddleston

Neal and Daisy Crowley

Katie and Wynn and Carter and Scott Dean

**The full prayer list is published in the Talk of Trinity e- newsletter.*

Those serving today:

Celebrant: The Rev. Chad McCabe

1st Reading: Privott Stroman

Psalm: Laura Harpel

2nd Reading: Thommy Barbauld

Verger: Casey Williams

LEM: TBD

Greeters: Christie Crawford, David Graham

Ushers: Howell Foust, Phil Harpel

Prayers: Nancy Snyder Gibson

Preparation for Service and Worship

Silent Meditation

The Word of God

Entrance Hymn

“Stand Up, Stand Up for Jesus”

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

All standing, the Celebrant says All standing, the Celebrant says

People Blessed be our God.
For ever and ever. Amen

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

Jeremiah 32:1-3a, 6-15

A reading from Jeremiah, thirty-second chapter:

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, Buy my field that is at Anathoth, for the right of redemption by purchase is yours; Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, Buy my field that is at Anathoth in the land of Benjamin, for the right of

possession and redemption is yours; buy it for yourself; Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin

Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 91:1-6, 14-16

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love,
therefore will I deliver him; *

I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;

I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

Second Reading

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

“Faith of Our Fathers”

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire, and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

when-e'er we hear that glo - rious word:
man-kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

The image shows a musical score for the hymn "Faith of Our Fathers". It consists of four systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system has three lines of lyrics. The second system has three lines. The third system has three lines. The fourth system has one line. The music is in G major (one sharp) and 4/4 time. The lyrics are: 1 Faith of our fa - thers! liv - ing still in spite of dun - geon, 2 Faith of our fa - thers! faith and prayer shall win all na - tions 3 Faith of our fa - thers! we will love both friend and foe in fire, and sword: O how our hearts beat high with joy, un - to thee; and through the truth that comes from God, all our strife: and preach thee, too, as love knows how, when-e'er we hear that glo - rious word: man-kind shall then in - deed be free. Faith of our fa - thers, by kind - ly deeds and vir - tuous life. ho - ly faith! We will be true to thee till death.

All stand.

The Holy Gospel Luke 16:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to _____.

People Glory to you, Lord Christ.

The Gospel is read.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

A period of silence will be observed after the sermon.

Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Remembering Sean, presiding bishop; John, bishop of Tennessee; Chad, our priest, and Church of St. James the Less, Madison; grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Remembering especially, Donald, president of the United States; Bill, governor of Tennessee,

Wes and Donald, our mayors, guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, remembering especially, grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all the men and women in the service of our nation, and their families, at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your

Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Let us pray for the whole state of Christ's Church and the world, saying Lord in thy mercy. Hear our Prayer.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

(Pause)

Lord in thy mercy.

Hear our Prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop Elect; Brian, our Bishop; our Priest in charge, Garron; all our bishops, priests, and deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

(Pause)

Lord in thy mercy.

Hear our Prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

(Pause)

Lord in thy mercy.

Hear our Prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President; J.B., our governor; the Congress, Legislatures, and the Courts; and all who govern and hold authority in the nations of the world, that they may be led to wise decisions and right actions for the welfare and peace of the world.

(Pause) Lord in thy mercy.

Hear our Prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

(Pause)

Lord in thy mercy.

Hear our Prayer.

(Pause)

Lord in thy mercy.

Hear our Prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Paul, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

(Pause)

Lord in thy mercy.

Hear our Prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

AMEN

The Holy Communion

Offertory Sentence

Today is the fourth Sunday of the month and we will have a special collection for the FUEL ministry. FUEL is a mission of Trinity which provides weekly food for local elementary students. Please give generously to this mission of Trinity

Offering*: Feel free to provide your offering online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.



Doxology

***“Praise God, from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost.”***

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to

serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please stand as you are able.

Celebrant: Therefore, according to his command, O Father

All: **We remember his death
We proclaim his resurrection
We await his coming in glory**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven, Hallowed be thy Name,
Thy kingdom come, thy will be done.
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power and the glory,
For ever and ever. Amen**

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Post-Communion Prayer

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn

O For A Thousand Tongues To Sing

The image shows a musical score for the hymn "O For A Thousand Tongues To Sing". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line, with five numbered verses. The first system covers the first five lines of the hymn, and the second system covers the next five lines. The piano accompaniment is written in a simple, harmonic style, supporting the vocal melody.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Announcements:

Thanks to your generous donations, the Trinity Walk Team raised \$1,930 and received **first place** as the top fundraiser for this year's AFSP Out of the Darkness Walk for Suicide

Prevention! A special thank you to those who came out Saturday morning to help out and to walk in support of Trinity and suicide prevention. We couldn't have done it without you!!!



Sunday October 5th- Join us on Sunday October 5 at 2pm in the courtyard for the annual Blessing of The Animals as we celebrate the Feast Day of Saint Francis. All animals are welcome: dogs (on leashes), fish, cats and other small animals (in carriers). Pictures and stuffed animals are welcome too!



Sunday, Oct 19 at Dunbar Cave to walk the Recovery loop trail. People can meet at 11:30 in the church parking lot to carpool or meet us at noon at the visitor center at Dunbar cave. They should wear appropriate shoes and bring water.

They should RSVP to me via text or email. Larry.faust@att.net, fb messenger, or 931-216-4635

