

THE SEASON AFTER PENTECOST



Fourteenth Sunday after Pentecost

Holy Eucharist Rite I
September 14, 2025
7:30 a.m.

Pentecost Season (Ordinary Time)

The Season of Pentecost begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II. The term “ordinary time” is not used in the Prayer Book, but the season after Pentecost can be considered ordinary time. It may be referred to as the “green season,” because green is the usual liturgical color for this period of the church year.

Trinity Episcopal Parish
317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.



Connect Online: Scan this QR code with your phone's camera to complete an online welcome/connection card.

Welcome.Connect.Serve.Give. Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

Please note that the parish house doors are locked during service.

RESTROOM

A restroom is located to the right as you enter the church, to the left as you exit.

The Word of God

Entrance Rite

OPENING ACCLAMATION (BCP p. 323)

The people standing, the Celebrant says

Celebrant Blessed be God: Father Son and Holy Spirit

People **And Blessed be his Kingdom, now and Forever
Amen.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

The following is said, all standing

**Glory be to God on high, and on earth peace,
good will towards men.**

**We praise thee, we bless thee,
we worship thee, we
glorify thee,**

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.**

**Thou that takest away the sins of the world, receive
our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only
art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Jeremiah 4:11-12, 22-28

The lesson is read

Reader The Word of the Lord.

***People* Thanks be to God.**

Psalm 14

1 The fool has said in his heart, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.

2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

3 Every one has proved faithless;
all alike have turned bad; *

there is none who does good; no, not one.
4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
5 See how they tremble with fear, *
because God is in the company of the righteous.
6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

SECOND READING: 1 Timothy 1:12-17

The lesson is read.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL: Luke 15:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

The Gospel is read.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE CREED (BCP p. 326)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

The people stand or kneel.

CONFESSION OF SIN (BCP P. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY (BCP p. 343)

Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

Online
Giving



The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer I

SURSUM CORDA (BCP p. 333)

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

THE LORD'S PRAYER (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy

Name, thy kingdom come, thy will be

done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive

those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the

power, and the glory, forever

and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All baptized persons are welcome to receive Holy Communion.

Communion Options:

Bread intinct by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then drink from the *chalice*. Touching only the base of the *chalice*, you may assist in directing the wine to your lips. Please do not touch the upper part of the *chalice* or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine. *If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.*

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia

Announcements:



September 20th- Please Join TRINITY's Team for the Clarksville Out of the Darkness Walk

APSU Campus, Morgan
University Center Plaza

Team captain name and contact:

Merrilee Laugeness/ (931) 980-4980/ Plaugeness@aol.com



Sunday September 28th- Parish Picnic at Rotary Park McGregor & Holleman Pavilion. Sign up to bring sides, desserts, and/or help with set up and clean up, form available in the parish hall. For those that cannot attend there will still be a 7:30 am service in the Nave.

Those serving today

Celebrant: The Rev. Chad McCabe

Lector: Laura Harpel

LEM: Kathy Murray

Acolyte: Blake Yrabedra

Usher/Greeter: Phil Harpel



TRINITY

NOTES:

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Please join us in the parish hall immediately following today's service for a coffee and refreshments!



Facebook | @TrinityParishTN



Instagram | @TrinityParishTN



YouTube | @TrinityParishTN

SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II

Office Hours:

Monday-Friday

8am-12pm 1pm-4pm

Rectors Office Hours:

Tuesday & Thursday

9am-2pm 9am-3pm

And by appointment request

Hymns are from The Hymnal 1982 unless noted.

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service. Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.

317 FRANKLIN STREET / CLARKSVILLE, TN 37040
931.645.2458 / trinityparish.com

Our Team:

The Reverend Chad McCabe

Rector

Vestry:

Howell Foust-Senior Warden
Maryalice Telford
Sherri Robinson
Frank Lott
Martha Brunet
Chris Nolder

Steven Stroman- Junior Warden
Heather Fleming
Will Green
Bob Houston
Bill Kimbrough
Amy Truesdale

Diocesan Cycle of Prayer:

Sunday 14 September 2025

13th Sunday after Trinity

Season of Creation

The Anglican Church of South America

Parish Prayer Cycle for this week:

Rickey Brake

Linda Boderick

Martha Brunet

Merriel Bullock-Neal