

THE SEASON AFTER PENTECOST



Eighth Sunday after Pentecost

Holy Eucharist Rite I

August 3, 2025

7:30 a.m.

Pentecost Season (Ordinary Time)

The Season of Pentecost begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II. The term “ordinary time” is not used in the Prayer Book, but the season after Pentecost can be considered ordinary time. It may be referred to as the “green season,” because green is the usual liturgical color for this period of the church year.

Trinity Episcopal Parish
317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.



Connect Online: Scan this QR code with your phone's camera to complete an online welcome/connection card.

Welcome.Connect.Serve.Give. Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

Please note that the parish house doors are locked during service.

RESTROOM

A restroom is located to the right as you enter the church, to the left as you exit.

The Word of God

Entrance Rite

OPENING ACCLAMATION (BCP p. 323)

The people standing, the Celebrant says

Celebrant Blessed be God: Father Son and Holy Spirit

People

And Blessed be his Kingdom, now and Forever

Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

The following is said, all standing

**Glory be to God on high, and on earth peace,
good will towards men.**

**We praise thee, we bless thee,
we worship thee, we
glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.**

**Thou that takest away the sins of the world, receive
our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only
art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord , who lives and reigns with you and the Holy Spirit, one God, now and forever
Amen

The Lessons

The people sit.

FIRST READING: Hosea 1:1-11

The lesson is read

Reader The Word of the Lord.

***People* Thanks be to God.**

Psalms 107:1-9,43

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim*
and he redeemed them from the land of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from north and from the south.

4 Some wander in desert wastes; *
They found no way to a city where they might dwell.
5 They were hungry and thirsty; *
their spirits languished within them.
6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
7 He put their feet on a straight path *
to go a city where they might dwell.
8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
9 For he satisfies the thirsty *
and fills the hungry with good things.
43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

SECOND READING: COLOSSIANS 3:1-11

The lesson is read.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL: Luke 12:13-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

The Gospel is read.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE CREED (BCP p. 326)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

The people stand or kneel.

CONFESSION OF SIN (BCP P. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY (BCP p. 343)

Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer I

SURSUM CORDA (BCP p. 333)

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

THE LORD'S PRAYER (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy
Name, thy kingdom come, thy will be
done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive
those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the
power, and the glory, forever
and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All baptized persons are welcome to receive Holy Communion.

Communion Options:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then drink from the *chalice*. Touching only the base of the *chalice*, you may assist in directing the wine to your lips. Please do not touch the upper part of the *chalice* or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine. *If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.*

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia**

Those serving today

Celebrant: The Rev. Chad McCabe

Lector: Thommy Barbeauld

LEM: Laura Harpel

Acolyte: Blake Yrabedra

Usher/Greeter: Phil Harpel

Music: Gayle Sullivan, Organist

Vestry:

Howell Foust-Senior Warden

Maryalice Telford

Sherri Robinson

Frank Lott

Martha Brunet

Chris Nolder

Steven Stroman- Junior Warden

Heather Fleming

Will Green

Bob Houston

Bill Kimbrough

Amy Truesdale

Diocesan Cycle of Prayer:
Sunday 3 August 2025
7th Sunday after Trinity
The Episcopal Church in
the Philippines

Parish Prayer Cycle for this week:
Marcia Till
Ina and Michael Washington
Jennifer, Ric, Robert, Rebecca Williams

Flowers Donated by Laura and Phil Harpel in loving memory of Ann Ross

Announcements:



August 3rd-Blessing of the Backpacks



September 13th- Women's bible study is resuming September 13 @9am in the church library. Will meet each second Saturday at @9am. This month please read, "The gift of years" by Joan Chittister, please read this by September 13th. Bring ideas that day for the next book. All women from Trinity are welcome, if you have questions, please call Kathy Murray (931)572-7307.



September 20th-Please Join TRINITY's Team for the Clarksville Out of the Darkness Walk
APSU Campus, Morgan
University Center Plaza

Team captain name and contact:
Merrilee Laugeness/ (931) 980-4980/ Plaugeness@aol.com