

Trinity Sunday



May 31, 2026

7:30 a.m.

Trinity Episcopal Parish

317 Franklin Street
Clarksville, TN 37040
931-645-2458

www.trinityparish.com

WELCOME TO OUR VISITORS!

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin. Located in the pew rack are Welcome, Small Group, Volunteer, and Giving connection cards. Please complete a Welcome Card so we can learn a little more about you.

RESTROOM: A restroom is located to the right as you enter the church, to the left as you exit.

LIGHTING A VOTIVE: The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few moments of reflection and prayer.

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

THE GLORIA

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of

all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

PSALM 8

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

NEW TESTAMENT LESSON: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (Book of Common Prayer, p. 328)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our presiding bishop, John, bishop of Tennessee, and [_____], Trinity's priest today, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, president of the United States, Bill, governor of Tennessee, and Wes and Joe, our mayors, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially_____]. We pray for all the men and women in the service of our nation, and their families, at home and abroad. Defend them day-by-day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thy abiding presence wherever they may be.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

The people kneel.

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you

from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

You may leave your offering in the plates as they are passed, or visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera to give online.



You may also mail your offering or pledge to: 317 Franklin Street, Clarksville, TN 37040

The people stand while the offerings are presented and placed on the altar.

All things come of Thee, O Lord.

And of Thine own have we given thee.

THE GREAT THANKSGIVING (Eucharistic Prayer I)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Proper Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (see BCP p. 334)

The People kneel or stand.

... By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

All baptized persons are welcome to receive Communion. Here are the options at Trinity: Communion is distributed in the same way on both sides.

Bread and wine: *You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. You may assist in directing the wine to your lips, touching only the base of the chalice. Please do not touch the upper part of the chalice.*

Intinction: *You may very carefully dip the edge of the wafer in the wine. Please do not touch the upper part of the chalice.*

Bread only: *After receiving bread, cross both arms over your chest to indicate no wine.*

Blessing only: *If you or your child wish to receive a priest's blessing instead of bread and wine, please cross your arms over your chest.*

POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

TRINITY SUNDAY BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

PROCESSION AND DISMISSAL

The Deacon dismisses the people.

Thanks be to God.

Please join us in the Parish Hall immediately following today's service for coffee and refreshments.

Those serving today

Lector: Laura Harpel

LEM: Kathy McBeth Murray

Acolyte/LEM: Blake Yrabedra

Usher/Greeter: Charlene Beard Lollar

Clergy

We are joined today by our Bishop, the Rt. Rev. John Bauerschmidt, and Deacon the Rev. Dr. Mark Hunter.

Congratulations!

On their Confirmation today: Vanessa Civil-Smith, Christina Longhurst, and Benjamin Morrow.

On their Baptism today: Bailee Dunigan, Timothy Gentry, and Damon Ing.

Congratulations to our graduates!

Ava Ploeckelman, Doctorate of Physical Therapy, Tennessee State University.

Elizabeth Mabry, MBA, University of North Carolina.

Emmanuel Mejeun, Doctorate in Educational Leadership, Austin Peay State University.

Ethan Morrow, Bachelor of Engineering, Vanderbilt University.

Flower donation

Altar flowers are donated to Glory of God by the Altar Guild.

Diocesan Cycle of Prayer

TRINITY CHURCH, CLARKSVILLE

Parish Cycle of Prayer

Rickey Brake

Linda and Fletcher Broderick
Martha Brunet

Parish Prayer List

Jane Lazar

Calendar

SUNDAY WORSHIP:

- **7:30 a.m.:** Holy Eucharist Rite I, spoken
- **10 a.m.:** Holy Eucharist Rite II, with music, nursery available

SUNDAY SCHOOL:

9 a.m.

- **Children's Sunday School** will resume in the fall.
- **Adults:** Walk in Love: "Episcopal Beliefs and Practices" by Scott Gunn

11:30 a.m. (following 10 a.m. service)

- **Adults:** The Old Testament Prophets in Context

Nursery is available during the 10 a.m. service for infants up to 3 years old.

Children's Chapel will resume in the fall.

FELLOWSHIP:

- **Wednesday Night Dinner** every week at 5:30 p.m. Donation of \$10 for ages 16 and up, \$5 for students, free for 15 and younger.
- **Small Groups** meet weekly or bi-weekly. To sign up, go to <https://trinityparish.com/engage/small-group-connections/> or call the church office, 931-645-2458.
- **Loaves & Fishes** Trinity volunteer Day, third Wednesdays at noon, 325 Crossland Ave.
- **Circuit Workit** low-impact exercise, Saturdays at 9:30 a.m., Parish Hall, first floor classroom.
- **Chair Yoga**, Saturdays, 10:30 a.m., Parish Hall, first floor classroom.

Announcements

Surprise Party VBS 2026: Our five-day VBS is going to be packed full of fun! Each day, we will be learning about how Jesus gives us peace in a chaotic world.

Do you have any chaos in your life? We all do! Besides major stuff, as parents, our days are often filled with hectic schedules, last-minute practices, paying the bills, and figuring out what to make for supper every single night! It's easy to get wound up in the midst of disorder.

That's why we need to remember that Jesus is our strength in the midst of chaos. Each day, we will be learning about how Jesus gives us peace in a chaotic world. Along with Bible lessons, we will have fun skits, play games, make crafts, worship, and just have a bunch of fun together!

Register below by Scanning Qr code:

- Grade levels: Entering pre-k through fifth grade.
- July 27-31
- Drop off time: 5:30 p.m. (light dinner will be served 5:30-6 p.m.)
- Pick up time: 8 p.m.



Volunteers Needed for Project Transformation June 22-25: Project Transformation is a 6-week summer day camp for children and youth in grades K-8 that focuses on developing literacy and social-emotional skills. It is held at Forest Street United Methodist and supported by five other Clarksville churches. Trinity will provide volunteers to read with the children in the mornings and meals for the interns in the evenings the week of June 22-25. Please text or call Anne Finley (931-206-4918) or Allison Graham (931-216-0349) if you'd like to volunteer or just need more information.

Your pledge to Trinity: We are called to discern how we can best support the growth of God's kingdom. Stewardship isn't limited to one season – our gifts of time, talent and treasure can be offered at any point throughout the year. Your pledge helps Trinity sustain our sacred space and expand our outreach and connection in the community. Thank you for sharing your commitment to Trinity. Scan here to submit your pledge online or contact the church office.





317 Franklin Street
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931-645-2458
www.trinityparish.com

Follow us on **Facebook**, **Instagram** and **YouTube** at TrinityParishTN

To view our **full calendar**, visit <https://trinityparish.com/events/>.

To receive our weekly **Talk of Trinity emailed newsletter**, email administrator@trinityparish.com.

To access **Trinity Guest WiFi** the password is: trinityparish

Our Team

Office Administrator: Kelsey Deboard
Music Director: Dr. Daniel Copher
Nursery: Kelly Loy and Lisa Mejeun
Treasurer: Beverly Kimbrough
Lead Verger: Chris Smith

Our Vestry

Howell Foust, Senior Warden
Bill Kimbrough, Junior Warden
Thommy Barbeauld
Will Green
Bob Houston
Frank Lott

Cornelia Mitchell
Chris Nolder
Kate Smith
Amy Truesdale
Casey Williams
Ric Williams

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.