

# THE SEASON AFTER PENTECOST



## Second Sunday after Pentecost

June 22, 2025  
10 a.m.

### ***Pentecost Season (Ordinary Time)***

The Season of Pentecost begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II. The term “ordinary time” is not used in the Prayer Book, but the season after Pentecost can be considered ordinary time. It may be referred to as the “green season,” because green is the usual liturgical color for this period of the church year.

Trinity Episcopal Parish  
317 Franklin Street  
Clarksville, TN 37040  
The Rev. Chad McCabe, Rector

## WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.

**Welcome.Connect.Serve.Give.** Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

**NURSERY** Kids of all ages are welcome to attend the service; however, infants and toddlers may be more comfortable in the nursery, located downstairs in the Parish House next door to the worship area. The ushers or greeters can accompany you to the nursery.

**CHILDREN'S CHAPEL** Children's Chapel is currently on summer break! We will resume chapel in September. To support the growth of this ministry, we welcome adult volunteers. For more information, please reach out to the church office or email [info@trinityparish.com](mailto:info@trinityparish.com).

## REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

\*Our military and the victims of all wars

Trinity Church, Winchester

Parish Prayer Cycle for this week:

Mary Smith

Ann Stires

Steven, Privott, & Allison Lee Stroman

Mary Suiter

Maryalice Telford

\*The full prayer list is published in the Talk of Trinity e- newsletter.

### Those serving today:

*Celebrant:* Chad McCabe

*Verger:* Casey Williams

*Organist:* Mike Epley

*LEM:* Chris Smith

*Greeters:* Daisy Crowley, Christie Crawford

*Ushers:* Howell Foust, Sherri Robinson

*Acolytes:* cross/server: Nancy Gibson, torch/cup: TJ Neville,  
torch/plates: Robert Bowles

*Lectors:* Frank Lott, Heather Fleming, Shirley Hood

*Prayers:* Sandy Shirley

*Altar Guild:* Mark Chapter

*The altar flowers are given to the glory of God by Pamela, in honor and thankfulness for Brian Schafer and Jim Vickers.*



**Connect Online**

Scan this QR code with your phone's camera to complete an online welcome form.

*Please note that the parish house doors are locked during service. Should you need access to the nursery or children's chapel during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.*

### Restroom

A restroom is located to the right as you enter the church, to the left as you exit.

### LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

## PRELUDE

## WELCOME & ANNOUNCEMENTS

## SILENT MEDITATION AND RINGING OF THE BELL

# The Word of God

## Entrance Rite

The bold portions are when the congregation responds collectively.

### The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

PROCESSIONAL HYMN “*For the fruit of all creation*” Hymnal #424

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

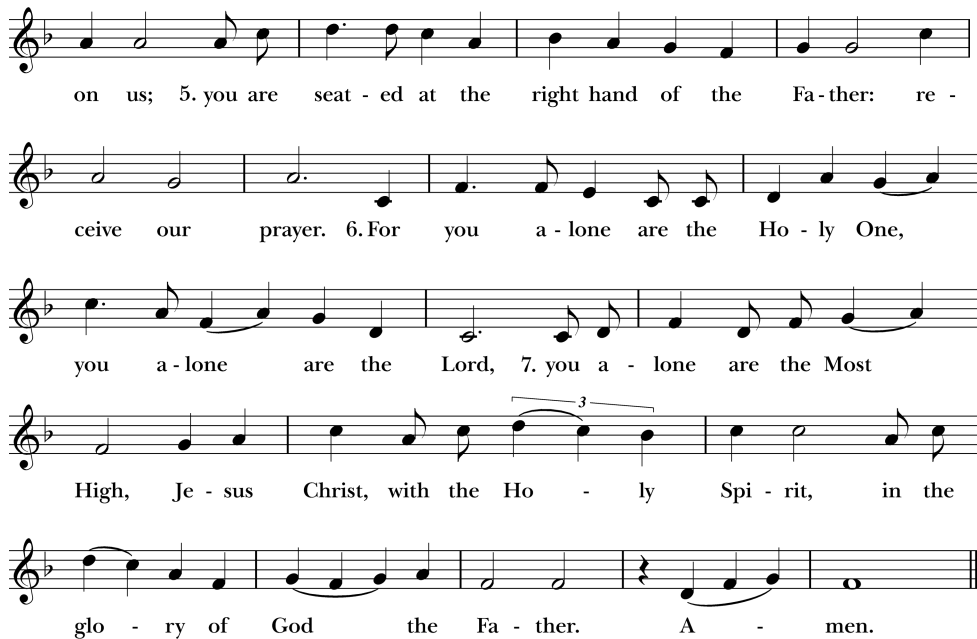
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM S 280 *Glory be to God*

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Lessons

### FIRST READING: 1 Kings 19:1-15a

*The lesson is read*

*Reader*            The Word of the Lord.  
*People*                **Thanks be to God.**

### Psalm 42,43

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; \***  
**when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"

### The Lessons

This portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

- 4 I pour out my soul when I think on these things: \***  
**how I went with the multitude and led them into the house**  
**of God,**
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \***  
**and why are you so disquieted within me?**
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \***  
**therefore I will remember you from the land of Jordan,**  
**and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \***  
**in the night season his song is with me,**  
**a prayer to the God of my life.**
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \***  
**my enemies mock me to my face;**
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \***  
**and why are you so disquieted within me?**
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 1 Give judgment for me, O God,**  
**and defend my cause against an ungodly people; \***  
**deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \***  
**and bring me to your holy hill**  
**and to your dwelling;**
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.

6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*The lesson is read.*

## SEQUENCE HYMN (BCP p. 357)

## “As longs the deer”

*We will sing verse 1 during the procession and verse 2 during the recession.*

*All stand.*

*People*      **Glory to you, Lord Christ.**

*Priest*            The Gospel of the Lord.

## THE SERMON (BCP p. 358)

*All stand.*

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**he came down from heaven:**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

Remembering especially Seanl, our Presiding Bishop, John, Bishop of Tennessee, and Chad, our Priest, we pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

Remembering especially Donald, President of the United States, Bill, governor of Tennessee, Wes and Joe, our mayors, we pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

I ask your prayers for all those in service of our nation and their families, at home and abroad. Defend them day-by-day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence

## CONFESSION OF SIN (BCP p. 359)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE (BCP p. 360)

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*              And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY (BCP p. 376)

### MUSICAL OFFERING

Offering\*: Feel free to provide your offering from the pew or online: visit <https://trinityparish.com/giving/> or scan the QR code using your phone's camera.

You may also mail your offering/pledge to:  
317 Franklin Street, Clarksville, TN 37040

***Today is the fourth Sunday of the month, and all offerings otherwise  
undesignated go to the FUEL ministry of Trinity.***

*The people stand while the offerings are presented and placed on the Altar.*

## The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

## Online Giving:

Scan using  
phone's  
camera to give  
online or refer  
to the online  
giving card  
found in the  
pew rack.





## Holy Communion

Eucharist means “thanksgiving”. This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus. We also remember the terrible cost of the sacrifice of Christ in his crucifixion, and the gift of new life that comes from it.

**Sanctus:** Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

## DOXOLOGY

“Praise God, from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen.”

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 367)

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 367)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymn #S125

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 368)

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

## Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

Christ is our Passover Lamb who frees us from sin and death. When we come to the table to receive Christ's Body and Blood, we are given the grace that transforms our lives and makes us into the People of God.

## The Communion

"The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Corinthians 10: 16-17). In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection, as we believe Christ is truly present in the Eucharistic Celebration.

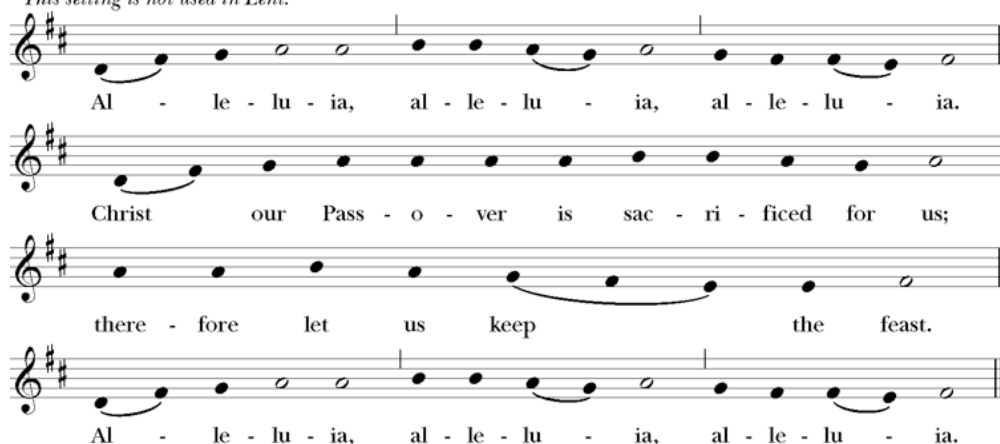
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

Hymnal #S154

*This setting is not used in Lent.*



**The Celebrant says**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### Distribution

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*Below are the options for receiving communion:*

**Bread intincted by the priest:** Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

**Bread and wine (common cup):** Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

**Bread only:** Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.

## COMMUNION HYMNS

**“God is love, and where true love is ”** Hymnal #577

**“God be in my head”** Hymnal #694

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING (BCP p. 366)

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## RECESSIONAL HYMN

**“Take up your cross, the Savior said”** Hymnal #675

## DISMISSAL (BCP p. 366)

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

*Please join us in the parish hall immediately  
following today's service for a coffee and  
refreshments.*

## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors and manifestations of the good news of the Gospel. It is important to remember that the prayers we have prayed during the Eucharist and the Body and Blood of Jesus we have received during the Communion are not our own private gifts, but are gifts given to us to share with all the world.

# ANNOUNCEMENTS

*Please refer to the website, [trinityparish.com](http://trinityparish.com), social media, and our weekly email newsletter, Talk of Trinity, for more detailed announcements.*



## SOLEMATES: TRINITY'S WALKING CLUB

Trinity's Walking Club, SoleMates, will be hiking the trails at **Rotary Park**, part of [Montgomery County TN Parks and Recreation](#). Join us **Sunday, June 22 after the 10 a.m. service**. And be sure to RSVP to [Larry M Faust](#) or to the church office.



## TRINITY IS HOSTING A BLOOD DRIVE! IT'S NOT TOO LATE TO SIGN UP!

*If we do not reach minimum number, this drive will be canceled.*

**Wednesday, June 25, 2 pm – 6 pm**

**Trinity Parish Hall**

Our community is in need of donors to come out and donate blood to support and secure our community blood supply. Donorship is down and the need for blood continues to grow. Trinity Parish is sponsoring a blood drive in an effort to give our community and congregation an opportunity to donate and support our local hospitals. It is OUR families, OUR friends, and OUR neighbors we are supporting. We are looking for 22-25 people to book appointments and fill our schedule. Refreshments will be served. Reserve an appointment using the following link: [bloodassurance.org/trinityparish](http://bloodassurance.org/trinityparish) or scan the QR code using your phone's camera.

**SCHEDULE YOUR BLOOD  
DRIVE APPOINTMENT**



For FAQs or concerns visit [www.bloodassurance.org](http://www.bloodassurance.org) reach out to the Quality Assurance # at 423-752-8450.

## **Project Transformation UPDATE!**

*Thank you to all who have volunteered. As of now all we need is TWO VOLONTEERS:*

- *One to help with an evening meal Wednesday, July 2.*
- *One to read with children in the mornings of June 30 – July 3.*

If you would like to help, please contact either Anne Finley (931) 206-4918 or Allison Graham (931) 216-0349. To learn more about Project Transformation visit <https://projecttransformation.org/tennessee/>.



Trinity's Vacation Bible School (VBS) will be held July 28 – August 1. Get ready for “Camp Chaos” VBS! This summer, you and your kids can spend a few days at a campsite in the forest. But watch out — things are starting to get a little crazy at Camp Chaos. Camp Chaos VBS focuses on five of the Gospels’ most chaotic stories. Together, you and your VBS kids will learn how “Jesus is our peace in a chaotic world. “

**VBS Registration and Volunteer Sign Ups are live now! Visit [trinityparish.com/vbs/](http://trinityparish.com/vbs/) or scan the QR code to register and/or volunteer today!**

### Trinity's Second Saturday Women's Book Study Group

Our Second Saturday Women's book study group at Trinity is currently on a summer break. We warmly invite all women to rejoin us on September 13 at 9 A.M. as we dive into reading *\*The Gift of Years\** by Joan Chittister. Looking forward to seeing you in September!



### Episcopal Churchmen of Tennessee Laymen's Conference August 8-10, 2025

**St. Mary's Retreat Center in Sewanee, TN.**

To register and to learn more, visit [tnchurchmen.org](http://tnchurchmen.org), contact Chris Smith, or the church office.

The theme for the 79th conference is “An Invitation to Intention”, exploring how we can live more fully through routine and healthy habits. The Apostle Paul writes in Ephesians 5:15-16, “Be careful then how you live, not as unwise men but as wise, making the most of the time.” The Annual Conference of Tennessee Churchmen is the oldest gathering of lay people in the Episcopal Church. We invite you to join in this wonderful tradition of worship and fellowship.

# *Upcoming Events*

## **TODAY**

SoleMates Walking Club, 11:45 a.m. Location: Rotary Park

## **COMING UP**

### **Tuesday, June 24**



- Open Arms Support Group – 6 pm We will offer quiet contemplation and a place to share without judgement, with peers within your local LGBTQ+ community.

### **Wednesday, June 25**

- Blood Drive @ Trinity: Wednesday, June 25, 2025, 2:00 PM - 6:00 PM Location: Trinity Episcopal Church
- Mental Health Committee Meeting: Second Wednesday, Fourth Wednesday of the month, 6:30 PM - 8:00 PM Location: Trinity Episcopal Church

### **Saturday, June 28**

- Visitation Ann Ross – 11:30 am – 1 pm
- Burial Office for Ann Ross – 1 pm

To view our full calendar visit <https://trinityparish.com/events/>.

To receive Trinity email newsletters – visit  
<https://trinityparish.com/resources/news/> or email [bethany@trinityparish.com](mailto:bethany@trinityparish.com)

To access Trinity Guest WiFi the password is: trinityparish





Facebook | @TrinityParishTN



Instagram | @TrinityParishTN



YouTube | @TrinityParishTN

#### SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II

Hymns are from The Hymnal 1982 unless noted.

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