



Pentecost

Holy Eucharist Rite II

June 8, 2025

10 a.m.

THE DAY AND SEASON OF PENTECOST

For the past fifty days we have been living into our Paschal joy in the Great Fifty Days of Easter. We have celebrated the Resurrection of the Lord and looked forward to the time when all things will be made new and the dwelling place of God will be among mortals. Pentecost is the last of the great days of Easter. It was originally a Jewish holiday marking the end of the harvest season and God's gift of the law to Moses on Mt. Sinai. As the book of Acts tells the story, the disciples of Jesus, and Jews from all over the known world, were gathered in Jerusalem to celebrate the Pentecost. Early that morning, the Holy Spirit descended on the disciples in wind and fire and filled them with courage and the ability to preach the Gospel of Jesus Christ in "tongues" so that all of those in Jerusalem who heard them heard the Gospel in their own language. As we enter this long season of Pentecost or Ordinary Time we are called, like the disciples, to live out of our hope in the Gospel and in trust that the Holy Spirit will equip us to proclaim that Good News in words and in our life.

Trinity Episcopal Parish
317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

Today we welcome The Rev. John R. Smith, supplying for
The Rev. Chad McCabe.

WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.

Welcome.Connect.Serve.Give. Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

NURSERY Kids of all ages are welcome to attend the service; however infants and toddlers may be more comfortable in the nursery, located downstairs in the Parish House next door to the worship area. The ushers or greeters can accompany you to the nursery.

CHILDREN'S CHAPEL Children's Chapel is currently on summer break! We will resume chapel in September. To support the growth of this ministry, we welcome adult volunteers. For more information, please reach out to the church office or email info@trinityparish.com.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

- Our military, first responders, and the victims of all wars.
- The 278th Armored Cavalry Regiment Engineer Squadron for safe and successful completion of annual training.
- St. Peter's Church, Columbia

Parish Prayer Cycle for this week:

Anne Schwartzenberg
Peggy Seay
Fred & Bernadette Selles
Josh, Samantha, Jacob, & Aubrey Sharpton
Don Shelton

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant:	The Rev. John Smith
Verger:	Chris Smith
LEM/Pennant:	Heather Fleming
Greeters:	Lawson Mabry, Jan Hodgson
Usher:	Titus Neville, Steven Stroman
Acolytes:	cross/server: Casey Williams, torch/cup: Ophelia Potts, torch/plates: Zariah Adkins
Lectors:	Sherri Robinson, Jeanie Faust, Privott Stroman
Prayers:	Jen Williams
Altar Guild:	John Chapter

***The Altar flowers are given to the Glory of God in the memory of Mercy
Yrabledra by the Academy of Academic Excellence and by her son,
Blake Yrabledra.***



Connect Online

Scan this QR code with your phone's camera to complete an online welcome form.

Please note that the parish house doors are locked during service. Should you need access to the nursery or children's chapel during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

Restroom

A restroom is located to the right as you enter the church, to the left as you

LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

The bold portions are when the congregation responds collectively.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

PRELUDE

“ADORO TE DEVOTE”

arr. by Larry Visser

WELCOME & ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

“Creator Spirit, Heavenly Dove”

Sarum Plainsong

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

Entrance Rite

PROCESSIONAL HYMN

“Hail, Thee Festival Day”

Hymnal #225

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM S 280 Glory be to God

The following is sung, all standing

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

First Reading: Acts 2:1-21

The first lesson is read.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

The Lessons

This portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

Second Reading: Romans 8:14-17

The second lesson is read.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

SEQUENCE HYMN

“Come, Holy Spirit, Heavenly Dove”

Hymn #510

We will sing verses 1&2 on the procession of the Gospel and verses 3&4 on the recession.

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

GOSPEL: John 14:8-17, 25-27

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

A multi-language reading of the Gospel by members of the congregation will precede the Gospel read in English by the Priest.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

O God of holy places and peoples, you have given us the church as a way to come closer to you and to come closer to others, in fellowship, in worship, and in outreach. Through our presiding bishop, Sean; our bishop, John; our priest, Chad, and through communion with one another in all holy gatherings...

Holy Spirit, make us your church.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

THE PRAYERS OF THE PEOPLE

O God of loving neighbors, you have given us one another here in Clarksville, Fort Campbell and Montgomery County to love, support, debate, forgive, laugh, nourish and heal. Through our families, our jobs, our meetings, our events, our charity, and our mutual aspirations...

Holy Spirit, make us your people.

O God of noble ideals, you have given us this nation and this government to defend our liberty, to protect our lives, and to pursue dreams together that we could not accomplish on our own. Through our president, Donald, our governor, Bills; the mayor of Montgomery County, Wes, and the mayor of Clarksville, Joe; and through all who represent us in public office.

Holy Spirit, make us your community.

O God of a new Jerusalem, you have given us this world, full of life and wonder, full of beauty and resources, to sustain us and to challenge us. Through today's prophets, through the teachings of Christ, through the traditions of the church, and through the Holy Spirit working within us, lead us to the kingdom of heaven on earth...

Holy Spirit, make us your world.

O God of solace, you know we are in grief, that we have suffered the loss of those that we love, and you know the pain in our hearts. We miss their presence in our lives. But they have joined you in eternal gladness, and through you, we will one day be joined with them again...

Holy Spirit, bring us your comfort.

O God of second chances, you know us to be broken, to be ashamed, to fall away from you, and to suffer deep troubles. We suffer sickness and injustice, we endure hardship and disappointment. But in you we know that there is always a resurrection, and in you all things can be born again.

Holy Spirit, bring us your hope.

O God of heroic sacrifice, keep watch over those in the service of our nation. Protect them, guide them, and keep us mindful of the sacrifices that they and their families make on our behalf.

Holy Spirit, give them your protection.

O God of tender mercies, keep us mindful of those who are in need of our care – bless them, heal them and keep them safe, remembering especially those we name, either silently or aloud.

The people speak the names of any in need or trouble.

Holy Spirit, bring us your peace.

O God of the Holy Spirit, the tongues of flame, the dove descending, the waters of baptism, and the many spoken tongues, keep the fire of your presence burning in our hearts, keep us ever mindful of your will for our lives, and sustain us on the path to salvation...

Holy Spirit, bring us new life.

CONFESSION OF SIN (BCP p. 359)

All kneeling as able.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

MUSICAL OFFERING

“Gracious Spirit, Dwell With Me”

By K. Lee Scott

Trinity Choir and Bob Houston, soloist

Offering: Feel free to provide your offering from the pew or online: visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

Online Giving:



You may also mail your offering/pledge to:
317 Franklin Street, Clarksville, TN 37040

The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

Sursum Corda: Literally, “we lift up our hearts.”

Here the Priest gathers the People together again, and they offer their hearts and lives to God. Many of the prayers of Holy Eucharist are prayed by the Priest on behalf of the people, but here in the Sursum Corda the People affirm that they have turned wholeheartedly to God

Praise for the Work of God the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

DOXOLOGY

**“Praise God, from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.”**

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn #S125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

Christ is our Passover Lamb who frees us from sin and death. When we come to the table to receive Christ's Body and Blood, we are given the grace that transforms our lives and makes us into the People of God.

The Communion

"The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Corinthians 10: 16-17). In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection, as we believe Christ is truly present in the Eucharistic Celebration.

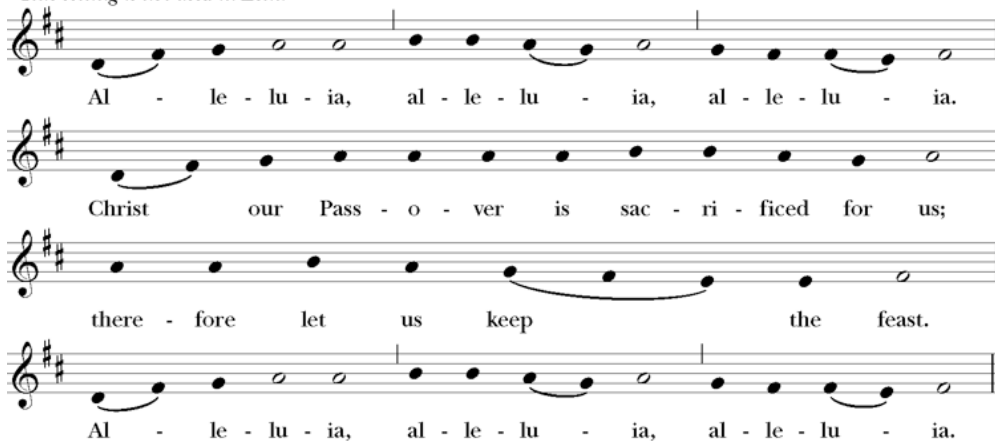
**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Hymnal #S154

This setting is not used in Lent.



The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Distribution

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Below are the options for receiving communion:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.

COMMUNION HYMNS

“Like the murmur of the Dove’s Song”

Hymn #513

“Come Down, O Love Divine”

Hymn #516

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

“The Church’s One Foundation”

Hymn #525

DISMISSAL (BCP p. 366)

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

“Toccata in Seven”

John Rutter

*Please join us in the parish hall immediately following
today’s service for an International Potluck. All are
welcome.*

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors and manifestations of the good news of the Gospel. It is important to remember that the prayers we have prayed during the Eucharist and the Body and Blood of Jesus we have received during the Communion are not our own private gifts, but are gifts given to us to share with all the world.

ANNOUNCEMENTS

These are just a few highlighted announcements, please refer to the email newsletter, Talk of Trinity, the website, and social media for more details.



TRINITY SUNDAY

June 15, 2025

10 a.m.

Holy Eucharist with Confirmation

The Rt. Rev'd John Bauerschmidt, Bishop of Tennessee

Presiding Join us Sunday, June 15, for Trinity Sunday and the Bishop's Visitation. We will celebrate "the one and equal glory of Father, Son, and Holy Spirit". We will also celebrate the Sacrament of Confirmation. ***Please note there will be ONE SERVICE at 10 a.m. on this Sunday.***

Please note there will be ONE SERVICE at 10 a.m. on this Sunday.



TRINITY IS HOSTING A BLOOD DRIVE!

If we do not reach minimum number, this drive will be canceled.

Wednesday, June 25, 2 pm – 6 pm

Trinity Parish Hall

Our community is in need of donors to come out and donate blood to support and secure our community blood supply. Donorship is down and the need for blood continues to grow. Trinity Parish is sponsoring a blood drive in an effort to give our community and congregation an opportunity to donate and support our local hospitals. It is OUR families, OUR friends, and OUR neighbors we are supporting. We are looking for 22-25 people to book appointments and fill our schedule. Refreshments will be served. Reserve an appointment using the following link: bloodassurance.org/trinityparish or scan the QR code using your phone's camera.

**SCHEDULE YOUR BLOOD
DRIVE APPOINTMENT**



For FAQs or concerns visit www.bloodassurance.org reach out to the Quality Assurance # at 423-752-8450.

OPEN ARMS SUPPORT GROUP

In recognition of Pride month, Trinity is highlighting Open Arms of Trinity



The mission of Open Arms is "To bring the LGBTQ+ community together for support and interaction in a safe place, and to embrace them with God's love." We meet the last Tuesday of every month @ Trinity in the parish hall. During these support group gatherings, we will offer quiet contemplation and a place to share without judgement, with peers within your local LGBTQ+ community. Open Arms is a non-denominational group hosted by Trinity Episcopal Parish, open to people of all, some, no faith, or those struggling with faith. Open Arms has resources available to attendees as well as a listening ear and heart. For more information please call (931) 645-2458 or email info@trinityparish.com.

Project Transformation – VOLUNTEERS STILL NEEDED!

As a partner church for Project Transformation, Trinity has promised to provide volunteers to read with children on the mornings of ***June 30 through July 3*** and to ***provide supper for the interns on July 1 and 2***. Held at Forest Street United Methodist Church each year, Project Transformation day camp is a safe and fun place for school age children to spend their summer days and increase their literacy and social/emotional skills. if you would like to help, please contact either Anne Finley (931) 206-4918 or Allison Graham (931) 216-0349. To learn more about Project Transformation visit <https://projecttransformation.org/tennessee/>.

Vacation Bible School – Register and/or Volunteer NOW!

Trinity's Vacation Bible School (VBS) will be held July 28 – August 1. Get ready for "Camp Chaos" VBS! This summer, you and your kids can spend a few days at a campsite in the forest. But watch out — things are starting to get a little crazy at Camp Chaos. Camp Chaos VBS focuses on five of the Gospels' most chaotic stories. Together, you and your VBS kids will learn how "Jesus is our peace in a chaotic world. "

VBS Registration and Volunteer Sign Ups are live now! Visit trinityparish.com/vbs/ or scan the QR code to register and/or volunteer today!



SOLEMATES

Trinity's Walking Club, SoleMates, will be hiking the trails at **Rotary Park**, part of [Montgomery County TN Parks and Recreation](#). Join us **Sunday, June 22 after the 10 a.m. service**. And be sure to RSVP to [Larry M Faust](#) or to the church office.

Trinity's Second Saturday Women's Book Study Group

Our Second Saturday Women's book study group at Trinity is currently on a summer break. We warmly invite all women to rejoin us on September 13 at 9 A.M. as we dive into reading ****The Gift of Years**** by Joan Chittister. Looking forward to seeing you in September!

The Staff of Trinity Church

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

Nathanial Olmos, Jamie Loy, Casey Williams Livestream/AV

The Vestry of Trinity

Howell Foust, Senior Warden

Steve Stroman, Junior Warden

Martha Brunet

Heather Fleming

Will Green

Bob Houston

Bill Kimbrough

Frank Lott

Chris Nolder

Sherri Robinson

Maryalice Telford

Amy Truesdale

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SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10:00 am | Holy Eucharist Rite II

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