

Welcome to Trinity Episcopal Parish!

During the season of Lent, we will be participating in a "Bulletin Fast". What does this mean? It means we will not have a "full text" bulletin provided on Sundays during Lent. We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you) and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

Visitors: We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

Restroom: A restroom is located to the right as you enter the church, to the left as you exit.

Little Side Chapel: The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

Sacrament of Reconciliation: During Lent, all are invited to receive the sacrament of reconciliation in the Little Chapel immediately following the 7:30 a.m. service.

Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

Our military and the victims of all wars The Parish of St. Mark & St. Paul, Sewanee Parish Prayer Cycle for this week:

Bryon, Bethany, Lauren, and Vanessa Kelly

Jana Killebrew

Nicholette, Tim, Owen, and Silas Kimbro

Ben Kimbrough, Sr

Ben and Beverly Kimbrough

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe

LEM/Acolyte: Laura Harpel
Usher/Greeter: Phil Harpel
Lector: Karen Urbacke
Altar Guild: Luke Chapter

The altar flowers are given to the glory of God by Kathy Murray, her children and grandchildren, in honor and memory of the life of the Rev. David Murray.

Preparation for Service and Worship

WELCOME

SILENT MEDITATION AND RINGING OF THE BELL

A PENITENTIAL ORDERAll stand. BCP p. 319

OPENING ANTHEMBCP p. 324

COLLECT OF THE DAY BCP p. 325

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

All sit.

Old Testament Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea,

a path in the mighty waters,

who brings out chariot and horse, army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

Do not remember the former things,

or consider the things of old.

I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

The wild animals will honor me, the jackals and the ostriches;

for I give water in the wilderness, rivers in the desert,

to give drink to my chosen people,

the people whom I formed for myself

so that they might declare my praise.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 126

1 When the LORD restored the fortunes of Zion, *

then were we like those who dream.

2 Then was our mouth filled with laughter, *

and our tongue with shouts of joy.

3 Then they said among the nations, *

"The LORD has done great things for them."

4 The LORD has done great things for us, *

and we are glad indeed.

5 Restore our fortunes, O LORD, *

like the watercourses of the Negev.

6 Those who sowed with tears *

will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *

will come again with joy, shouldering their sheaves.

The Epistle Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord. **People** Thanks be to God.

All stand.

GOSPEL John 12:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

The Gospel is read.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

A period of silence will be observed after the sermon.

| NICENE CREED Please stand as you are able. | BCP p. 326 |
|----------------------------------------------------------------------------------|------------|
| THE PRAYERS OF THE PEOPLE | BCP p. 328 |
| THE PEACE All stand. | BCP p. 332 |
| Then the Ministers and the People may greet one another in the name of the Lord. | |

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP p. 343



Offering*: Feel free to provide your offering online from the pew or online: Visit https://trinityparish.com/giving/ or scan this QR code using your phone's camera.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

| The Great Thanksgiving Eucharistic Prayer I | BCP p. 333 |
|-------------------------------------------------------------|------------|
| SANCTUS The people stand or kneel. The Celebrant continues | BCP p. 334 |
| WORDS OF INSTITUTION The Celebrant continues | BCP p. 334 |
| THE LORD'S PRAYER | BCP p. 336 |
| THE BREAKING OF THE BREAD A period of silence is kept | |
| FRACTION ANTHEM | BCP p. 337 |
| PRAYER FOR HUMBLE ACCESS | BCP p. 337 |
| INVITATION | BCP p. 338 |
| DISTRIBUTION | BCP p. 338 |

Below are the options for receiving communion:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.

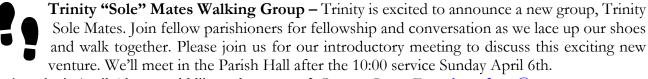
All baptized persons are welcome to receive Holy Communion.

| POST-COMMUNION PRAYER | BCP p. 339 |
|-----------------------|------------|
| BLESSING | BCP p. 339 |
| DISMISSAL | BCP p. 340 |

Please join us in the parish hall following today's service for coffee, refreshments, and Sunday School classes.

ANNOUNCEMENTS

In keeping with the bulletin fast and being good stewards of our resources, we encourage everyone to refer to the website, Talk of Trinty email newsletter, and/or social media for more detailed event information.



Can't make it April 6 but would like to learn more? Contact Larry Faust larry.faust@att.net.

ERD Hope Chests & Lenten Calendars During Lent, Trinity designates Episcopal Relief church office (931) 645-2458, scan the QR code or complete the Baptism Request form at https://trinityparish.com/worship/baptism-confirmation-marriage-and-funerals/

Confirmation, Reception, or Reaffirmation Interest

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church may complete an interest form online by scanning the QR code here, visiting https://trinityparish.com/worship/life-events/ or through the Talk of Trinity email newsletter.



TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit https://trinityparish.com/events/ or refer to the Talk of Trinity email newsletter.

Saturday, April 12 - Women's Study Group / 10 a.m. / Trinity Parish Library

HOLY WEEK @ TRINITY

From Palm Sunday to Resurrection Sunday, there's something for everyone: a meaningful worship atmosphere, inspiring messages about each part of the amazing story of resurrection. View the complete schedule below or scan the QR code provided:



https://trinityparish.com/holyweek/

PALM/PASSION SUNDAY APRIL 13, 7:30 AM & 10 AM

HOLY WEDNESDAY APRIL 16 – NOON EUCHARIST

- STATIONS OF THE CROSS, 6 P.M.

MAUNDY THURSDAY APRIL 17, 6 P.M. - HOLY EUCHARIST W/ FOOT WASHING

& STRIPPING OF THE ALTAR

HOLY WEEK VIGIL APRIL 17-18 FOLLOWING MAUNDY THURSDAY SERVICE TO GOOD

FRIDAY MORNING. SIGN UP WILL BE AVAILABLE.

GOOD FRIDAY APRIL 18, 6 P.M. PROPER LITURGY FOR GOOD FRIDAY AND

VENERATION OF THE CROSS.

RESURRECTION SUNDAY APRIL 20:

7:30 AM –EASTER SERVICE OF HOLY EUCHARIST, RITE I (BRING BELLS \clubsuit TO RING IN THE ALLELUIAS!)

10 AM – EASTER SERVICE OF HOLY EUCHARIST, RITE II

(BRING FLOWERS ** FOR CHILDREN TO FLOWER THE CROSS & BELLS 4

TO RING IN THE ALLELUIAS)

EASTER EGG HUNT - FOLLOWING 10 AM SERVICE - TRINITY COURTYARD

Easter Egg Hunt Donations – We are seeking contributions for goody bags that will be given to all children participating in Trinity's Easter Egg hunt. Suggested items: small toys, candy, and/or pre-filled eggs to include in the bags. Please drop off all donations in the parish hall by April 13.

The Staff of Trinity Church

The Rev. Chad McCabe, Rector cmccabe@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator bethany@trinityparish.com

Beverly Kimbrough, Treasurer
Chris Smith, Lead Verger
Nathanial Olmos, & Jamie Loy, Livestream/AV

The Vestry of Trinity

Howell Foust, Senior Warden
Steve Stroman, Junior Warden
Martha Brunet
Heather Fleming
Will Green
Bob Houston
Bill Kimbrough
Frank Lott
Chris Nolder
Sherri Robinson
Maryalice Telford
Amy Truesdale



SUNDAY SERVICES
7:30 am | Holy Eucharist Rite I
10 am | Holy Eucharist Rite II



To access Trinity Guest WiFi the password is: trinityparish

Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Pray- er, 1979. Sourced from The Lectionary Page: http://lectionarypage.net. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.