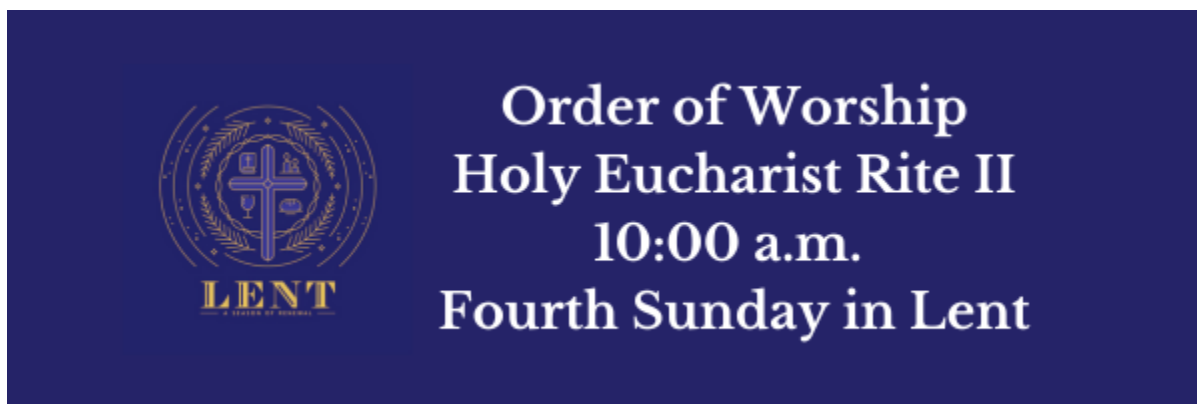




Welcome to Trinity Episcopal Parish!

During the season of Lent, we will be participating in a “Bulletin Fast”. What does this mean? It means we will not have a “full text” bulletin provided on Sundays during Lent. ***We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you)*** and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

Visitors: We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

Restroom: A restroom is located to the right as you enter the church, to the left as you exit.

Nursery: Children of all ages are welcome to attend the service; however, infants and toddlers to three years old may be more comfortable in the nursery, located downstairs in the Parish House next door to the worship area. The ushers or greeters can accompany you to the nursery.

Children’s Chapel: Children’s Chapel is available for children ages 4 -7 the second, third, and fourth Sundays. Participating families are asked to sign in using the check in station as you enter. Children will gather in the nave (sanctuary) with their families and are called to process to Children’s Chapel at the start of the service (*make note of the cross and chapel leader who will lead the children out*). Children are escorted back to their families at the peace.

Little Side Chapel: The first Sunday of every month is our Family service and all children are invited to participate in worship with a children’s sermon and youth readers. Therefore, there is NO Children’s Chapel on First Sundays.

Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars
St. Luke’s, Springfield

Parish Prayer Cycle for this week:

Jan Hodgson
John, Liz, Sarah, Harrison, & Sarah Holt
Shirley Hood
Mark and Melissa Hunter
Carlos Johnson

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe

Verger: Chris Smith

LEM: Jodi Stephens-Smith

Greeters: Ric & Jen Williams

Ushers: Larry Faust, Titus Neville

Acolytes: cross/server: Pluto Graham, torch/cup:
Ophelia Potts, torch/plates: Zariah Adkins

Lectors: Lucas Smith, Heather
Fleming, Jeff Morrow

Prayers: Megan Williams

Altar Guild: Mark Chapter

Gatekeeper: Kendall Welsh

The altar flowers are given to the glory of God by Trinity's flower guild.

Preparation for Service and Worship

PRELUDE

WELCOME & ANNOUNCEMENTS

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you), page numbers (BCP p...) are provided. The hymns can be found in the blue hymnal book.

PENITENTIAL ORDER

All stand.

PROCESSIONAL HYMN "Before thy throne, O God, we kneel"

Hymn #574

Stanzas 1-4

OPENING ACCLAMATION

BCP p. 351

The following is sung, all standing

Kyrie

Hymn ##S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

BCP p. 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

All sit.

Old Testament

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 **Happy are they to whom the LORD imputes no guilt, ***
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night; ***
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 **I said, "I will confess my transgressions to the LORD." ***
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 **You are my hiding-place; you preserve me from trouble; ***
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 **Do not be like horse or mule, which have no understanding; ***
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 **Be glad, you righteous, and rejoice in the LORD; ***
shout for joy, all who are true of heart.

The Epistle

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

SEQUENCE HYMN

“If thou but trust in God”

Hymn #635

We will sing stanza 1 during the procession and stanza 2 during the recession.

GOSPEL

Luke 15:1-3, 11B-32

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel is read.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

A period of silence will be observed after the sermon.

NICENE CREED

BCP p. 358

Please stand as you are able.

THE PRAYERS OF THE PEOPLE (FORM V)

BCP p. 389

THE PEACE

BCP p. 360

All stand.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP p. 376

MUSICAL OFFERING

“I want Jesus to walk wit me”

Edward Boatner

Bob Houston, tenor
Michael Epley, accompanist

Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.



Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

DOXOLOGY

**“Praise God, from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.”**

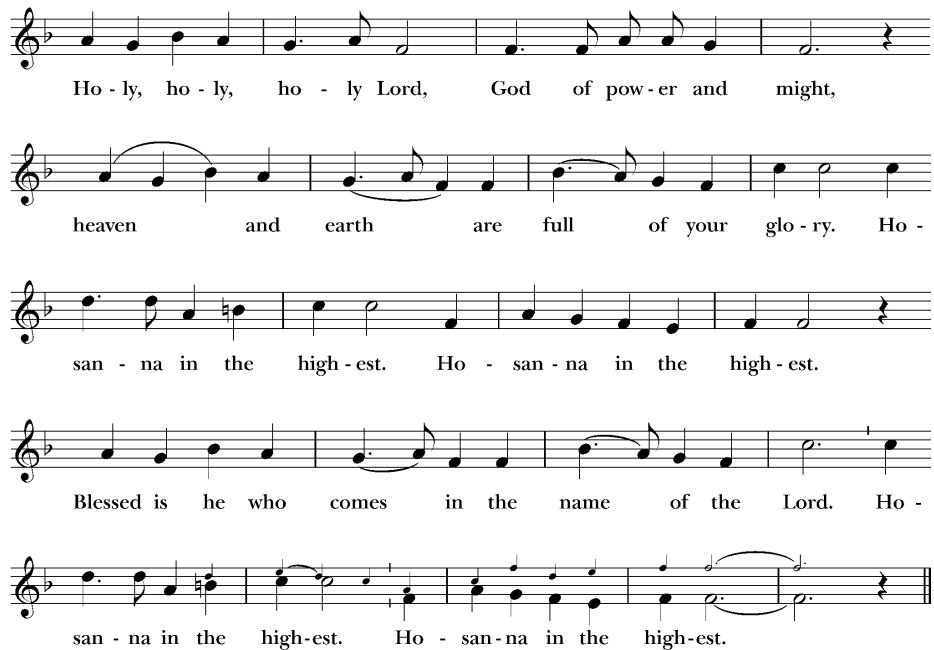
The Great Thanksgiving Eucharistic Prayer C

BCP p. 369

SANCTUS

Hymnal # S 125

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

BCP p. 371

The people stand or kneel. The Celebrant continues

EPICLESIS

BCP p. 372

The Celebrant continues

THE LORD’S PRAYER

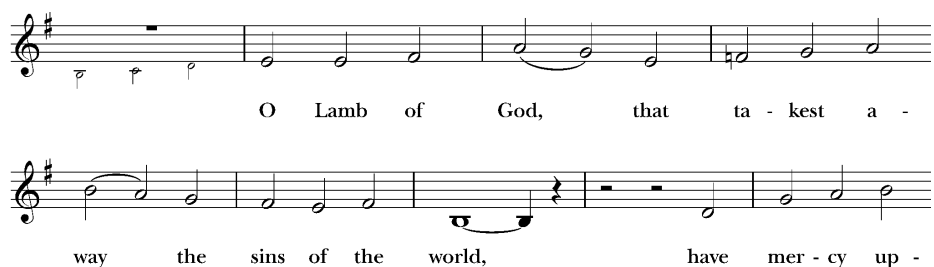
BCP p. 363

THE BREAKING OF THE BREAD

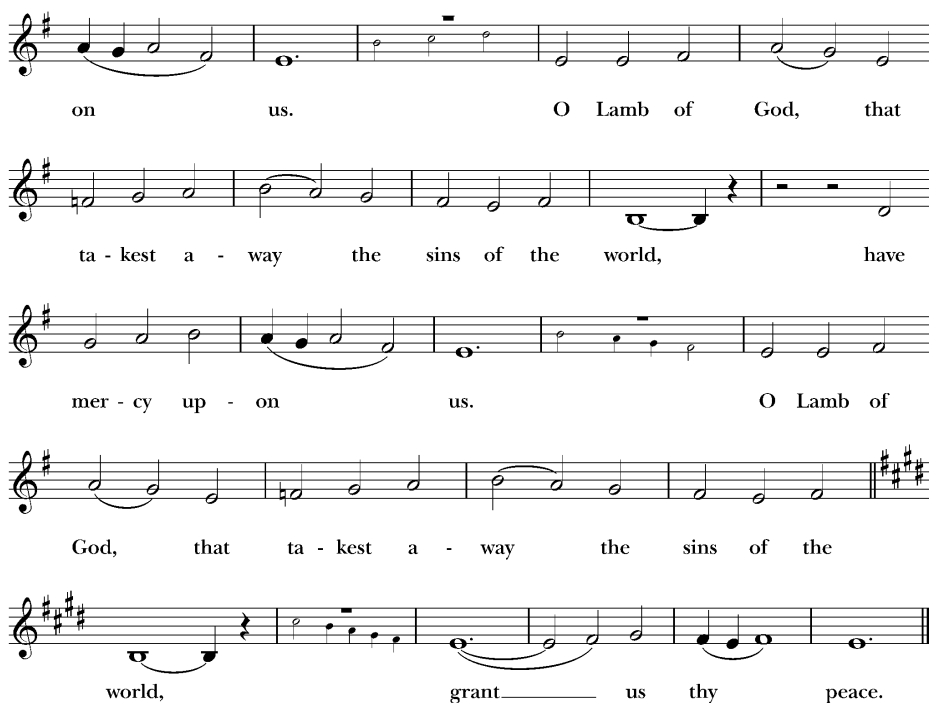
A period of silence is kept

FRACTION ANTHEM

Hymnal # S 158



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -



INVITATION

BCP p. 364

DISTRIBUTION

BCP p. 365

Below are the options for receiving communion:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.

All baptized persons are welcome to receive Holy Communion.

COMMUNION HYMNS

“O food to pilgrims given”
stanzas 1-3

Hymn #309

“Shepherd of souls refresh and bless”
stanzas 1-4

Hymn #343

POST-COMMUNION PRAYER

BCP p. 366

BLESSING

BCP p. 366

RECESSIONAL HYMN

“Eternal Lord of love”
stanzas 1-3

Hymn #149

DISMISSAL

BCP p. 366

Please join us in the parish hall following today's service for coffee and refreshments.

ANNOUNCEMENTS

In keeping with the bulletin fast and being good stewards of our resources, we encourage everyone to refer to the website, Talk of Trinity email newsletter, and/or social media for more detailed event information.



Trinity "Sole" Mates Walking Group – Trinity is excited to announce a new group, Trinity Sole Mates. Join fellow parishioners for fellowship and conversation as we lace up our shoes and walk together. Please join us for our introductory meeting to discuss this exciting new venture. We'll meet in the Parish Hall after the 10:00 service Sunday April 6th.

Can't make it April 6 but would like to learn more? Contact Larry Faust larry.faust@att.net.

TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit

<https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

Tuesday, April 1 – Parish Ministries Council meeting, 6 p.m.

Sunday, April 6 - First Sunday Family & Newcomer Sunday

Join us for the 10 a.m. service, where all are welcome to participate in the First Sunday Family Service. This family-oriented service includes youth and children in the worship experience. Come and be part of this special day of worship!

Additionally, those who are new to Trinity are encouraged to meet with clergy and other members in the library after the 10 a.m. service to discover more about Trinity.

- **Trinity Sole Mates interest meeting / following 10 a.m. service / parish hall**

Saturday, April 12 - Women's Study Group / 10 a.m. / Trinity Parish Library

ERD Hope Chests & Lenten Calendars During Lent, Trinity designates Episcopal Relief and Development as the Lenten focus. Each year, we ask the congregation to fill an ERD Hope Chest during Lent. A Lenten Focus Calendar will also be available to provide fun ways in which families and individuals collect money on various days during Lent. Boxes and calendars are available in parish hall, nursery, and classrooms. Boxes and donations will be collected at Easter Sunday services. To learn more about ERD visit episcopalrelief.org.

Baptism

Individuals wishing to, or families desiring their children to, receive the sacrament of Baptism on **Easter Sunday, April 20**, MUST schedule preparation times for parents and godparents with Pastor Chad. Email bethany@trinityparish.com, call the church office (931) 645-2458, scan the QR code or complete the Baptism Request form at <https://trinityparish.com/worship/baptism Confirmation-marriage-and-funerals/>

HOLY WEEK @ TRINITY

From Palm Sunday to Resurrection Sunday, there's something for everyone: a meaningful worship atmosphere, inspiring messages about each part of the amazing story of resurrection. View the complete schedule below or scan the QR code provided:

<https://trinityparish.com/holyweek/>



Holy Week 2025
Schedule of
Services

PALM/PASSION SUNDAY	APRIL 13, 7:30 AM & 10 AM
HOLY WEDNESDAY	APRIL 16 – NOON EUCHARIST – STATIONS OF THE CROSS, 6 P.M.
MAUNDY THURSDAY	APRIL 17, 6 P.M. - HOLY EUCHARIST W/ FOOT WASHING & STRIPPING OF THE ALTAR
HOLY WEEK VIGIL	APRIL 17-18 FOLLOWING MAUNDY THURSDAY SERVICE TO GOOD FRIDAY MORNING. SIGN UP WILL BE AVAILABLE.
GOOD FRIDAY	APRIL 18, 6 P.M. PROPER LITURGY FOR GOOD FRIDAY AND VENERATION OF THE CROSS.
RESURRECTION SUNDAY	APRIL 20: 7:30 AM –EASTER SERVICE OF HOLY EUCHARIST, RITE I (BRING BELLS 🛎 TO RING IN THE ALLELUIAS!) 10 AM – EASTER SERVICE OF HOLY EUCHARIST, RITE II (BRING FLOWERS 🌺 FOR CHILDREN TO FLOWER THE CROSS & BELLS 🛎 TO RING IN THE ALLELUIAS)

EASTER EGG HUNT - FOLLOWING 10 AM SERVICE – TRINITY COURTYARD



Easter Egg Hunt Donations – We are seeking contributions for goody bags that will be given to all children participating in Trinity's Easter Egg hunt. Suggested items: small toys, candy, and/or pre-filled eggs to include in the bags. Please drop off all donations in the parish hall by **April 13**.

Confirmation, Reception, or Reaffirmation Interest

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church by the Bishop on Trinity Sunday, June 15, may complete an interest form online by scanning the QR code here, visiting <https://trinityparish.com/worship/life-events/> or through the Talk of Trinity email newsletter.

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.

317 FRANKLIN STREET / CLARKSVILLE, TN 37040 / 931.645.2458 / trinityparish.com