



# Order of Worship Holy Eucharist Rite II 10 a.m. Third Sunday in Lent

## ***Welcome to Trinity Episcopal Parish!***

During the season of Lent, we will be participating in a “Bulletin Fast”. What does this mean? It means we will not have a “full text” bulletin provided on Sundays during Lent. We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you) and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

**Visitors:** We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

**Restroom:** A restroom is located to the right as you enter the church, to the left as you exit.

**Nursery:** Children of all ages are welcome to attend the service; however, infants and toddlers to three years old may be more comfortable in the nursery, located downstairs in the Parish House next door to the worship area. The ushers or greeters can accompany you to the nursery.

**Children’s Chapel:** Children’s Chapel is available for children ages 4 -7 the second, third, and fourth Sundays. Participating families are asked to sign in using the check in station as you enter. Children will gather in the nave (sanctuary) with their families and are called to process to Children’s Chapel at the start of the service (*make note of the cross and chapel leader who will lead the children out*). Children are escorted back to their families at the peace.

**Little Side Chapel:** The first Sunday of every month is our Family service and all children are invited to participate in worship with a children’s sermon and youth readers. Therefore, there is NO Children’s Chapel on First Sundays.

*Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.*

## **REMEMBERED IN OUR PRAYERS**

Diocese and Worldwide:

\*Our military and the victims of all wars  
The Bishop & Council, Finance & Property, and the  
Standing Committee of the Diocese of Tennessee.

Parish Prayer Cycle for this week:

Nathan Hawkins  
Lesha, Leroy, Leeam, & Leana Henderson  
Kristen & Greg Hershey  
Kikuko Hilbun  
Tracy Hoard

\*The full prayer list is published in the Talk of Trinity  
e- newsletter.

### Those serving today:

Celebrant: The Rev. Chad McCabe  
Verger: Casey Williams  
LEM: Steven Stroma  
Greeters: Christie Crawford, Sonnie Neville  
Ushers: Howell Foust, Sherri Robinson  
Acolytes: cross/server: Allison Lee Stroman, torch/cup: Robert Bowles  
torch/plates: TJ Neville  
Lectors: Privott Stroman, Nancy Gibson, David Graham  
Prayers: Maryalice Telford  
Altar Guild: Matthew Chapter  
Gatekeeper: Megan Williams

*The altar flowers are given to the glory of God by Maryalice Telford in celebration for the life of her husband Glenn D. Telford, beloved husband, father, grandfather, and friend to all.*

### Preparation for Service and Worship

PRELUDE

WELCOME & ANNOUNCEMENTS

SILENT MEDITATION AND RINGING OF THE BELL

## The Word of God

### PENITENTIAL ORDER

### PROCESSIONAL HYMN “Lord who throughout these forty days”

Hymn #142

Stanzas 1-5

*All stand.*

### OPENING ACCLAMATION

BCP p. 351

*The following is sung, all standing*

### Kyrie

Hymn ##S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## COLLECT OF THE DAY

BCP p. 357

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*All sit.*

### Old Testament

### Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters.

Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

### Psalm 63:1-8

1 O God, you are my God; eagerly I seek you; \*  
    **my soul thirsts for you, my flesh faints for you,**  
    **as in a barren and dry land where there is no water.**  
2 Therefore I have gazed upon you in your holy place, \*

**that I might behold your power and your glory.**  
 3 For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**  
 4 So will I bless you as long as I live \*  
**and lift up my hands in your Name.**  
 5 My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**  
 6 When I remember you upon my bed, \*  
**and meditate on you in the night watches.**  
 7 For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**  
 8 My soul clings to you; \*  
**your right hand holds me fast.**

## The Epistle

## I Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*                The Word of the Lord.  
*People*                Thanks be to God.

*All stand.*

## SEQUENCE HYMN

**"I want to walk as a child of light"**

**Hymn #490**

*We will sing stanza 1 during the procession and stanza 3 during the recession.*

## GOSPEL

**Luke 13:1-9**

*Priest*                The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                **Glory to you, Lord Christ.**

*The Gospel is read.*

*Priest*                The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

## SERMON

*A period of silence will be observed after the sermon.*

## NICENE CREED

BCP p. 358

*Please stand as you are able.*

## THE PRAYERS OF THE PEOPLE (FORM V)

BCP p. 389

## THE PEACE

*All stand.*

BCP p. 360

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

BCP p. 376

### MUSICAL OFFERING

**“Dear Lord and Father of Mankind”**

Offering\*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.



***Today is the fourth Sunday of the month, Feed My Sheep Sunday. We will have a special offering for the FUEL ministry of Trinity. FUEL provides supplemental food to CMCSS students. Trinity supports the FUEL program of Byrns Darden Elementary.***

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

### DOXOLOGY

**“Praise God, from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.”**

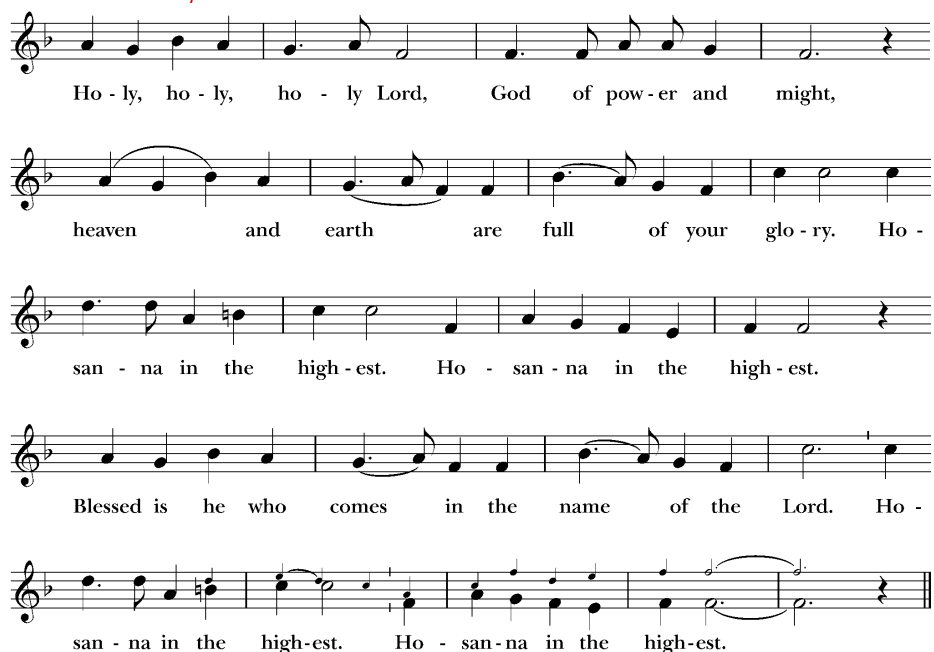
## The Great Thanksgiving Eucharistic Prayer C

BCP p. 369

### SANCTUS

Hymnal # S 125

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### WORDS OF INSTITUTION

BCP p. 371

*The people stand or kneel. The Celebrant continues*

*The Celebrant continues*

BCP p. 372

# THE LORD'S PRAYER

BCP p. 363

## THE BREAKING OF THE BREAD

*A period of silence is kept*

## FRACTION ANTHEM

Hymnal # S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## INVITATION

BCP p. 364

## DISTRIBUTION

BCP p. 365

Below are the options for receiving communion:

**Bread intinct by the priest:** Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

**Bread and wine (common cup):** Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

**Bread only:** Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

*To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.*

*All baptized persons are welcome to receive Holy Communion.*

## COMMUNION HYMNS

**“Lord make us servants of your peace”**  
stanzas 1-5

**Hymn #593**

**“Jesus our mighty Lord”**  
stanzas 1-3

**Hymn #474**

## POST-COMMUNION PRAYER

BCP p. 366

## BLESSING

BCP p. 366

## RECESSIONAL HYMN

**“Lift high the cross”**  
stanzas 1-4

**Hymn #473**

## DISMISSAL

BCP p. 366

*Please join us in the parish hall following today's service for coffee and refreshments.*

## ANNOUNCEMENTS

*In keeping with the bulletin fast and being good stewards of our resources, we encourage everyone to refer to the website, Talk of Trinity email newsletter, and/or social media for more detailed event information.*

### TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit

<https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

**March 25** – **Open Arms Support Group**, 6 p.m.. / Parish Hall / Open Arms meets the last Tuesday of the month and offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place.

**March 26** – Noonday Prayer

– **Lenten Soup Cook-Off**, 5:30 p.m. (set up), 6 p.m. start / Parish Hall. Join us for an evening of delicious food and fun competition. Bring your favorite seasonal soups (meatless) to share, and we will vote on the yummiest recipes. Sign up for the competition by emailing [jodinashville@aol.com](mailto:jodinashville@aol.com) or [kendallwelsh@gmail.com](mailto:kendallwelsh@gmail.com)

**March 29** – **Children's Formation Dinner**, 5:30 p.m.

**April 1** – **Parish Ministries Council meeting, 6 p.m.**

### HOLY WEEK @ TRINITY

From Palm Sunday to Resurrection Sunday, there's something for everyone: a meaningful worship atmosphere, inspiring messages about each part of the amazing story of resurrection.

View the complete schedule below or scan the QR code provided:

<https://trinityparish.com/holyweek/>



Holy Week 2025  
Schedule of  
Services

**PALM/PASSION SUNDAY**      **APRIL 13**, 7:30 AM & 10 AM

**HOLY WEDNESDAY**      **APRIL 16** – NOON EUCHARIST

– STATIONS OF THE CROSS, 6 P.M.

**MAUNDY THURSDAY**      **APRIL 17, 6 P.M.** - HOLY EUCHARIST W/ FOOT WASHING  
& STRIPPING OF THE ALTAR

**HOLY WEEK VIGIL**      **APRIL 17-18** FOLLOWING MAUNDY THURSDAY SERVICE TO GOOD FRIDAY  
MORNING. SIGN UP WILL BE AVAILABLE.

**GOOD FRIDAY**

**APRIL 18, 6 P.M.** PROPER LITURGY FOR GOOD FRIDAY AND VENERATION OF THE CROSS.

**RESURRECTION SUNDAY**

**APRIL 20:**

**7:30 AM** – EASTER SERVICE OF HOLY EUCHARIST, RITE I  
(BRING BELLS TO RING IN THE ALLELUIAS!)

**10 AM** – EASTER SERVICE OF HOLY EUCHARIST, RITE II  
(BRING FLOWERS FOR CHILDREN TO FLOWER THE CROSS & BELLS  
TO RING IN THE ALLELUIAS)

**EASTER EGG HUNT - FOLLOWING 10 AM SERVICE – TRINITY COURTYARD**

**Easter Egg Hunt Donations** – We are seeking contributions for goody bags that will be given to all children participating in Trinity's Easter Egg hunt. Suggested items: small toys, candy, and/or pre-filled eggs to include in the bags. Please drop off all donations in the parish hall by **April 13**.

**ERD Hope Chests & Lenten Calendars** During Lent, Trinity designates Episcopal Relief and Development as the Lenten focus. Each year, we ask the congregation to fill an ERD Hope Chest during Lent. A Lenten Focus Calendar will also be available to provide fun ways in which families and individuals collect money on various days during Lent. Boxes and calendars are available in parish hall, nursery, and classrooms. Boxes and donations will be collected at Easter Sunday services. To learn more about ERD visit [episcopalrelief.org](http://episcopalrelief.org).

### **Confirmation, Reception, or Reaffirmation Interest**

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church by the Bishop on Trinity Sunday, June 15, may complete an interest form online by scanning the QR code here, visiting <https://trinityparish.com/worship/life-events/> or through the Talk of Trinity email newsletter.

### **Baptism**

Individuals wishing to, or families desiring their children to, receive the sacrament of Baptism on **Easter Sunday, April 20**, MUST schedule preparation times for parents and godparents with Pastor Chad. Email [bethany@trinityparish.com](mailto:bethany@trinityparish.com), call the church office (931) 645-2458, scan the QR code or complete the Baptism Request form at <https://trinityparish.com/worship/baptism-confirmation-marriage-and-funerals/>

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at [trinityparish.com/worship/services](http://trinityparish.com/worship/services).

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