



Order of Worship Holy Eucharist Rite I 7:30 a.m. Third Sunday in Lent

Welcome to Trinity Episcopal Parish!

During the season of Lent, we will be participating in a “Bulletin Fast”. What does this mean? It means we will not have a “full text” bulletin provided on Sundays during Lent. We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you) and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

Visitors: We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

Restroom: A restroom is located to the right as you enter the church, to the left as you exit.

Little Side Chapel: The first Sunday of every month is our Family service and all children are invited to participate in worship with a children’s sermon and youth readers. Therefore, there is NO Children’s Chapel on First Sundays.

Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars

The Bishop & Council, Finance & Property, and the
Standing Committee of the Diocese of Tennessee

Parish Prayer Cycle* for this week:

Nathan Hawkins

Lesha, Leroy, Leeam, & Leana Henderson

Kristen & Greg Hershey

Kikuko Hilbun

Tracy Hoard

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe

LEM/Acolyte: Blake Yrabedra

Usher/Greeter: Charlene Lollar

Lector: Karen Urbacke

Altar Guild: Matthew Chapter

The altar flowers are given to the glory of God by Maryalice Telford in celebration for the life of her husband Glenn D. Telford, beloved husband, father, grandfather, and friend to all.

Preparation for Service and Worship

WELCOME

SILENT MEDITATION AND RINGING OF THE BELL

A PENITENTIAL ORDER

BCP p. 319

All stand.

OPENING ANTHEM

BCP p. 324

COLLECT OF THE DAY

BCP p. 325

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

All sit.

Old Testament

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters.

Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 63:1-8

- 1 O God, you are my God; eagerly I seek you; *
 my soul thirsts for you, my flesh faints for you,
 as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
 that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
 my lips shall give you praise.
- 4 So will I bless you as long as I live *
 and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
 and meditate on you in the night watches.
- 7 For you have been my helper, *
 and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
 your right hand holds me fast.

The Epistle **10:1-13**

I Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

GOSPEL

Luke 13:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

The Gospel is read.

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

A period of silence will be observed after the sermon.

NICENE CREED

Please stand as you are able.

BCP p. 326

THE PRAYERS OF THE PEOPLE

BCP p. 328

THE PEACE

All stand.

BCP p. 332

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP p. 343



Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

Today is the fourth Sunday of the month, Feed My Sheep Sunday. We will have a special offering for the FUEL ministry of Trinity. FUEL provides supplemental food to CMCSS students. Trinity supports the FUEL program of Byrns Darden Elementary.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving Eucharistic Prayer I

BCP p. 333

SANCTUS

BCP p. 334

The people stand or kneel. The Celebrant continues

WORDS OF INSTITUTION

BCP p. 334

The Celebrant continues

THE LORD'S PRAYER

BCP p. 336

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM

BCP p. 337

PRAYER FOR HUMBLE ACCESS

BCP p. 337

INVITATION

BCP p. 338

DISTRIBUTION

BCP p. 338

Below are the options for receiving communion:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.

All baptized persons are welcome to receive Holy Communion.

POST-COMMUNION PRAYER

BCP p. 339

BLESSING

BCP p. 339

DISMISSAL

BCP p. 340

Please join us in the parish hall following today's service for coffee, refreshments, and Sunday School classes.

ANNOUNCEMENTS

In keeping with the bulletin fast and being good stewards of our resources, we encourage everyone to refer to the website, Talk of Trinity email newsletter, and/or social media for more detailed event information.

ERD Hope Chests & Lenten Calendars During Lent, Trinity designates Episcopal Relief and Development as the Lenten focus. Each year, we ask the congregation to fill an ERD Hope Chest during Lent. A Lenten Focus Calendar will also be available to provide fun ways in which families and individuals collect money on various days during Lent. Boxes and calendars are available in parish hall, nursery, and classrooms. Boxes and donations will be collected at Easter Sunday services. To learn more about ERD visit episcopalrelief.org.

Confirmation, Reception, or Reaffirmation Interest

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church may complete an interest form online by scanning the QR code here, visiting <https://trinityparish.com/worship/life-events/> or through the Talk of Trinity email newsletter.



Baptism

Individuals wishing to, or families desiring their children to, receive the sacrament of Baptism on **Easter Sunday, April 20**, MUST schedule preparation times for parents and godparents with Pastor Chad. Email bethany@trinityparish.com, call the church office (931) 645-2458, scan the QR code or complete the Baptism Request form at <https://trinityparish.com/worship/baptism-confirmation-marriage-and-funerals/>



TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit

<https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

- March 18** – **Vestry Meeting**, 6 p.m. / Conference Room
- March 21** – **Men of Trinity / 6 p.m. / Trinity Parish Hall** All men of Trinity are invited for a meal and fellowship every third Friday.
- March 22** – **Sip and Splatter**, 10 a.m. / Parish Hall / Celebrate Spring by participating in Red Door Committee's Sip and Splatter. Paint wooden spring door signs and enjoy some light refreshments and "mocktails". Door signs measure 14". \$25/person.
- March 25** – **Open Arms Support Group**, 6 p.m.. / Parish Hall / Open Arms meets the last Tuesday of the month and offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place.
- March 26** – **Lenten Soup Cook-Off**, 5:30 p.m. (set up), 6 p.m. start / Parish Hall. Join us for an evening of delicious food and fun competition. Bring your favorite seasonal soups (meatless) to share, and we will vote on the yummiest recipes. Sign up for the competition by emailing jodinashville@aol.com or kendallwelsh@gmail.com

HOLY WEEK @ TRINITY

April 13 through April 20, 2025

From Palm Sunday to Resurrection Sunday, there's something for everyone: a meaningful worship atmosphere, inspiring messages about each part of the amazing story of resurrection, and an egg hunt following the 10 am service Resurrection Sunday for the kids.

View the complete schedule below or scan the QR code provided:

<https://trinityparish.com/holyweek/>



Holy Week 2025
Schedule of
Services

PALM/PASSION SUNDAY	APRIL 13 , 7:30 AM & 10 AM
HOLY WEDNESDAY	APRIL 16 – NOON EUCHARIST – STATIONS OF THE CROSS, 6 P.M.
MAUNDY THURSDAY	APRIL 17 , 6 P.M. - HOLY EUCHARIST W/ FOOT WASHING & STRIPPING OF THE ALTAR
HOLY WEEK VIGIL	APRIL 17-18 FOLLOWING MAUNDY THURSDAY SERVICE TO GOOD FRIDAY MORNING. SIGN UP WILL BE AVAILABLE.
GOOD FRIDAY	APRIL 18 , 6 P.M. PROPER LITURGY FOR GOOD FRIDAY AND VENERATION OF THE CROSS.
RESURRECTION SUNDAY	APRIL 20: 7:30 AM –EASTER SERVICE OF HOLY EUCHARIST, RITE I (BRING BELLS TO RING IN THE ALLELUIAS!) 10 AM – EASTER SERVICE OF HOLY EUCHARIST, RITE II (BRING FLOWERS FOR CHILDREN TO FLOWER THE CROSS & BELLS TO RING IN THE ALLELUIAS)

EASTER EGG HUNT - FOLLOWING 10 AM SERVICE – TRINITY COURTYARD

Easter Egg Hunt Donations – We are seeking contributions for goody bags that will be given to all children participating in Trinity's Easter Egg hunt. Suggested items: small toys, candy, and/or pre-filled eggs to include in the bags. Please drop off all donations in the parish hall by **April 13**.

The Staff of Trinity Church

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

Nathanial Olmos, & Jamie Loy, Livestream/AV

The Vestry of Trinity

Howell Foust, Senior Warden

Steve Stroman, Junior Warden

Martha Brunet

Heather Fleming

Will Green

Bob Houston

Bill Kimbrough

Frank Lott

Chris Nolder

Sherri Robinson

Maryalice Telford

Amy Truesdale



SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II



@TrinityParishTN

To access Trinity Guest WiFi the password is: trinityparish

Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.

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