



Order of Worship Holy Eucharist Rite I 7:30 a.m. Second Sunday in Lent

Welcome to Trinity Episcopal Parish!

During the season of Lent, we will be participating in a “Bulletin Fast”. What does this mean? It means we will not have a “full text” bulletin provided on Sundays during Lent. We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you) and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

Visitors: We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

Restroom: A restroom is located to the right as you enter the church, to the left as you exit.

Little Side Chapel: The first Sunday of every month is our Family service and all children are invited to participate in worship with a children’s sermon and youth readers. Therefore, there is NO Children’s Chapel on First Sundays.

Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars

Grace Chapel, Clarksville

Parish Prayer Cycle* for this week:

Lynne Halliburton

Phil & Laura Harpel

Ken Hartman

Dorothy Hartzog

Nancy Hawkins

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe

LEM: Laura Harpel

Usher/Greeter: Phil & Laura Harpel

Lector: Phil Harpel

Altar Guild: Luke Chapter

The altar flowers are given to the glory of God by Sherri Robinson in honor and memory of her grandparents, Robert and Mabel Dixon. Today’s flower arrangement, to include Bells of Ireland, are also given in honor of St. Patrick, an English man who became the patron saint of Ireland.

Preparation for Service and Worship

WELCOME

SILENT MEDITATION AND RINGING OF THE BELL

A PENITENTIAL ORDER

BCP p. 319

All stand.

OPENING ANTHEM

BCP p. 324

COLLECT OF THE DAY

BCP p. 325

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

Amen.

THE LESSONS

All sit.

Old Testament

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

**2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.**

3 Though an army should encamp against me, *
yet my heart shall not be afraid;

**4 And though war should rise up against me, *
yet will I put my trust in him.**

5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

**6 To behold the fair beauty of the LORD *
and to seek him in his temple.**

7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

**8 Even now he lifts up my head *
above my enemies round about me.**

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

**10 Harken to my voice, O LORD, when I call; *
have mercy on me and answer me.**

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

**12 Hide not your face from me, *
nor turn away your servant in displeasure.**

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

**14 Though my father and my mother forsake me, *
the LORD will sustain me.**

15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.

**16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.**

17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!

**18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.**

The Epistle

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even

with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand.

GOSPEL

Luke 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

The Gospel is read.

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

A period of silence will be observed after the sermon.

NICENE CREED

BCP p. 326

Please stand as you are able.

THE PRAYERS OF THE PEOPLE

BCP p. 328

THE PEACE

BCP p. 332

All stand.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP p. 343



Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

Today is the third Sunday of the month and all offerings, otherwise undesignated, will go to the Rector's discretionary account.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving Eucharistic Prayer I

BCP p. 333

SANCTUS

BCP p. 334

The people stand or kneel. The Celebrant continues

WORDS OF INSTITUTION

BCP p. 334

The Celebrant continues

THE LORD'S PRAYER

BCP p. 336

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM

BCP p. 337

PRAYER FOR HUMBLE ACCESS

BCP p. 337

INVITATION

BCP p. 338

DISTRIBUTION

BCP p. 338

Below are the options for receiving communion:

Bread intinct by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.

All baptized persons are welcome to receive Holy Communion.

POST-COMMUNION PRAYER

BCP p. 339

BLESSING

BCP p. 339

DISMISSAL

BCP p. 340

Please join us in the parish hall following today's service for coffee, refreshments, and Sunday School classes.

ANNOUNCEMENTS

In keeping with the bulletin fast and being good stewards of our resources, we encourage everyone to refer to the website, Talk of Trinity email newsletter, and/or social media for more detailed event information.

ERD Hope Chests & Lenten Calendars During Lent, Trinity designates Episcopal Relief and Development as the Lenten focus. Each year, we ask the congregation to fill an ERD Hope Chest during Lent. A Lenten Focus Calendar will also be available to provide fun ways in which families and individuals collect money on various days during Lent. Boxes and calendars are available in parish hall, nursery, and classrooms. Boxes and donations will be collected at Easter Sunday services. To learn more about ERD visit episcopalrelief.org.

Confirmation, Reception, or Reaffirmation Interest

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church may complete an interest form online by scanning the QR code here, visiting <https://trinityparish.com/worship/life-events/> or through the Talk of Trinity email newsletter.



Baptism

Individuals wishing to, or families desiring their children to, receive the sacrament of Baptism on **Easter Sunday, April 20**, MUST schedule preparation times for parents and godparents with Pastor Chad. Email bethany@trinityparish.com, call the church office (931) 645-2458, scan the QR code or complete the Baptism Request form at <https://trinityparish.com/worship/baptism-confirmation-marriage-and-funerals/>



TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit <https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

March 18 – **Vestry Meeting**, 6 p.m. / Conference Room

March 21 – **Men of Trinity / 6 p.m. / Trinity Parish Hall** All men of Trinity are invited for a meal and fellowship every third Friday.

March 22 – **Sip and Splatter**, 10 a.m. / Parish Hall / Celebrate Spring by participating in Red Door Committee's Sip and Splatter. Paint wooden spring door signs and enjoy some light refreshments and "mocktails". Door signs measure 14". \$25/person.

March 25 – **Open Arms Support Group**, 6 p.m.. / Parish Hall / Open Arms meets the last Tuesday of the month and offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place.

March 26 – **Lenten Soup Cook-Off**, 5:30 p.m. (set up), 6 p.m. start / Parish Hall. Join us for an evening of delicious food and fun competition. Bring your favorite seasonal soups (meatless) to share, and we will vote on the yummiest recipes. Sign up for the competition by emailing jodinashville@aol.com or kendallwelsh@gmail.com

HOLY WEEK @ TRINITY

April 13 through April 20, 2025

From Palm Sunday to Resurrection Sunday, there's something for everyone: a meaningful worship atmosphere, inspiring messages about each part of the amazing story of resurrection, and an egg hunt following the 10 am service Resurrection Sunday for the kids.

View the complete schedule below or scan the QR code provided:

<https://trinityparish.com/holyweek/>



Holy Week 2025
Schedule of
Services

Easter Egg Hunt Donations – We are seeking contributions for goody bags that will be given to all children participating in Trinity's Easter Egg hunt. Suggested items: small toys, candy, and/or pre-filled eggs to include in the bags. Please drop off all donations in the parish hall by **April 13**.

The Staff of Trinity Church

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

Nathanial Olmos, & Jamie Loy, Livestream/AV

The Vestry of Trinity

Howell Foust, Senior Warden

Steve Stroman, Junior Warden

Martha Brunet

Heather Fleming

Will Green

Bob Houston

Bill Kimbrough

Frank Lott

Chris Nolder

Sherri Robinson

Maryalice Telford

Amy Truesdale



SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II



@TrinityParishTN

To access Trinity Guest WiFi the password is: trinityparish

Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.

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