



Order of Worship Holy Eucharist Rite I 7:30 a.m. First Sunday in Lent

Welcome to Trinity Episcopal Parish!

During the season of Lent, we will be participating in a “Bulletin Fast”. What does this mean? It means we will not have a “full text” bulletin provided on Sundays during Lent. We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you) and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

Visitors: We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

Restroom: A restroom is located to the right as you enter the church, to the left as you exit.

Little Side Chapel: The first Sunday of every month is our Family service and all children are invited to participate in worship with a children’s sermon and youth readers. Therefore, there is NO Children’s Chapel on First Sundays.

Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars

Grace Church, Spring Hill

Parish Prayer Cycle* for this week:

Richard & Meredith Gildrie

Shanti Gonyea

Chrisoula and Will Gotlick

David, Allison, and Pluto Graham

Will, Rayna, and Zeke Green

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe

LEM: Kathy Murray

Usher/Greeter: Phil Harpel

Lector: Karen Urbacke

Altar Guild: Luke Chapter

The altar flowers are given to the glory of God by Jan Hodgson in loving memory of her husband Frank, her sister Gretchen and her parents Helen and Spriner Gibson.

Preparation for Service and Worship

WELCOME

SILENT MEDITATION AND RINGING OF THE BELL

Liturgy of the Word

Great Litany

BCP p. 148

All stand.

COLLECT OF THE DAY

BCP p. 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

All sit.

Old Testament

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9-16

Qui habitat

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

**2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."**

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

**10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, *
to keep you in all your ways.

**12 They shall bear you in their hands, *
lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

**14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

**16 With long life will I satisfy him, *
and show him my salvation.**

The Epistle: Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand.

GOSPEL: Luke 4:1-13

Priest	The Holy Gospel of our Lord Jesus Christ according to Luke.
People	Glory to you, Lord Christ.

The Gospel is read.

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ.

SERMON

A period of silence will be observed after the sermon.

NICENE CREED

Please stand as you are able.

BCP p. 326

THE PEACE

All stand.

BCP p. 332

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP p. 343



Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving Eucharistic Prayer I

BCP p. 333

SANCTUS

The people stand or kneel. The Celebrant continues

BCP p. 334

WORDS OF INSTITUTION

The Celebrant continues

BCP p. 334

THE LORD'S PRAYER

BCP p. 336

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM

BCP p. 337

PRAYER FOR HUMBLE ACCESS

BCP p. 337

INVITATION

BCP p. 338

DISTRIBUTION

BCP p. 338

Below are the options for receiving communion:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.

All baptized persons are welcome to receive Holy Communion.

POST-COMMUNION PRAYER

BCP p. 339

BLESSING

BCP p. 339

DISMISSAL

BCP p. 340

Please join us in the parish hall following today's service for coffee, refreshments, and Sunday School classes.

ANNOUNCEMENTS

ERD Hope Chests & Lenten Calendars During Lent, Trinity designates Episcopal Relief and Development as the Lenten focus. Each year, we ask the congregation to fill an ERD Hope Chest during Lent. A Lenten Focus Calendar will also be available to provide fun ways in which families and individuals collect money on various days during Lent.

Boxes and calendars are available in parish hall, nursery, and classrooms. Boxes and donations will be collected at Easter Sunday services. To learn more about ERD visit episcopalrelief.org.

Confirmation, Reception, or Reaffirmation Interest

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church may complete an interest form online by scanning the QR code here, visiting <https://trinityparish.com/worship/life-events/> or through the Talk of Trinity email newsletter.



Baptism

Individuals wishing to, or families desiring their children to, receive the sacrament of Baptism on **Easter Sunday, April 20**, MUST schedule preparation times for parents and godparents with Pastor Chad. Email bethany@trinityparish.com, call the church office (931) 645-2458, scan the QR code or complete the Baptism Request form at <https://trinityparish.com/worship/baptism-confirmation-marriage-and-funerals/>



TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit <https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

- March 8** – **Women's Study**, 10 a.m. / Parish Library / All women are welcome.
– **Kitchen Guild**, 2 p.m. / Organize & clean kitchen
- March 11** – **Executive Committee Meeting**
- March 12** – NO WEDNESDAY NOON SERVICE DUE TO CMCSS SPRING BREAK
- March 18** – **Vestry Meeting**, 6 p.m. / Conference Room

March 22 – Sip and Splatter, 10 a.m. / Parish Hall / Celebrate Spring by participating in Red Door Committee's Sip and Splatter. Paint wooden spring door signs and enjoy some light refreshments and "mocktails". Door signs measure 14". \$25/person.

March 22 – Open Arms Support Group, 6 p.m.. / Parish Hall / Open Arms meets the last Tuesday of the month and offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place.

March 26 – Lenten Soup Cook-Off, 5:30 p.m. (set up), 6 p.m. start / Parish Hall. Join us for an evening of delicious food and fun competition. Bring your favorite seasonal soups (meatless) to share, and we will vote on the yummiest recipes. Sign up for the competition by emailing jodinashville@aol.com or kendallwelsh@gmail.com

HOLY WEEK @ TRINITY

PALM/PASSION SUNDAY **APRIL 13**, 7:30 AM & 10 AM

HOLY WEDNESDAY **APRIL 16** – NOON EUCHARIST
 – STATIONS OF THE CROSS, 6 P.M.

MAUNDY THURSDAY **APRIL 17, 6 P.M.** - HOLY EUCHARIST W/ FOOT WASHING
 & STRIPPING OF THE ALTAR

HOLY WEEK VIGIL **APRIL 17-18** FOLLOWING MAUNDY THURSDAY SERVICE TO
 GOOD FRIDAY MORNING. SIGN UP WILL BE
 AVAILABLE.

GOOD FRIDAY **APRIL 18, 6 P.M.** PROPER LITURGY FOR GOOD FRIDAY AND
 VENERATION OF THE CROSS.

RESURRECTION SUNDAY **APRIL 20:**
 7:30 AM –EASTER SERVICE OF HOLY EUCHARIST, RITE I
 (BRING BELLS TO RING IN THE ALLELUIAS!)

10 AM – EASTER SERVICE OF HOLY EUCHARIST, RITE II
(BRING FLOWERS FOR CHILDREN TO FLOWER THE CROSS & BELLS
TO RING IN THE ALLELUIAS)

EASTER EGG HUNT - FOLLOWING 10 AM SERVICE – TRINITY COURTYARD

The Staff of Trinity Church

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

Nathanial Olmos, & Jamie Loy, Livestream/AV

The Vestry of Trinity

Howell Foust, Senior Warden

Steve Stroman, Junior Warden

Martha Brunet

Heather Fleming

Will Green

Bob Houston

Bill Kimbrough

Frank Lott

Chris Nolder

Sherri Robinson

Maryalice Telford

Amy Truesdale



SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II



@TrinityParishTN

To access Trinity Guest WiFi the password is: trinityparish

Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.

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