

# RESURRECTION SUNDAY

TRINITY PARISH



*Alleluia.  
Christ is risen.  
The Lord is risen  
indeed.  
Alleluia.*

March 31, 2024  
7:30 AM

Trinity Parish  
317 Franklin Street  
Clarksville, TN 37040

931-645-2458 / [trinityparish.com](http://trinityparish.com)

The Rev. Chad McCabe, Rector

## **WELCOME TO TRINITY!**

Greetings and peace from our Lord Jesus Christ! Thank you for being with us at Trinity Parish as we celebrate the resurrection of our savior Lord Jesus Christ.

**This morning, as the first service of Easter Day, The Great Vigil will be observed. We will start in the courtyard with the lighting of the Paschal Candle.**

Whether you are a long-time member of our congregation or a newcomer to our church family, we appreciate that you have incorporated this worship service into your own personal Easter tradition this year. Please take a moment to complete one of the welcome/connection cards in the pew rack in front of you. Provide the card to an usher or greeter or place in the offering plate.



**BELLS** The congregation is invited to ring in the Alleluias throughout the service, as well as throughout the Gloria.

**Restroom** A restroom is located to the right as you enter the church, to the left as you exit.

### **Remembered in our Prayers:**

#### **Diocese and Worldwide:**

\*Our military and the victims of all wars

The Church in Jerusalem

#### **Parish Prayer Cycle for this week:**

Bryon, Bethany, Lauren, & Vanessa Kelly

Tim, Nicholette, Owen, & Silas Kimbro

Ben Kimbrough, Sr.

Ben & Beverly Kimbrough, Jr.

Bill & Betsy Kimbrough

*\*The full prayer list is published in the Talk of Trinity e-newsletter.*

#### **Those serving today:**

Lector: Phil Harpel

LEM: Karen Urbacke

Usher/Greeter: Tom and Cindy Fanning

Acolyte: Blake Yrabedra

### ***Altar Flowers:***

The flowers in front of the lower altar are given by Don Shelton in memory of Anne Glass, and in Thanksgiving for all of Trinity's Saints past and present.

#### ***Resurrection Sunday flowers have been given to the Glory of God by:***

Greg Blaeuer and Elizabeth Orr Blaeuer in memory of their parents Bud and Barbara Blaeuer, and Ray and Mary Orr.

Martha Brunet in thanksgiving of Rachel Arie Brunet.

Martha Brunet in memory of Andrew Seth Brunet.

*Resurrection Sunday flowers have been given to the Glory of God by:*

Daisy Crowley in memory of Daisy Pearce Fitch.

Lesli Eiland in memory of John Edwin Eiland.

Cynthia and Tom Fanning in memory of Adelaide and James Wind.

Shanti Sheri Gonyea in memory of Lucille Gonyea Napolitan, Dominic Napolitan, Paul and Ginger Bauman.

Shanti Sheri Gonyea in thanksgiving of Jacklyn Gonyea.

Tracy Hoard in thanksgiving of her granddaughters, Lily and Ivy Hoard.

Ben S. Kimbrough in memory of Margaret P. Kimbrough and John K. Hopson.

Jerry and Gayle Knickerbocker in thanksgiving for their children and grandchildren.

Will Longhurst in memory of Charles and Marion Greer, Perry Greer, and Elaine Longhurst.

Will Longhurst in memory of his grandfather Richard Kelso.

Patti Marquess and Frank Lott in memory of C.E. and Dorothy Marquess, Frank Sr. and June Lott, Beverly Crowe, and Thomas Lott.

Patti Marquess and Frank Lott in memory of Michael Waye.

Ralph Mickle, George Mickle, and Mary Smith in memory of Mildred and Ralph Mickle.

Cornelia Mitchell in memory of her sister, Lannie Ross.

Jeff and Lauren Ransdell in memory of Jack and Kay Laperle.

Staff and Students of Academy for Academic Excellence, in memory of Mercy Yrabedra.

Amy Truesdale in memory of her father Bruce Truesdale.

Amy Truesdale in honor of her mother Joan Truesdale.

Blake Yrabedra, in memory of his mother, Mercy Yrabedra.

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## **PASCHAL CANDLE**

*All gather in the courtyard.*

*The fire is kindled; after which the Celebrant may address the people*

Dear friends in Christ: On this most holy morning after our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant may say the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is then lit from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying*

The light of Christ.

**People** Thanks be to God.

*Celebrant*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Altar candles now lit from the Paschal Candle.*

*Celebrant* The Lord be with you.

**People** And also with thy spirit.

*Celebrant* Let us give thanks unto our Lord God.

**People** It is meet and right to do so.

*Celebrant*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

*It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

## THE WORD OF GOD

### OPENING SENTENCES

Prayer book, p. 323

*All standing, the Celebrant says*

Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The following is said, all standing*

**Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## **COLLECT OF THE DAY**

*Celebrant*           The Lord be with you.

*People*             **And with thy spirit.**

*Celebrant*           Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ the Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **FIRST READING**

Isaiah 25:6-9

*All sit.*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader*                   The Word of the Lord.

*People*                   **Thanks be to God.**

## **PSALM 118:1-2. 14-24**

*Remain seated.*

1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*  
**and he has become my salvation.**

15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**

17 I shall not die, but live, \*  
**and declare the works of the Lord.**

18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**

20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**

22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**

23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**

24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

## **SECOND READING**

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced:

how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*           The Word of the Lord.  
***People***           **Thanks be to God.**

*All stand.*

## **HOLY GOSPEL**

**John 20:1-18**

All stand.

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.  
***People***           **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*           The Gospel of the Lord.  
***People***           **Praise be to thee, O Christ.**

## **SERMON**

*A period of silence will be observed after the sermon.*

## THE RENEWAL OF BAPTISMAL VOWS

Prayer book, p. 292

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**



*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
**I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **PRAYERS OF THE PEOPLE**

Prayer book, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, for John, Bishop of Tennessee, Chad, our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Defend day-by-day with your heavenly grace all the men and women in the service of our country, and their families, at home and abroad. Strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

In our parish cycle of prayer we remember Bryon, Bethany, Lauren, Vanessa, Tim, Nicholette, Owen, Silas, Ben Sr., Ben Jr., Beverly, Bill, and Betsy. In our diocesan cycle we pray for the Church in Jerusalem. To these and all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, President of the United States; Bill, Governor of Tennessee; and Wes and Joe, our mayors, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Especially, Barbara, Charles, Margaret, Leighna, Ken, Merrilee, Kaye, Lois, Mike, Charles, Jesse, Ann, Barbara, Marcia, Jim, Ina, and Michael.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION

*All kneel. The Priest says*

Let us humbly confess our sins unto Almighty God.

*Silence. Minister and People*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,**

**and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter  
serve and please thee in newness of life,**

**to the honor and glory of thy Name;**

**through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

**People**             **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## OFFERTORY

*Today's offerings, otherwise undesignated, will go to the Episcopal Relief & Development.*

Offering: Feel free to provide your offering from the pew or online: visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.



You may also mail your offering/pledge to: 317 Franklin Street, Clarksville, TN 37040

## THE GREAT THANKSGIVING PRAYER I

Prayer book, p. 333

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

*Here may be added*

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Prayer book, p. 337

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

## INVITATION (BCP p. 338)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion, otherwise you are invited to come forward to receive a blessing. To receive a blessing, at the altar rail, please cross your arms over your chest.*

## PRAYER AFTER COMMUNION

Prayer book, p. 339

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## EASTER BLESSING

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People*

Thanks be to God. Alleluia, alleluia.



# ANNOUNCEMENTS

## **Credo: Adult and Youth Confirmation**

Credo at Trinity Parish, is a course that invites all people who are seeking to be confirmed or received into Episcopal church/Anglican Communion for the Rite of Confirmation.

We will be holding two formats this year:

- Youth: Grades 6-12 will be held on Wednesday nights starting April 3<sup>rd</sup> from 6:00-7:00PM
- Adults: 18+ will be held on Sundays from 8:45-9:45AM starting April 7<sup>th</sup>

To learn more about adult and youth confirmation visit <https://trinityparish.com/our-blog/credo-youth-and-adult-confirmation/> or contact the church office 931-645-2458 or email [info@trinityparish.com](mailto:info@trinityparish.com).

## **NEW Children's Chapel Check-In**

Starting Sunday, April 14, we will have a new check-in system/process for Children's Chapel.

Please refer to handout available in each pew, as well as notifications will be emailed, texted, and available on the website.

## TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit

<https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

**April 1 – 5 – Church offices closed, staff will be checking voicemail and email remotely.**

**April 5 – First Friday Ladies Lunch**, 11:30 a.m., at Clyde's on Warfield Dr. please email [Malindamabry@aol.com](mailto:Malindamabry@aol.com) if you plan to attend. Bring a friend and join us!

**April 6 – Trinity Travelers visit Land Between the Lakes** and The Homeplace. Lunch will be in Dover. To RSVP [larry.faust@att.net](mailto:larry.faust@att.net) or Claire Woerner or contact the church office at 931-645-2458 or email [info@trinityparish.com](mailto:info@trinityparish.com). To learn more visit the calendar section of the website under News & Events.

**April 7 – Family Sunday:** All are welcome to First Sunday Family Service at 10 a.m. Family service incorporates youth and children in worship. Join us for a special day of worship! We will not have Children's Chapel on the first Sunday of the month so families can participate in the family service and worship together.

**April 7 – Family Game Night.** 5 p.m., Parish Hall, Games and fun for all ages. Hot dogs, chips, and soft drinks provided. Tickets are \$5 per person and must be paid by noon on April 7. For tickets contact or see Jodi Stephen, Kendall Walsh or Katie Dean on Sundays in the parish hall or pay online through PayPal link provided online through Talk of Trinity, Facebook, or website under calendar.

**April 11 – Partners in Transformation Luncheon**, Hilldale United Methodist Church. Those interested are invited to attend a free luncheon to learn about Project Transformation. Trinity has supported this ministry through outreach grants, reading volunteers, meals, etc. This is a fund raiser and attendees will be asked for donations but not required to donate. Contact Allison Graham 931-216-0349, [wimseyvane@gmail.com](mailto:wimseyvane@gmail.com) or Anne Finley 931-206-4918, [annefinley73@gmail.com](mailto:annefinley73@gmail.com).

**April 14 – NEW Adult Sunday School class: “Blessed Are You”** 8:45 a.m. / Parish Library / exploring the Old Testament roots and context of the Beatitudes.

### **Trinity Parish Staff**

The Rev. Chad McCabe, Rector  
[cmccabe@trinityparish.com](mailto:cmccabe@trinityparish.com)

Bethany Kelly, Parish Administrator  
[bethany@trinityparish.com](mailto:bethany@trinityparish.com)

Dr. Virginia Lile Boaz, Choir Director  
[virginia@trinityparish.com](mailto:virginia@trinityparish.com)

Chris Smith, Lead Verger

Beverly Kimbrough, Treasurer

Kelly Loy, Lisa Méjeun, Nursery

Philip Boaz, Nathaniel Olmos, & Jamie Loy, Livestream/A

### **Trinity Vestry**

Howell Foust, Senior Warden  
Steve Stroman, Junior Warden

Heather Fleming  
Will Green  
Jan Hodgson  
Bob Houston  
Ben Kimbrough  
Frank Lott  
Jack Mitchell  
Sherri Robinson  
Maryalice Telford  
Jennifer Williams



**TRINITY**  
**PARISH**  
Clarksville, Tennessee



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SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

7:30 am | Holy Eucharist Rite I

WEDNESDAY SERVICE

Noon | Holy Eucharist

317 FRANKLIN STREET / CLARKSVILLE, TN 37040  
931.645.2458 / trinityparish.com